

**WORK SESSION**  
**Agenda to Go**  
**5:30 – 6:00 PM**

**Wayfinding Signage Program**  
**6:00 – 7:00 PM**

**CHASKA EDA Meeting Immediately Following City Council**



**AGENDA**  
**CHASKA CITY COUNCIL**  
**ONE CITY HALL PLAZA - CHASKA CITY HALL**  
**Monday, June 04, 2018**  
**7:00 PM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Adopt Agenda
5. Visitor Presentation
  - 5.A. Tour de Tonka event by Jenny Bodurka from Minnetonka Community Education
6. Approve Previous Meeting Minutes

May 21, 2018 Minutes Unavailable at This Time
7. Consent Items
  - 7.A. Adopt Resolution 2018-72, Award Bid for the 2018 Downtown Reconstruction Project

- 7.B. Adopt Resolution 2018-73, Premises Permit Application for the Chaska Lions Club
- 7.C. Adopt Resolution 2018-74, Transient Permit for Carver County Farmer's Market
- 7.D. Adopt Resolution 2018-75, Solicitor Permit for Aptive Environmental
- 7.E. Budget Amendment-CSO Code Compliance Officers
- 7.F. Letter of Support: CDA-School Dist. 112 Housing Partnership
- 7.G. Adopt Resolution 2018-76, TH 41 Signal Maintenance Agreement
- 8. Action Items
  - 8.A. Letter of Intent-Par 30 Golf Course Partnership with Learning Links
- 9. Bills
  - 9.A. AP Council Roster 6-4-18
- 10. Other Business
  - 10.A. City Administrator's Report
    - 10.A.i. Biweekly Report
- 11. Adjourn

# Tour de Tonka by the Numbers

**24**

**42**

**616**

**108**



**88**

**11,954**

**22,235**

# Volunteer for TDT



To register or volunteer  
go to:  
[www.tourdetonka.org](http://www.tourdetonka.org)  
(952) 401-6800



5.A. Tour de Tonka event by Jenny...



# 2017 Distances and Participants



16-Mile  
450 Riders



30-Mile  
740 Riders



48-Mile  
736 Riders



57-Mile  
412 Riders



65-Mile  
103 Riders



75-Mile  
109 Riders



100-Mile  
773 Riders

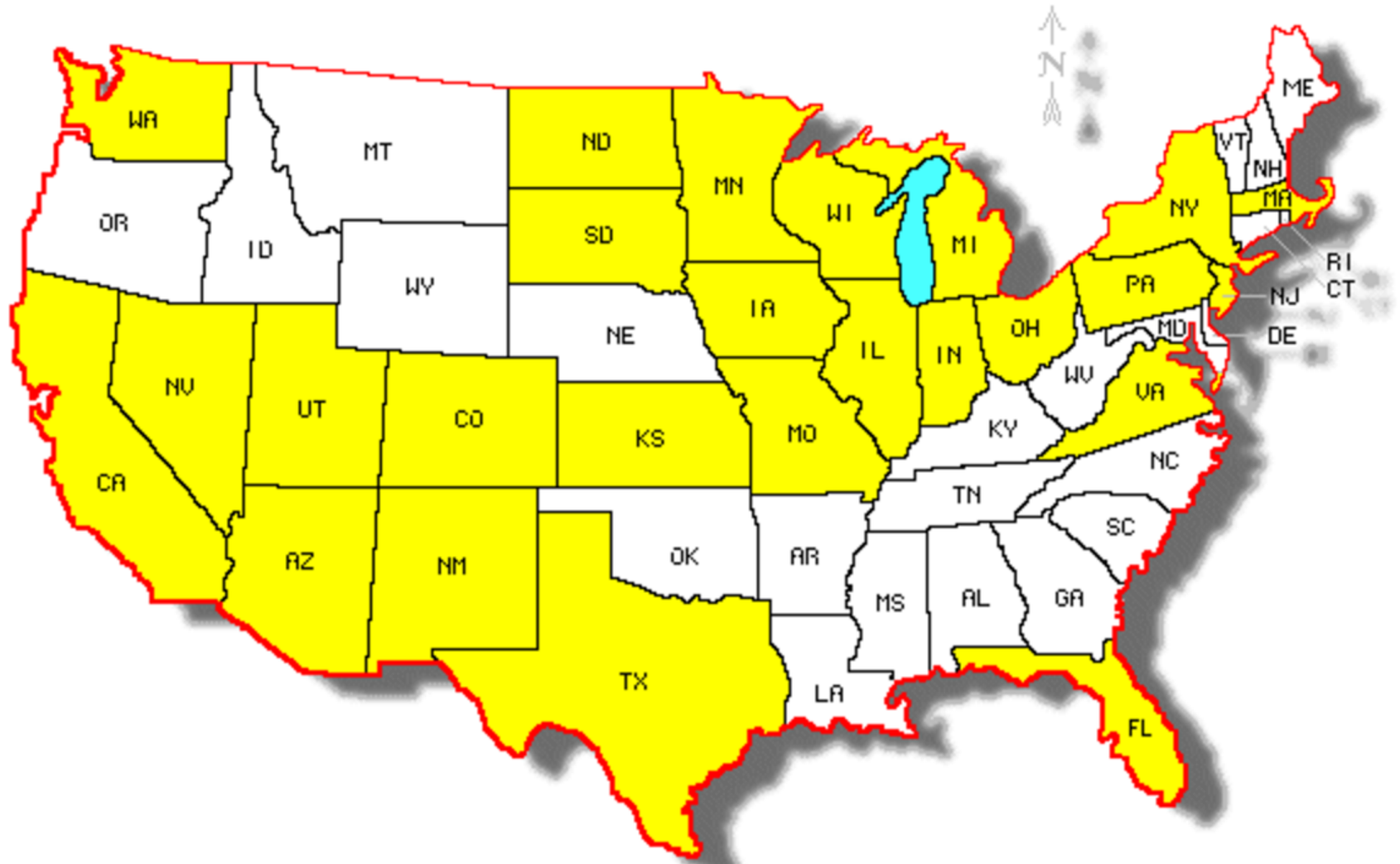
# 2017 – TDT Riders Came From

- 166 different communities
- 40 Minnesota counties
- 25 States
- 2 Countries

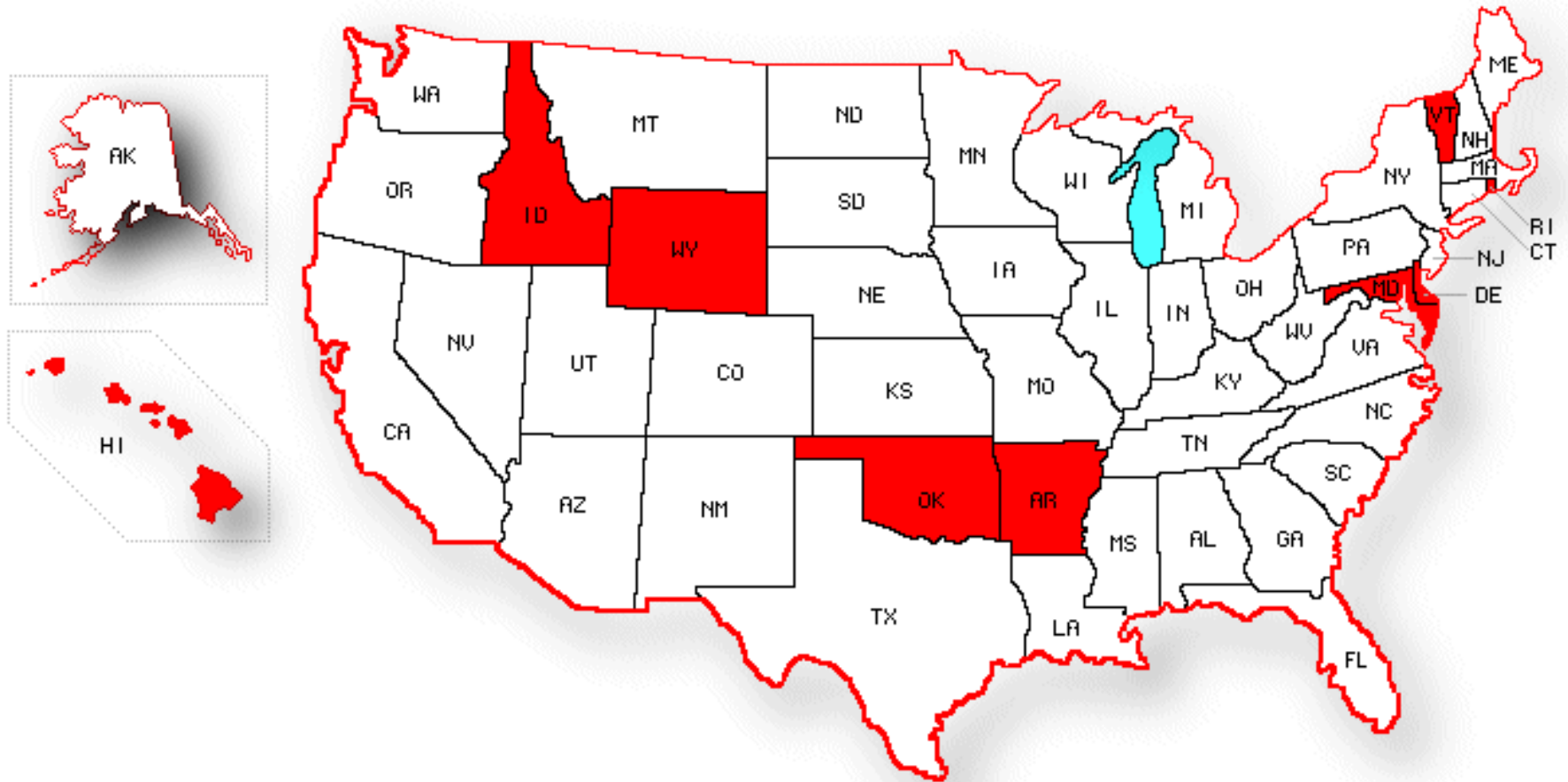




# 2017 Riders from the U.S.



# Anti-Biking States in 12 Years of TDT



# 2017 Top 10 Communities

|                                                      |                | 2017<br>#s | 2016<br>Rank | Up/down<br>from 2016                                                |
|------------------------------------------------------|----------------|------------|--------------|---------------------------------------------------------------------|
|                                                      |                |            |              |                                                                     |
| 1                                                    | Minnetonka     | 425        | 1            | -6                                                                  |
| 2                                                    | Minneapolis    | 327        | 2            | +3                                                                  |
| 3                                                    | Eden Prairie   | 269        | 3            | +12                                                                 |
| 4                                                    | Plymouth       | 216        | 5            | -3                                                                  |
| 5                                                    | Chanhassen     | 202        | 4            | -23                                                                 |
| 6                                                    | Excelsior      | 158        | 6            | -11                                                                 |
| 7                                                    | Maple Grove    | 101        | 10           | +11                                                                 |
| 8                                                    | St. Louis Park | 84         | 7            | -19                                                                 |
| 9                                                    | Edina          | 80         | 9            | -13                                                                 |
| 10                                                   | Wayzata        | 78         | 8            | -22                                                                 |
| 5.A. Tour de Tonka event by Jenny...<br>Page 7 of 24 |                |            |              | <u>2017</u><br><b>Total these Communities brought to TdT: 1,940</b> |

# 2017 Top 11-20 Communities

|    |               | 2017<br>#s | 2016<br>Rank | Up/down<br>from 2016 |
|----|---------------|------------|--------------|----------------------|
|    |               |            |              |                      |
| 11 | Chaska        | 75         | 13           | +10                  |
| 12 | Shorewood     | 66         | 12           | -7                   |
| 12 | Deephaven     | 66         | 14           | +3                   |
| 14 | St. Paul      | 65         | 14           | +2                   |
| 15 | Bloomington   | 61         | 16           | +9                   |
| 16 | Eagan         | 58         | 19           | +13                  |
| 17 | Victoria      | 46         | 17           | 0                    |
| 17 | Minnetrista   | 46         | 22           | +12                  |
| 19 | Woodbury      | 37         | 21           | +1                   |
| 19 | Golden Valley | 37         | 17           | -9                   |



# 2017 Top 21-40 Communities

| #                                                                       |                 | 2017 Total                  | 2016 Rank                   |
|-------------------------------------------------------------------------|-----------------|-----------------------------|-----------------------------|
| 21                                                                      | Hopkins         | 34                          | 11                          |
| 22                                                                      | Waconia         | 29                          | 20                          |
| 23                                                                      | Greenwood       | 28                          | 28                          |
| 24                                                                      | Apple Valley    | 27                          | 25                          |
| 25                                                                      | Shakopee        | 23                          | 24                          |
| 25                                                                      | Orono           | 23                          | 26                          |
| 27                                                                      | Mound           | 22                          | 23                          |
| 28                                                                      | Lakeville       | 19                          | 19                          |
| 28                                                                      | Carver          | 19                          | 35                          |
| 30                                                                      | Tonka Bay       | 18                          | 27                          |
| 31                                                                      | Rochester       | 17                          | 49                          |
| 31                                                                      | Prior Lake      | 17                          | 31                          |
| 33                                                                      | Mendota Heights | 16                          | 14                          |
| 33                                                                      | Burnsville      | 16                          | 33                          |
| 35                                                                      | Richfield       | 15                          | 33                          |
| 35                                                                      | Delano          | 15                          | 32                          |
| 35                                                                      | Brooklyn Park   | 15                          | 35                          |
| 38                                                                      | Savage          | 13                          | 28                          |
| 39                                                                      | Watertown       | 12                          | 42                          |
| 39                                                                      | St. Bonifacius  | 12                          | 81                          |
| 5.A. Tour de Tonka event by Jenny...<br>Page 9 of 24                    |                 | <b>2017</b><br><b>2,887</b> | <b>2016</b><br><b>3,006</b> |
| Packet Page 11 of 124<br><b>Total these Communities brought to TdT:</b> |                 |                             |                             |

# 2017 Tour de Tonka

## Demographics

| Gender Breakdown by Age | Male | % Male | Female | % Female | Total # |
|-------------------------|------|--------|--------|----------|---------|
| 0-9 years old           | 54   | 59%    | 38     | 41%      | 92      |
| 10-19 years old         | 200  | 70%    | 85     | 30%      | 285     |
| 20-29 years old         | 167  | 58%    | 122    | 42%      | 289     |
| 30-39 years old         | 310  | 61%    | 195    | 39%      | 505     |
| 40-49 years old         | 423  | 62%    | 255    | 38%      | 678     |
| 50-59 years old         | 652  | 64%    | 370    | 36%      | 1022    |
| 60-69 years old         | 370  | 76%    | 119    | 24%      | 489     |
| 70-79 years old         | 84   | 83%    | 17     | 17%      | 101     |
| 80-89 years old         | 2    | 100%   | 0      | 0%       | 2       |

**Youngest Rider: 4    Oldest Rider: 88\***

**\*Our oldest rider to date!**

To date, Tour de  
Tonka has raised  
over **\$60,000**  
for the ICA.



|                                          |                |
|------------------------------------------|----------------|
| Annual Donation from TdT                 | \$3,463        |
| Donations from Rider Registration        | \$4,485        |
| Same Day Donations (Ron Kamps' fishbowl) | \$411          |
| 42 pounds of food (X \$1.70 per pound)   | \$71           |
| <b>2017 TOTAL</b>                        | <b>\$8,430</b> |

# 2018 TDT Cities

Chanhasen  
Deephaven  
Eden Prairie  
Greenwood  
Long Lake  
Minnetonka  
Mound  
New Germany  
Shorewood  
Tonka Bay  
Watertown  
Norwood-Young America

Chaska  
Delano  
Excelsior  
Independence  
Mayer  
Minnetrista  
Navarre  
Orono  
Spring Park  
Waconia  
Wayzata

# Police and Fire Departments

MN State Patrol

Carver County Sheriffs

Eden Prairie Police

Orono Police

Wayzata Fire

Wayzata Police

Victoria Fire

Maple Plain Fire

South Lake Minnetonka Police

Three Rivers District Park Police

West Hennepin Public Safety

Norwood Young America Fire

Minnetonka Police

Deephaven Police

Minnetrista Police

Plymouth Police

Delano Fire

Excelsior Fire

Long Lake Fire

Watertown Fire





# 2018 Ride Distances

16 – 30 – 36 – 48 – 57 – 62 – 71 – 100 Miles



This is the first year with eight ride choices

# 2018 Tour de Tonka All Rides

## 100-Mile Cutoff #1

**@ 37 miles, 10:30 am**  
(100-milers who do not make it to this point by 10:30 a.m. will turn east (left) on #10 and join the 65 & 75-mile routes). They will now ride 72 miles.

## 100-Mile Cutoff #2

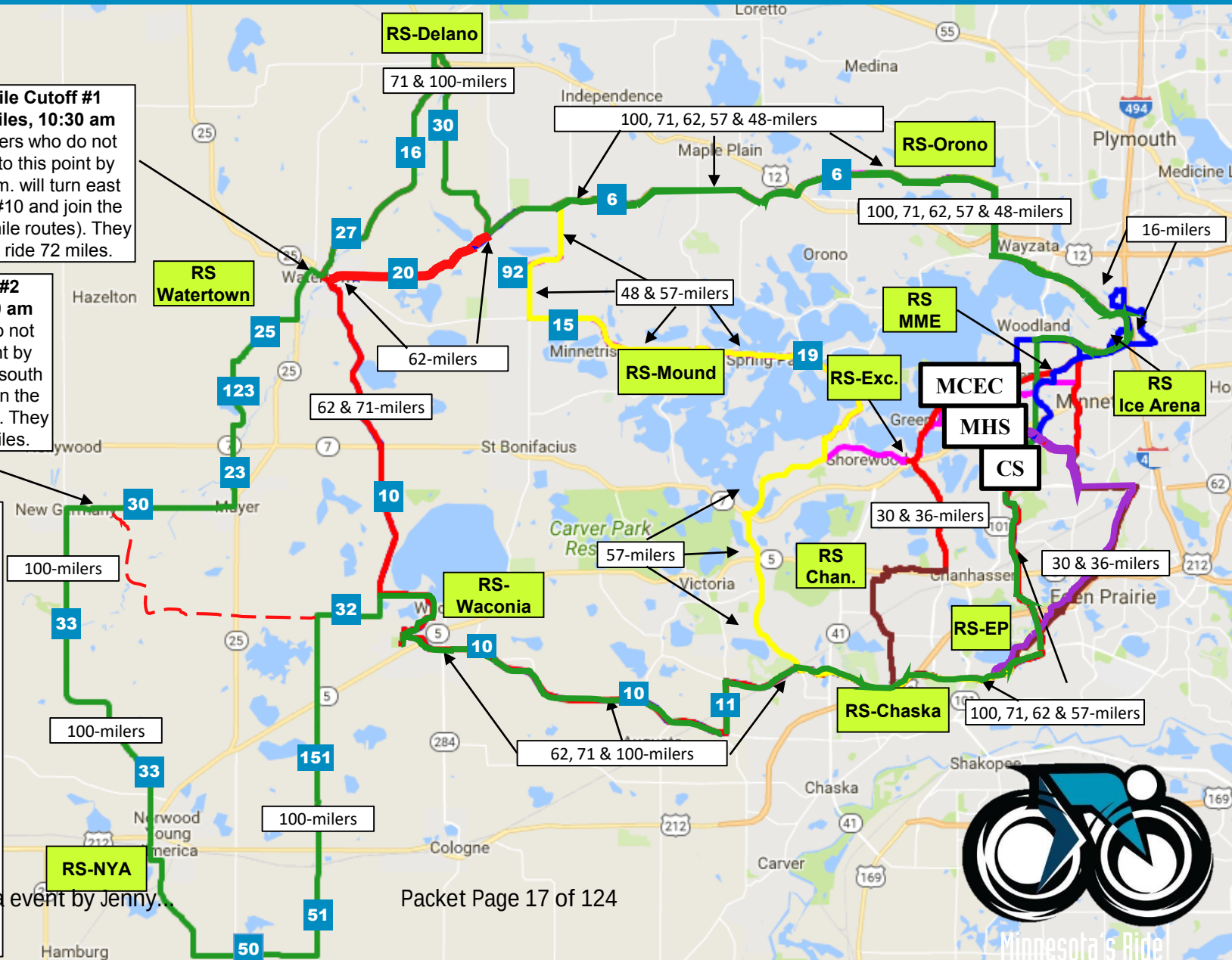
**@ 48 miles, 10:30 am**  
(100-milers who do not make it to this point by 10:30 a.m. will turn south (left) on #32 and join the 62 & 71-mile routes). They will now ride 84 miles.

- 16-mile —
- 30-mile —
- 36-mile —
- 48-mile —
- 57-mile —
- 62-mile —
- 71-mile —
- 100-mile —

Ride Headquarters  
(952) 401-6800

\*Routes are subject to change  
S.A. Tour de Tonka event by Jenny.

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# 2018 – 13 Rest Stops



Lake Riley Park  
NYA Legion Park  
Chanhassen Bluff Creek  
Chaska Pioneer Park  
Clear Springs Elementary  
Delano Central Park  
Orono Trinity Lutheran Church  
Mound Bethel United Methodist Church  
Minnetonka Middle School East  
Minnetonka Ice Arena  
Minnetonka High School  
Waconia Brook Peterson Park  
Watertown Trinity Lutheran Church



# 2018 Major Sponsors



BRIDGEWATER BANK



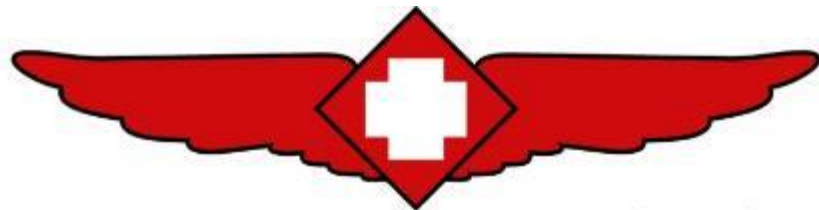
Park Dental

# 2018 Major Sponsors



**SUBARU**®

**Cub**®  
**MINNETONKA**



**INVICTA**



# 2018 Safety Sponsors



**TWIN CITIES  
ORTHOPEDICS**



# 2018 T-Shirt Artwork



# Rider & Volunteer Gift



**Thank you Invicta!**

**Last year Subaru gave out sunglasses.**



# 2017 Album





# 2017 Album





# **Saturday, August 4, 2018**

## **See you there!!!**



**REQUEST FOR ACTION  
CHASKA CITY COUNCIL  
06/04/2018**

**Subject: Award Bid for the 2018 Downtown Reconstruction Project**

**Prepared By: Matt Clark, City Engineer**

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Public Bids were opened on May 24, 2018 for the 2018 Street Reconstruction Project. The City received bids from four Contractors which are attached for this project. The low bid of \$1,948,427.50 received from Ryan Contracting Company represents a good value to the City. Ryan Contracting has completed several of the Chaska's downtown projects and is known as a reputable Contractor the City has worked with in the past. Neighborhood meetings with the property owners, tenants, and schools are currently being scheduled.

**CITY COUNCIL ACTION REQUESTED**

Motion to adopt a Resolution awarding the bid for the 2018 Downtown Reconstruction Project to Ryan Contracting, in the low bid total amount of \$1,948,427.50.



Stantec Consulting Services Inc.  
2335 Highway 36 West, St. Paul MN 55113

May 25, 2018

Honorable Mayor and City Council  
City of Chaska  
One City Hall Plaza  
Chaska, MN 55318

Re: 2018 Downtown Reconstruction  
Stantec Project No. 193804081  
Bid Results

Dear Honorable Mayor and City Council:

Bids were opened for the Project stated above on May 24, 2018. Transmitted herewith is a copy of the Bid Tabulation for your information and file. A copy will also be distributed to the Bidders once the Project has been awarded.

Bids were received from 4 Contractors. The following summarizes the results of the Bids received:

|     | <i>Contractor</i>             | <i>Total Base Bid</i> |
|-----|-------------------------------|-----------------------|
| Low | Ryan Contracting Company      | \$1,948,427.50        |
| #2  | Minger Construction Co., Inc. | \$2,217,412.75        |
| #3  | BCM Construction, Inc.        | \$2,249,677.50        |
| #4  | Kusske Construction Co., LLC  | \$2,281,907.75        |

The low Bidder on the Project was Ryan Contracting Company with a Total Base Bid Amount of \$1,948,427.50. This compares to the Engineer's Opinion of Probable Costs of \$1,823,000. These Bids have been reviewed and found to be in order.

If the City Council wishes to award the Project to the low Bidder, then Ryan Contracting Company should be awarded the Project on the Total Base Bid Amount of \$1,948,427.50.

Should you have any questions, please feel free to contact me at (651) 604-4893.

Sincerely,

STANTEC CONSULTING SERVICES INC.

Eric Lembke, P.E.

Enclosure

Project Name: **2018 Downtown Reconstruction Project**I hereby certify that this is an exact  
reproduction of bids received.

City Project No.:

Stantec Project I 193804081

Bid Opening: Thursday, May 24, 2018 at 10 A.M., CDT

Owner: **City of Chaska, MN***Eric Lembke*Eric S. Lembke, PE  
License No. 42748

| BID TABULATION  |                                                    |       |      | Bidder No. 1<br>Ryan Contracting Co. |              | Bidder No. 2<br>Minger Construction Co., Inc. |              | Bidder No. 3<br>BCM Construction, Inc. |              | Bidder No. 4<br>Kusske Construction Company |              |
|-----------------|----------------------------------------------------|-------|------|--------------------------------------|--------------|-----------------------------------------------|--------------|----------------------------------------|--------------|---------------------------------------------|--------------|
| Item<br>Num     | Item                                               | Units | Qty  | Unit Price                           | Total        | Unit Price                                    | Total        | Unit Price                             | Total        | Unit Price                                  | Total        |
| <b>BASE BID</b> |                                                    |       |      |                                      |              |                                               |              |                                        |              |                                             |              |
| 1               | MOBILIZATION                                       | LS    | 1    | \$75,000.00                          | \$75,000.00  | \$130,000.00                                  | \$130,000.00 | \$110,000.00                           | \$110,000.00 | \$110,000.00                                | \$110,000.00 |
| 2               | CLEARING                                           | TREE  | 30   | \$500.00                             | \$15,000.00  | \$390.00                                      | \$11,700.00  | \$355.00                               | \$10,650.00  | \$375.00                                    | \$11,250.00  |
| 3               | GRUBBING                                           | TREE  | 30   | \$500.00                             | \$15,000.00  | \$170.00                                      | \$5,100.00   | \$355.00                               | \$10,650.00  | \$160.00                                    | \$4,800.00   |
| 4               | REMOVE STORM SEWER MANHOLE OR<br>CATCHBASIN        | EA    | 4    | \$500.00                             | \$2,000.00   | \$240.00                                      | \$960.00     | \$350.00                               | \$1,400.00   | \$525.00                                    | \$2,100.00   |
| 5               | REMOVE MANHOLE (SANITARY)                          | EA    | 6    | \$600.00                             | \$3,600.00   | \$360.00                                      | \$2,160.00   | \$350.00                               | \$2,100.00   | \$750.00                                    | \$4,500.00   |
| 6               | REMOVE HYDRANT                                     | EA    | 3    | \$400.00                             | \$1,200.00   | \$185.00                                      | \$555.00     | \$750.00                               | \$2,250.00   | \$750.00                                    | \$2,250.00   |
| 7               | REMOVE SIGN                                        | EA    | 20   | \$100.00                             | \$2,000.00   | \$80.00                                       | \$1,600.00   | \$45.00                                | \$900.00     | \$125.00                                    | \$2,500.00   |
| 8               | REMOVE LIGHT FOUNDATION                            | EA    | 13   | \$400.00                             | \$5,200.00   | \$69.50                                       | \$903.50     | \$800.00                               | \$10,400.00  | \$325.00                                    | \$4,225.00   |
| 9               | SAWING CONCRETE PAVEMENT (FULL DEPTH)              | LF    | 330  | \$7.00                               | \$2,310.00   | \$4.45                                        | \$1,468.50   | \$5.00                                 | \$1,650.00   | \$4.50                                      | \$1,485.00   |
| 10              | SAWING BITUMINOUS PAVEMENT (FULL DEPTH)            | LF    | 250  | \$5.00                               | \$1,250.00   | \$3.90                                        | \$975.00     | \$4.00                                 | \$1,000.00   | \$4.50                                      | \$1,125.00   |
| 11              | REMOVE WATER MAIN                                  | LF    | 1700 | \$6.00                               | \$10,200.00  | \$4.65                                        | \$7,905.00   | \$8.00                                 | \$13,600.00  | \$12.50                                     | \$21,250.00  |
| 12              | REMOVE PIPE SEWERS (SANITARY)                      | LF    | 1400 | \$2.00                               | \$2,800.00   | \$5.50                                        | \$7,700.00   | \$4.50                                 | \$6,300.00   | \$12.50                                     | \$17,500.00  |
| 13              | REMOVE PIPE SEWERS (STORM)                         | LF    | 450  | \$12.00                              | \$5,400.00   | \$12.85                                       | \$5,782.50   | \$10.00                                | \$4,500.00   | \$12.50                                     | \$5,625.00   |
| 14              | REMOVE CONCRETE CURB                               | LF    | 2950 | \$3.00                               | \$8,850.00   | \$4.30                                        | \$12,685.00  | \$4.00                                 | \$11,800.00  | \$3.00                                      | \$8,850.00   |
| 15              | REMOVE CONCRETE DRIVEWAY PAVEMENT                  | SY    | 190  | \$15.00                              | \$2,850.00   | \$7.35                                        | \$1,396.50   | \$15.00                                | \$2,850.00   | \$7.00                                      | \$1,330.00   |
| 16              | REMOVE BITUMINOUS DRIVEWAY PAVEMENT                | SY    | 75   | \$10.00                              | \$750.00     | \$5.35                                        | \$401.25     | \$5.00                                 | \$375.00     | \$3.75                                      | \$281.25     |
| 17              | REMOVE BITUMINOUS PAVEMENT                         | SY    | 8700 | \$4.00                               | \$34,800.00  | \$4.30                                        | \$37,410.00  | \$4.00                                 | \$34,800.00  | \$4.10                                      | \$35,670.00  |
| 18              | REMOVE CONCRETE SIDEWALK                           | SY    | 1800 | \$8.00                               | \$14,400.00  | \$6.15                                        | \$11,070.00  | \$10.00                                | \$18,000.00  | \$3.50                                      | \$6,300.00   |
| 19              | ABANDON PIPE SEWER                                 | LF    | 50   | \$20.00                              | \$1,000.00   | \$22.00                                       | \$1,100.00   | \$5.00                                 | \$250.00     | \$25.00                                     | \$1,250.00   |
| 20              | REMOVE BRICK PAVERS                                | SF    | 1200 | \$1.00                               | \$1,200.00   | \$1.55                                        | \$1,860.00   | \$3.00                                 | \$3,600.00   | \$1.00                                      | \$1,200.00   |
| 21              | SALVAGE BRICK PAVERS                               | SF    | 320  | \$1.00                               | \$320.00     | \$2.80                                        | \$896.00     | \$20.00                                | \$6,400.00   | \$20.00                                     | \$6,400.00   |
| 22              | GEOTEXTILE FABRIC TYPE 5                           | SY    | 9050 | \$1.40                               | \$12,670.00  | \$0.80                                        | \$7,240.00   | \$2.00                                 | \$18,100.00  | \$1.25                                      | \$11,312.50  |
| 23              | COMMON EXCAVATION (EV)                             | CY    | 8500 | \$20.00                              | \$170,000.00 | \$21.20                                       | \$180,200.00 | \$17.00                                | \$144,500.00 | \$10.95                                     | \$93,075.00  |
| 24              | ROCK EXCAVATION                                    | CY    | 400  | \$10.00                              | \$4,000.00   | \$7.75                                        | \$3,100.00   | \$25.00                                | \$10,000.00  | \$15.00                                     | \$6,000.00   |
| 25              | SUBGRADE EXCAVATION (EV)                           | CY    | 1540 | \$20.00                              | \$30,800.00  | \$20.65                                       | \$31,801.00  | \$17.00                                | \$26,180.00  | \$10.95                                     | \$16,863.00  |
| 26              | SELECT GRANULAR BORROW (CV)                        | CY    | 7740 | \$25.00                              | \$193,500.00 | \$23.35                                       | \$180,729.00 | \$26.00                                | \$201,240.00 | \$26.50                                     | \$205,110.00 |
| 27              | POTHOLE EXISTING UTILITY                           | EA    | 4    | \$500.00                             | \$2,000.00   | \$885.00                                      | \$3,540.00   | \$350.00                               | \$1,400.00   | \$750.00                                    | \$3,000.00   |
| 28              | STOCKPILE ROCK                                     | CY    | 400  | \$8.00                               | \$3,200.00   | \$5.50                                        | \$2,200.00   | \$25.00                                | \$10,000.00  | \$15.00                                     | \$6,000.00   |
| 29              | STREET SWEEPER WITH PICK UP BROOM WITH<br>OPERATOR | HR    | 70   | \$90.00                              | \$6,300.00   | \$130.00                                      | \$9,100.00   | \$210.00                               | \$14,700.00  | \$140.00                                    | \$9,800.00   |
| 30              | WATER FOR DUST CONTROL                             | MGAL  | 30   | \$20.00                              | \$600.00     | \$25.00                                       | \$750.00     | \$40.00                                | \$1,200.00   | \$60.00                                     | \$1,800.00   |
| 31              | AGGREGATE BASE, CLASS 5, 100% CRUSHED              | TN    | 4110 | \$15.00                              | \$61,650.00  | \$20.35                                       | \$83,638.50  | \$19.00                                | \$78,090.00  | \$18.35                                     | \$75,418.50  |
| 32              | MILL BITUMINOUS PAVEMENT (VARIABLE DEPTH)          | SY    | 150  | \$10.00                              | \$1,500.00   | \$11.10                                       | \$1,665.00   | \$12.00                                | \$1,800.00   | \$11.00                                     | \$1,650.00   |
| 33              | BITUMINOUS MATERIAL FOR TACK COAT                  | GAL   | 605  | \$2.50                               | \$1,512.50   | \$3.90                                        | \$2,359.50   | \$4.00                                 | \$2,420.00   | \$3.75                                      | \$2,268.75   |

7.A. Adopt Resolution 2018-72, Award Bid...

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| BID TABULATION |                                                     |       |      | Bidder No. 1         |             | Bidder No. 2                  |             | Bidder No. 3           |              | Bidder No. 4                |              |
|----------------|-----------------------------------------------------|-------|------|----------------------|-------------|-------------------------------|-------------|------------------------|--------------|-----------------------------|--------------|
|                |                                                     |       |      | Ryan Contracting Co. |             | Minger Construction Co., Inc. |             | BCM Construction, Inc. |              | Kusske Construction Company |              |
| Item Num       | Item                                                | Units | Qty  | Unit Price           | Total       | Unit Price                    | Total       | Unit Price             | Total        | Unit Price                  | Total        |
| 34             | TYPE SP 9.5 WEARING COURSE MIX (2,B)                | SY    | 45   | \$40.00              | \$1,800.00  | \$37.70                       | \$1,696.50  | \$40.00                | \$1,800.00   | \$36.00                     | \$1,620.00   |
| 35             | TYPE SP 9.5 WEARING COURSE MIX (2,C)                | TN    | 875  | \$75.00              | \$65,625.00 | \$79.60                       | \$69,650.00 | \$76.00                | \$66,500.00  | \$75.25                     | \$65,843.75  |
| 36             | TYPE SP 9.5 WEARING COURSE MIX (2,B)                | TN    | 20   | \$137.00             | \$2,740.00  | \$105.60                      | \$2,112.00  | \$100.00               | \$2,000.00   | \$100.00                    | \$2,000.00   |
| 37             | TYPE SP 12.5 WEARING COURSE MIX (3,C)               | TN    | 950  | \$72.05              | \$68,447.50 | \$76.40                       | \$72,580.00 | \$73.00                | \$69,350.00  | \$73.00                     | \$69,350.00  |
| 38             | CONCRETE STEPS                                      | EA    | 5    | \$500.00             | \$2,500.00  | \$1,145.00                    | \$5,725.00  | \$600.00               | \$3,000.00   | \$575.00                    | \$2,875.00   |
| 39             | GRANULAR BEDDING (WATERMAIN)                        | LF    | 200  | \$0.01               | \$2.00      | \$7.10                        | \$1,420.00  | \$6.00                 | \$1,200.00   | \$4.00                      | \$800.00     |
| 40             | GRANULAR BEDDING (SANITARY)                         | LF    | 1750 | \$0.01               | \$17.50     | \$8.40                        | \$14,700.00 | \$6.00                 | \$10,500.00  | \$4.00                      | \$7,000.00   |
| 41             | 21" RC PIPE APRON                                   | EA    | 1    | \$1,500.00           | \$1,500.00  | \$2,100.00                    | \$2,100.00  | \$850.00               | \$850.00     | \$2,225.00                  | \$2,225.00   |
| 42             | TRASH GUARD FOR 21" PIPE APRON                      | EA    | 1    | \$800.00             | \$800.00    | \$690.00                      | \$690.00    | \$750.00               | \$750.00     | \$175.00                    | \$175.00     |
| 43             | 4" PVC PIPE DRAIN, SDR 35                           | LF    | 105  | \$30.00              | \$3,150.00  | \$17.00                       | \$1,785.00  | \$17.00                | \$1,785.00   | \$13.00                     | \$1,365.00   |
| 44             | 6" PVC PIPE DRAIN, SDR 35                           | LF    | 475  | \$35.00              | \$16,625.00 | \$18.40                       | \$8,740.00  | \$18.00                | \$8,550.00   | \$16.00                     | \$7,600.00   |
| 45             | 4" PERF PVC PIPE DRAIN, SCHEDULE SDR 26             | LF    | 575  | \$30.00              | \$17,250.00 | \$7.80                        | \$4,485.00  | \$15.00                | \$8,625.00   | \$18.00                     | \$10,350.00  |
| 46             | 4" PERF PE PIPE DRAIN                               | LF    | 3700 | \$6.00               | \$22,200.00 | \$6.80                        | \$25,160.00 | \$15.00                | \$55,500.00  | \$11.00                     | \$40,700.00  |
| 47             | 6" PVC DRAIN CLEANOUT                               | EA    | 5    | \$300.00             | \$1,500.00  | \$285.00                      | \$1,425.00  | \$325.00               | \$1,625.00   | \$175.00                    | \$875.00     |
| 48             | 15" RC PIPE SEWER DES 3006, CLASS V                 | LF    | 1187 | \$45.00              | \$53,415.00 | \$47.60                       | \$56,501.20 | \$57.00                | \$67,659.00  | \$45.00                     | \$53,415.00  |
| 49             | 18" RC PIPE SEWER DES 3006, CLASS V                 | LF    | 140  | \$50.00              | \$7,000.00  | \$51.85                       | \$7,259.00  | \$60.00                | \$8,400.00   | \$49.00                     | \$6,860.00   |
| 50             | 21" RC PIPE SEWER DES 3006, CLASS V                 | LF    | 133  | \$65.00              | \$8,645.00  | \$59.40                       | \$7,900.20  | \$66.00                | \$8,778.00   | \$56.00                     | \$7,448.00   |
| 51             | 24" RC PIPE SEWER DES 3006, CLASS III               | LF    | 430  | \$70.00              | \$30,100.00 | \$60.65                       | \$26,079.50 | \$67.00                | \$28,810.00  | \$59.00                     | \$25,370.00  |
| 52             | BYPASS PUMPING                                      | LS    | 1    | \$5,000.00           | \$5,000.00  | \$10,880.00                   | \$10,880.00 | \$10,000.00            | \$10,000.00  | \$46,200.00                 | \$46,200.00  |
| 53             | CONNECT TO EXISTING SANITARY SEWER (PIPE)           | EA    | 2    | \$5,000.00           | \$10,000.00 | \$22,000.00                   | \$44,000.00 | \$750.00               | \$1,500.00   | \$2,690.00                  | \$5,380.00   |
| 54             | CONNECT TO EXISTING SANITARY SEWER (SERVICE)        | EA    | 18   | \$300.00             | \$5,400.00  | \$1,750.00                    | \$31,500.00 | \$265.00               | \$4,770.00   | \$890.00                    | \$16,020.00  |
| 55             | CONNECT TO EXISTING STORM SEWER (PIPE)              | EA    | 1    | \$1,500.00           | \$1,500.00  | \$2,620.00                    | \$2,620.00  | \$650.00               | \$650.00     | \$750.00                    | \$750.00     |
| 56             | PVC PIPE DRAIN CLEANOUT                             | EA    | 6    | \$800.00             | \$4,800.00  | \$280.00                      | \$1,680.00  | \$350.00               | \$2,100.00   | \$950.00                    | \$5,700.00   |
| 57             | 8" X 4" PVC WYE                                     | EA    | 4    | \$300.00             | \$1,200.00  | \$190.00                      | \$760.00    | \$205.00               | \$820.00     | \$285.00                    | \$1,140.00   |
| 58             | 8" X 6" PVC SEWER WYE                               | EA    | 4    | \$400.00             | \$1,600.00  | \$230.00                      | \$920.00    | \$230.00               | \$920.00     | \$310.00                    | \$1,240.00   |
| 59             | 10" X 4" PVC SEWER WYE                              | EA    | 5    | \$400.00             | \$2,000.00  | \$275.00                      | \$1,375.00  | \$315.00               | \$1,575.00   | \$420.00                    | \$2,100.00   |
| 60             | 10" X 6" PVC SEWER WYE                              | EA    | 5    | \$500.00             | \$2,500.00  | \$307.00                      | \$1,535.00  | \$350.00               | \$1,750.00   | \$450.00                    | \$2,250.00   |
| 61             | 4" PVC PIPE SEWER (SCH. 40 SERVICE PIPE)            | LF    | 350  | \$30.00              | \$10,500.00 | \$31.15                       | \$10,902.50 | \$40.00                | \$14,000.00  | \$31.00                     | \$10,850.00  |
| 62             | 4" PVC PIPE SEWER (SCH. 40 RISER PIPE)              | LF    | 50   | \$30.00              | \$1,500.00  | \$25.30                       | \$1,265.00  | \$40.00                | \$2,000.00   | \$31.00                     | \$1,550.00   |
| 63             | 6" PVC PIPE SEWER (SCH. 40 SERVICE PIPE)            | LF    | 350  | \$35.00              | \$12,250.00 | \$33.70                       | \$11,795.00 | \$45.00                | \$15,750.00  | \$35.00                     | \$12,250.00  |
| 64             | 6" PVC PIPE SEWER (SCH. 40 RISER PIPE)              | LF    | 50   | \$35.00              | \$1,750.00  | \$27.85                       | \$1,392.50  | \$45.00                | \$2,250.00   | \$35.00                     | \$1,750.00   |
| 65             | PVC PIPE SEWER (ROW TO HOUSE)                       | LF    | 50   | \$100.00             | \$5,000.00  | \$73.50                       | \$3,675.00  | \$80.00                | \$4,000.00   | \$42.00                     | \$2,100.00   |
| 66             | 8" PVC SANITARY SEWER, SDR 35                       | LF    | 1100 | \$60.00              | \$66,000.00 | \$79.60                       | \$87,560.00 | \$95.00                | \$104,500.00 | \$93.00                     | \$102,300.00 |
| 67             | 10" PVC SANTIARY SEWER, SDR 35                      | LF    | 610  | \$70.00              | \$42,700.00 | \$92.70                       | \$56,547.00 | \$100.00               | \$61,000.00  | \$97.00                     | \$59,170.00  |
| 68             | TEMPORARY WATER SERVICE                             | LS    | 1    | \$20,000.00          | \$20,000.00 | \$15,850.00                   | \$15,850.00 | \$12,000.00            | \$12,000.00  | \$42,100.00                 | \$42,100.00  |
| 69             | CONNECT TO EXISTING WATER MAIN                      | EA    | 5    | \$2,000.00           | \$10,000.00 | \$2,250.00                    | \$11,250.00 | \$950.00               | \$4,750.00   | \$2,670.00                  | \$13,350.00  |
| 70             | CONNECT TO EXISTING WATER MAIN (SERVICE)            | EA    | 20   | \$300.00             | \$6,000.00  | \$1,750.00                    | \$35,000.00 | \$325.00               | \$6,500.00   | \$465.00                    | \$9,300.00   |
| 71             | CONNECT TO EXISTING WATER MAIN (PLUMBED CONNECTION) | EA    | 4    | \$2,500.00           | \$10,000.00 | \$6,100.00                    | \$24,400.00 | \$2,000.00             | \$8,000.00   | \$3,525.00                  | \$14,100.00  |
| 72             | HYDRANT (TEMPORARY)                                 | EA    | 1    | \$4,000.00           | \$4,000.00  | \$4,315.00                    | \$4,315.00  | \$4,300.00             | \$4,300.00   | \$7,960.00                  | \$7,960.00   |
| 73             | HYDRANT                                             | EA    | 4    | \$4,000.00           | \$16,000.00 | \$4,365.00                    | \$17,460.00 | \$4,300.00             | \$17,200.00  | \$5,325.00                  | \$21,300.00  |
| 74             | ADJUST VALVE BOX                                    | EA    | 2    | \$500.00             | \$1,000.00  | \$290.00                      | \$580.00    | \$260.00               | \$520.00     | \$295.00                    | \$590.00     |

| BID TABULATION |                                                    |       |       | Bidder No. 1         |              | Bidder No. 2                  |              | Bidder No. 3           |              | Bidder No. 4                |              |
|----------------|----------------------------------------------------|-------|-------|----------------------|--------------|-------------------------------|--------------|------------------------|--------------|-----------------------------|--------------|
|                |                                                    |       |       | Ryan Contracting Co. |              | Minger Construction Co., Inc. |              | BCM Construction, Inc. |              | Kusske Construction Company |              |
| Item Num       | Item                                               | Units | Qty   | Unit Price           | Total        | Unit Price                    | Total        | Unit Price             | Total        | Unit Price                  | Total        |
| 75             | 1" CORPORATION STOP (INCLUDES SERVICE SADDLE)      | EA    | 18    | \$300.00             | \$5,400.00   | \$895.00                      | \$16,110.00  | \$280.00               | \$5,040.00   | \$365.00                    | \$6,570.00   |
| 76             | 6" GATE VALVE AND BOX                              | EA    | 7     | \$1,800.00           | \$12,600.00  | \$1,510.00                    | \$10,570.00  | \$1,400.00             | \$9,800.00   | \$1,520.00                  | \$10,640.00  |
| 77             | 8" GATE VALVE AND BOX                              | EA    | 5     | \$2,000.00           | \$10,000.00  | \$2,140.00                    | \$10,700.00  | \$1,800.00             | \$9,000.00   | \$1,960.00                  | \$9,800.00   |
| 78             | GATE VALVE (TEMPORARY)                             | EA    | 1     | \$1,500.00           | \$1,500.00   | \$1,510.00                    | \$1,510.00   | \$1,800.00             | \$1,800.00   | \$4,800.00                  | \$4,800.00   |
| 79             | 1" CURB STOP AND BOX                               | EA    | 18    | \$300.00             | \$5,400.00   | \$380.00                      | \$6,840.00   | \$350.00               | \$6,300.00   | \$450.00                    | \$8,100.00   |
| 80             | 1" TYPE "K" COPPER PIPE                            | LF    | 550   | \$30.00              | \$16,500.00  | \$21.45                       | \$11,797.50  | \$60.00                | \$33,000.00  | \$34.00                     | \$18,700.00  |
| 81             | 1" TYPE PE WATER SERVICE (TRENCHLESS INSTALLATION) | LF    | 150   | \$50.00              | \$7,500.00   | \$17.70                       | \$2,655.00   | \$125.00               | \$18,750.00  | \$80.00                     | \$12,000.00  |
| 82             | 6" PVC WATER MAIN, C900                            | LF    | 140   | \$39.00              | \$5,460.00   | \$29.40                       | \$4,116.00   | \$60.00                | \$8,400.00   | \$32.00                     | \$4,480.00   |
| 83             | 8" PVC WATER MAIN, C900                            | LF    | 1850  | \$40.00              | \$74,000.00  | \$38.90                       | \$71,965.00  | \$62.00                | \$114,700.00 | \$34.00                     | \$62,900.00  |
| 84             | INSULATION, 4" THICK                               | SY    | 50    | \$40.00              | \$2,000.00   | \$38.30                       | \$1,915.00   | \$50.00                | \$2,500.00   | \$68.00                     | \$3,400.00   |
| 85             | DUCTILE IRON FITTINGS                              | LB    | 2000  | \$1.00               | \$2,000.00   | \$7.80                        | \$15,600.00  | \$7.00                 | \$14,000.00  | \$5.40                      | \$10,800.00  |
| 86             | CATCH BASIN (2 X 3)                                | EA    | 10    | \$2,500.00           | \$25,000.00  | \$2,035.00                    | \$20,350.00  | \$2,200.00             | \$22,000.00  | \$2,740.00                  | \$27,400.00  |
| 87             | STORM MANHOLE (4' DIAMETER)                        | EA    | 12    | \$3,000.00           | \$36,000.00  | \$2,685.00                    | \$32,220.00  | \$2,500.00             | \$30,000.00  | \$3,155.00                  | \$37,860.00  |
| 88             | STORM MANHOLE (5' DIAMETER)                        | EA    | 5     | \$3,800.00           | \$19,000.00  | \$4,485.00                    | \$22,425.00  | \$4,000.00             | \$20,000.00  | \$5,115.00                  | \$25,575.00  |
| 89             | STORM MANHOLE (5' DIAMETER TREATMENT STRUCTURE )   | EA    | 1     | \$10,000.00          | \$10,000.00  | \$32,000.00                   | \$32,000.00  | \$8,000.00             | \$8,000.00   | \$11,950.00                 | \$11,950.00  |
| 90             | CONSTRUCT DRAINAGE STRUCTURE DESIGN DROP INLET     | EA    | 1     | \$2,500.00           | \$2,500.00   | \$3,000.00                    | \$3,000.00   | \$2,000.00             | \$2,000.00   | \$2,695.00                  | \$2,695.00   |
| 91             | DRIVEWAY CASTING                                   | EA    | 6     | \$1,000.00           | \$6,000.00   | \$625.00                      | \$3,750.00   | \$775.00               | \$4,650.00   | \$830.00                    | \$4,980.00   |
| 92             | CONSTRUCT SANITARY MANHOLE                         | EA    | 8     | \$3,000.00           | \$24,000.00  | \$6,745.00                    | \$53,960.00  | \$7,000.00             | \$56,000.00  | \$8,480.00                  | \$67,840.00  |
| 93             | SUMP DRAIN CATCH BASIN                             | EA    | 8     | \$500.00             | \$4,000.00   | \$265.00                      | \$2,120.00   | \$900.00               | \$7,200.00   | \$1,000.00                  | \$8,000.00   |
| 94             | 4' DIAMETER SANITARY SEWER STRUCTURE OVERDEPTH     | LF    | 57    | \$150.00             | \$8,550.00   | \$417.00                      | \$23,769.00  | \$525.00               | \$29,925.00  | \$595.00                    | \$33,915.00  |
| 95             | CONSTRUCT 8" OUTSIDE DROP                          | LF    | 5     | \$500.00             | \$2,500.00   | \$850.00                      | \$4,250.00   | \$1,100.00             | \$5,500.00   | \$980.00                    | \$4,900.00   |
| 96             | RANDOM RIPRAP CLASS III                            | CY    | 15    | \$70.00              | \$1,050.00   | \$115.00                      | \$1,725.00   | \$85.00                | \$1,275.00   | \$97.00                     | \$1,455.00   |
| 97             | 4" CONCRETE WALK                                   | SF    | 19500 | \$6.00               | \$117,000.00 | \$5.45                        | \$106,275.00 | \$5.25                 | \$102,375.00 | \$7.00                      | \$136,500.00 |
| 98             | B612 MODIFIED PARK BOARD CONCRETE CURB AND GUTTER  | LF    | 3700  | \$18.00              | \$66,600.00  | \$20.00                       | \$74,000.00  | \$20.00                | \$74,000.00  | \$29.00                     | \$107,300.00 |
| 99             | REMOVE AND REPLACE CONCRETE CURB AND GUTTER        | LF    | 100   | \$29.00              | \$2,900.00   | \$34.10                       | \$3,410.00   | \$38.00                | \$3,800.00   | \$48.00                     | \$4,800.00   |
| 100            | 7" CONCRETE ALLEY                                  | SF    | 1150  | \$10.00              | \$11,500.00  | \$7.45                        | \$8,567.50   | \$8.25                 | \$9,487.50   | \$11.00                     | \$12,650.00  |
| 101            | 6" CONCRETE DRIVEWAY REPAIR                        | SF    | 2960  | \$8.00               | \$23,680.00  | \$6.40                        | \$18,944.00  | \$7.25                 | \$21,460.00  | \$12.00                     | \$35,520.00  |
| 102            | 24" CONCRETE VALLEY GUTTER                         | LF    | 300   | \$25.00              | \$7,500.00   | \$24.55                       | \$7,365.00   | \$24.00                | \$7,200.00   | \$33.00                     | \$9,900.00   |
| 103            | CONCRETE CURB DESIGN V                             | LF    | 60    | \$40.00              | \$2,400.00   | \$21.90                       | \$1,314.00   | \$21.00                | \$1,260.00   | \$67.00                     | \$4,020.00   |
| 104            | CONCRETE PEDESTRIAN CURB RAMP                      | SF    | 950   | \$10.00              | \$9,500.00   | \$16.65                       | \$15,817.50  | \$17.00                | \$16,150.00  | \$16.00                     | \$15,200.00  |
| 105            | TRUNCATED DOMES                                    | SF    | 280   | \$50.00              | \$14,000.00  | \$42.00                       | \$11,760.00  | \$40.00                | \$11,200.00  | \$40.00                     | \$11,200.00  |
| 106            | 6" BITUMINOUS CURB                                 | LF    | 100   | \$10.00              | \$1,000.00   | \$11.10                       | \$1,110.00   | \$11.00                | \$1,100.00   | \$12.00                     | \$1,200.00   |
| 107            | TEMPORARY MAILBOX                                  | LS    | 1     | \$1,000.00           | \$1,000.00   | \$1,980.00                    | \$1,980.00   | \$1,600.00             | \$1,600.00   | \$1,500.00                  | \$1,500.00   |
| 108            | BRICK PAVERS (OVER 4" CONCRETE WALK)               | SF    | 770   | \$30.00              | \$23,100.00  | \$25.50                       | \$19,635.00  | \$24.00                | \$18,480.00  | \$25.00                     | \$19,250.00  |
| 109            | LIGHT FOUNDATION DESIGN SPECIAL                    | EA    | 12    | \$1,000.00           | \$12,000.00  | \$1,110.00                    | \$13,320.00  | \$1,050.00             | \$12,600.00  | \$1,195.00                  | \$14,340.00  |
| 110            | SERVICE CABINET                                    | EA    | 1     | \$7,000.00           | \$7,000.00   | \$7,780.00                    | \$7,780.00   | \$7,500.00             | \$7,500.00   | \$10,410.00                 | \$10,410.00  |
| 111            | HANDHOLE                                           | EA    | 2     | \$1,400.00           | \$2,800.00   | \$1,555.00                    | \$3,110.00   | \$1,470.00             | \$2,940.00   | \$900.00                    | \$1,800.00   |

7.A. Adopt Resolution 2018-72, Award Bid...

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| BID TABULATION                             |                                            |       |       | Bidder No. 1                                                                           |             | Bidder No. 2                                                             |             | Bidder No. 3                                                               |             | Bidder No. 4                                                                   |             |
|--------------------------------------------|--------------------------------------------|-------|-------|----------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------|
|                                            |                                            |       |       | Ryan Contracting Co.                                                                   |             | Minger Construction Co., Inc.                                            |             | BCM Construction, Inc.                                                     |             | Kusske Construction Company                                                    |             |
| Item Num                                   | Item                                       | Units | Qty   | Unit Price                                                                             | Total       | Unit Price                                                               | Total       | Unit Price                                                                 | Total       | Unit Price                                                                     | Total       |
| 112                                        | 1.25" NON-METALIC CONDUIT                  | LF    | 2200  | \$4.50                                                                                 | \$9,900.00  | \$4.85                                                                   | \$10,670.00 | \$4.60                                                                     | \$10,120.00 | \$7.25                                                                         | \$15,950.00 |
| 113                                        | 2" NON-METALIC CONDUIT                     | LF    | 30    | \$6.50                                                                                 | \$195.00    | \$6.95                                                                   | \$208.50    | \$6.60                                                                     | \$198.00    | \$21.00                                                                        | \$630.00    |
| 114                                        | UNDERGROUND WIRE 2 AWG                     | LF    | 100   | \$2.10                                                                                 | \$210.00    | \$2.30                                                                   | \$230.00    | \$2.25                                                                     | \$225.00    | \$4.00                                                                         | \$400.00    |
| 115                                        | UNDERGROUND WIRE 8 AWG                     | LF    | 14500 | \$1.00                                                                                 | \$14,500.00 | \$1.00                                                                   | \$14,500.00 | \$1.00                                                                     | \$14,500.00 | \$1.30                                                                         | \$18,850.00 |
| 116                                        | 4' SAFETY FENCE                            | LF    | 1000  | \$2.00                                                                                 | \$2,000.00  | \$1.40                                                                   | \$1,400.00  | \$4.00                                                                     | \$4,000.00  | \$2.50                                                                         | \$2,500.00  |
| 117                                        | TRAFFIC CONTROL                            | LS    | 1     | \$20,000.00                                                                            | \$20,000.00 | \$10,000.00                                                              | \$10,000.00 | \$9,500.00                                                                 | \$9,500.00  | \$5,000.00                                                                     | \$5,000.00  |
| 118                                        | SIGN PANELS, TYPE C                        | SF    | 37    | \$75.00                                                                                | \$2,775.00  | \$77.80                                                                  | \$2,878.60  | \$75.00                                                                    | \$2,775.00  | \$75.00                                                                        | \$2,775.00  |
| 119                                        | STABILIZED CONSTRUCTION EXIT               | LS    | 1     | \$100.00                                                                               | \$100.00    | \$2,040.00                                                               | \$2,040.00  | \$9,500.00                                                                 | \$9,500.00  | \$2,500.00                                                                     | \$2,500.00  |
| 120                                        | STORM DRAIN INLET PROTECTION (BEFORE CURB) | EA    | 12    | \$50.00                                                                                | \$600.00    | \$150.00                                                                 | \$1,800.00  | \$205.00                                                                   | \$2,460.00  | \$175.00                                                                       | \$2,100.00  |
| 121                                        | STORM DRAIN INLET PROTECTION (AFTER CURB)  | EA    | 35    | \$50.00                                                                                | \$1,750.00  | \$150.00                                                                 | \$5,250.00  | \$165.00                                                                   | \$5,775.00  | \$175.00                                                                       | \$6,125.00  |
| 122                                        | SILT FENCE, TYPE MS                        | LF    | 50    | \$2.00                                                                                 | \$100.00    | \$2.25                                                                   | \$112.50    | \$3.00                                                                     | \$150.00    | \$4.00                                                                         | \$200.00    |
| 123                                        | SEDIMENT CONTROL LOG TYPE WOOD FIBER       | LF    | 500   | \$2.00                                                                                 | \$1,000.00  | \$2.50                                                                   | \$1,250.00  | \$3.00                                                                     | \$1,500.00  | \$2.50                                                                         | \$1,250.00  |
| 124                                        | ROCK DITCH CHECK                           | EA    | 10    | \$100.00                                                                               | \$1,000.00  | \$200.00                                                                 | \$2,000.00  | \$200.00                                                                   | \$2,000.00  | \$500.00                                                                       | \$5,000.00  |
| 125                                        | SANDY CLAY LOAM TOP SOIL BORROW (LV)       | CY    | 1300  | \$25.00                                                                                | \$32,500.00 | \$25.00                                                                  | \$32,500.00 | \$32.00                                                                    | \$41,600.00 | \$31.00                                                                        | \$40,300.00 |
| 126                                        | SODDING TYPE LAWN                          | SY    | 6000  | \$3.00                                                                                 | \$18,000.00 | \$4.40                                                                   | \$26,400.00 | \$5.50                                                                     | \$33,000.00 | \$4.25                                                                         | \$25,500.00 |
| 127                                        | EROSION CONTROL BLANKETS, CATEGORY 0       | SY    | 200   | \$1.00                                                                                 | \$200.00    | \$2.25                                                                   | \$450.00    | \$3.00                                                                     | \$600.00    | \$2.25                                                                         | \$450.00    |
| 128                                        | RAPID STABILIZATION, MEATHOD 4             | SY    | 50    | \$3.00                                                                                 | \$150.00    | \$2.25                                                                   | \$112.50    | \$3.00                                                                     | \$150.00    | \$2.25                                                                         | \$112.50    |
| 129                                        | HYDRAULIC BONDER FIBER MATRIX              | SY    | 200   | \$2.00                                                                                 | \$400.00    | \$1.40                                                                   | \$280.00    | \$3.00                                                                     | \$600.00    | \$1.35                                                                         | \$270.00    |
| 130                                        | SEEDING                                    | AC    | 0     | \$2,000.00                                                                             | \$2,000.00  | \$2,750.00                                                               | \$0.00      | \$3,000.00                                                                 | \$0.00      | \$3,000.00                                                                     | \$0.00      |
| 131                                        | SEED MIXTURE 25-151                        | LB    | 50    | \$10.00                                                                                | \$500.00    | \$3.35                                                                   | \$167.50    | \$5.00                                                                     | \$250.00    | \$4.00                                                                         | \$200.00    |
| 132                                        | WATER FOR TURF ESTABLISHMENT               | MGAL  | 30    | \$120.00                                                                               | \$3,600.00  | \$77.50                                                                  | \$2,325.00  | \$75.00                                                                    | \$2,250.00  | \$80.00                                                                        | \$2,400.00  |
| 133                                        | SITE RESTORATION                           | LS    | 1     | \$10,000.00                                                                            | \$10,000.00 | \$10,000.00                                                              | \$10,000.00 | \$10,000.00                                                                | \$10,000.00 | \$10,000.00                                                                    | \$10,000.00 |
| 134                                        | 4" SOLID LINE, EPOXY                       | LF    | 600   | \$2.40                                                                                 | \$1,440.00  | \$2.65                                                                   | \$1,590.00  | \$2.60                                                                     | \$1,560.00  | \$2.55                                                                         | \$1,530.00  |
| 135                                        | 4" SOLID LINE, PAINT                       | LF    | 600   | \$1.50                                                                                 | \$900.00    | \$1.65                                                                   | \$990.00    | \$2.00                                                                     | \$1,200.00  | \$1.60                                                                         | \$960.00    |
| 136                                        | CROSSWALK MARKING, EPOXY                   | SF    | 570   | \$4.60                                                                                 | \$2,622.00  | \$5.10                                                                   | \$2,907.00  | \$5.00                                                                     | \$2,850.00  | \$4.85                                                                         | \$2,764.50  |
| 137                                        | CROSSWALK MARKING, PAINT                   | SF    | 570   | \$3.80                                                                                 | \$2,166.00  | \$4.20                                                                   | \$2,394.00  | \$4.00                                                                     | \$2,280.00  | \$4.00                                                                         | \$2,280.00  |
| <b>TOTAL BASE BID:</b>                     |                                            |       |       | <b>\$1,948,427.50</b>                                                                  |             | <b>\$2,217,412.75</b>                                                    |             | <b>\$2,249,677.50</b>                                                      |             | <b>\$2,281,907.75</b>                                                          |             |
| Contractor Name and Address:               |                                            |       |       | Ryan Contracting Company<br>26480 France Ave., PO Box 246<br>Elko New Market, MN 55020 |             | Minger Construction Co., Inc.<br>620 Corporate Drive<br>Jordan, MN 55352 |             | BCM Construction, Inc.<br>15760 Acorn Trail<br>Faribault, MN 55021         |             | Kusske Construction Co., LLC<br>424 N. Chestnut St. #204<br>Chaska, MN 55318   |             |
| Phone:                                     |                                            |       |       | 952-894-3200                                                                           |             | 952-368-9200                                                             |             | 507-333-1155                                                               |             | 952-448-3321                                                                   |             |
| Email:                                     |                                            |       |       | <a href="mailto:tomr@ryanconst.com">tomr@ryanconst.com</a>                             |             | <a href="mailto:lukemi@mingerconst.com">lukemi@mingerconst.com</a>       |             | <a href="mailto:dan.behrens@bcmgrading.com">dan.behrens@bcmgrading.com</a> |             | <a href="mailto:jason@kusskeconstruction.com">jason@kusskeconstruction.com</a> |             |
| Signed By                                  |                                            |       |       | Thomas J. Ryan                                                                         |             | Luke Minger                                                              |             | Dan Behrens                                                                |             | Jason Kusske                                                                   |             |
| Title:                                     |                                            |       |       | President                                                                              |             | President                                                                |             | President                                                                  |             |                                                                                |             |
| Signed Responsible Contractor Certificate: |                                            |       |       | Yes                                                                                    |             | Yes                                                                      |             | Yes                                                                        |             | Yes                                                                            |             |
| Bid Security:                              |                                            |       |       | Bid Bond                                                                               |             | Bid Bond                                                                 |             | Bid Bond                                                                   |             | Bid Bond                                                                       |             |
| Addenda Acknowledged:                      |                                            |       |       | 1 and 2                                                                                |             | 1 and 2                                                                  |             | 1 and 2                                                                    |             | 1 and 2                                                                        |             |

**CITY OF CHASKA**  
**CARVER COUNTY, MINNESOTA**  
**RESOLUTION**

**DATE:** 06/04/2018 **RESOLUTION NO.** 2018-72

**MOTION BY COUNCILMEMBER** \_\_\_\_\_ **SECOND BY COUNCILMEMBER** \_\_\_\_\_

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**A Resolution Awarding the Bid for the 2018 Downtown Reconstruction Project to  
Ryan Contracting Company in the Low Bid Amount of \$1,948,427.50**

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**WHEREAS**, on April 30, 2018, the Chaska City Council adopted resolution No. 2018-48, formally approving the construction documents and authorizing the solicitation of public bids for the 2018 Downtown Reconstruction Project at Second Street; and

**WHEREAS**, pursuant to an advertisement for bids for the 2018 Downtown Reconstruction Project, bids were opened and tabulated according to State Statute, and the following bids were received:

| <b><u>Contractor</u></b>       | <b><u>Total Base Bid</u></b> |
|--------------------------------|------------------------------|
| • Ryan Contracting Company     | \$1,948,427.50               |
| • Minger Construction Co. Inc  | \$2,217,412.75               |
| • BCM Construction, Inc.       | \$2,249,677.50               |
| • Kusske Construction Co., LLC | \$2,281,907.75               |

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Chaska, Minnesota, does hereby award the bid for the 2018 Downtown Reconstruction Project to the low responsible bidder, Ryan Contracting Company, in the amount of \$1,948,427.50.

**FURTHER, BE IT RESOLVED**, that the Mayor and City Administrator are authorized to execute the contract documents for said improvement project.

Passed and adopted by the City Council of the City of Chaska, Minnesota, this 4th day of June 2018.

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Mark Windschitl, Mayor

Attest \_\_\_\_\_  
Deputy City Clerk



**REQUEST FOR ACTION  
CHASKA CITY COUNCIL  
06/04/2018**

**Subject: Premises Permit Application for the Chaska Lions Club**

Prepared by: Denise Wetzel, Senior Clerk

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The Chaska Lions Club are making application with the State of Minnesota Gambling Division for a premises permit which allows them to conduct lawful/charitable gambling at the Willy McCoy's located at 320 Pioneer Trail.

As part of the application process, the City must approve each application by resolution.

Staff recommends approval of this premises permit.

**CITY COUNCIL ACTION REQUESTED**

Motion to Adopt Resolution approving the premises permit application for the Chaska Lions Club, to conduct lawful/charitable gambling at Willy McCoy's.

**CITY OF CHASKA**  
CARVER COUNTY, MINNESOTA

**RESOLUTION**

DATE 06/04/2018 RESOLUTION NO. 2018-73

MOTION BY COUNCILMEMBER \_\_\_\_\_ SECOND BY COUNCILMEMBER \_\_\_\_\_

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Resolution Approving Premises Permit Application for  
Chaska Lions Club at Willy McCoy's

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WHEREAS, the Chaska Lions Club is a qualified organization pursuant to Chaska Ordinance No. 381, Section 5; with at least 50 percent (50%) or more of its active members residing within the City or which meets at least once a month and at least ninety percent (90%) of such regular scheduled meetings are conducted within the City of Chaska; and,

WHEREAS, the Chaska Lions Club has made proper application to the Minnesota Department of Gambling for a lawful Charitable Gambling permit; and,

WHEREAS, Willy McCoy's, holds an On-Sale Intoxicating Liquor License with the City of Chaska;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chaska, Minnesota, that the Premises Permit application for Chaska Lions Club at Willy McCoy's, 320 Pioneer Trail, is hereby approved.

Passed and adopted by the City Council of the City of Chaska, Minnesota, this 4th day of June, 2018.

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Mark Windshitzl, Mayor

Attest: \_\_\_\_\_  
Deputy Clerk

**REQUEST FOR ACTION  
CHASKA CITY COUNCIL  
06/04/2018**

**Subject: Transient Permit for Carver County Farmer's Market**

**Prepared By: Denise Wetzel, Senior Clerk**

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Danielle Griesmer, Carver County Health & Wellness Program Manager, has made application with the City of Chaska for a Transient Permit to sell fresh produce, flowers, baked goods, crafts and have food trucks from the Carver County Government Center parking lot located at 600 East 4th Street, Chaska from June 20, 2018 through October 31, 2018. This is the second year they are applying for a permit to provide resources and activities for improving the health and wellbeing of Carver County employee and their families.

The required paperwork has been submitted and fee of \$40 has been invoiced for payment.

Staff recommends approval.

**CITY COUNCIL ACTION REQUESTED**

Motion to Adopt Resolution approving Transient Permit TRA.18-05 for Carver County Farmer's Market, located at 600 East 4<sup>th</sup> Street, Chaska, valid June 20, 2018 through October 31, 2018.

**CITY OF CHASKA  
CARVER COUNTY, MINNESOTA**

**RESOLUTION**

**DATE** 06/04/2018 **RESOLUTION NO.** 2018-74

**MOTION BY COUNCILMEMBER** \_\_\_\_\_ **SECOND BY COUNCILMEMBER** \_\_\_\_\_

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**Resolution Approving Transient Permit for Carver County Farmer's Market**

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**WHEREAS**, Danielle Griesmer, Carver County Health & Wellness Program Manager, has made application for a transient permit, pursuant to Chaska Ordinance No. 291;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Chaska, Minnesota, that the request for a transient permit for Danielle Griesmer, Carver County Health & Wellness Program Manager, which would allow the sale of fresh produce, flowers, baked goods, crafts and have food trucks at the Carver County Government Center parking lot located at 600 East 4<sup>th</sup> Street, Chaska from June 20, 2018 through October 31, 2018 is hereby approved subject to the following conditions:

1. Failure to comply with any of the conditions of this license or the Chaska Code of Ordinances, Chapter 12, Article 11, Sections 31-42, shall result in immediate revocation of said permit.

Passed and adopted by the City Council of the City of Chaska, Minnesota, this 4<sup>th</sup> day of June 2018.

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Mark Windschitl – Mayor

Attest: \_\_\_\_\_  
Deputy Clerk

**REQUEST FOR ACTION  
CHASKA CITY COUNCIL  
06/04/2018**

**Subject: Solicitor Permit for Aptive Environmental**

Prepared By: Denise Wetzel, Senior Clerk

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Chase Moray has made application for a solicitor permit on behalf of Aptive Environmental, a pest control business, located at 5251 West 73rd Street, Unit C, Edina, Minnesota, 55439. The permit will allow him to go door-to-door in our residential neighborhoods to solicit pest control services.

Aptive is based out of Provo, Utah, and is expanding nationally. Their representatives wear shirts with the Aptive logo. This is their third year soliciting in our community, and other groups of individuals have already received permits for this company. The required paperwork and fee has been paid.

Staff is recommending approval of permit.

**CITY COUNCIL ACTION REQUESTED**

Motion to adopt Resolution approving Solicitor Permit No. SOL.18-37 for the Chase Moray of Aptive Environmental, located at 5251 West 73rd Street, Unit C, Edina, Minnesota, 55439, for the period of June 4, 2018, through September 30, 2018.



**CITY OF CHASKA  
CARVER COUNTY, MINNESOTA**

**RESOLUTION**

DATE 06/04/2018 RESOLUTION NO. 2018-75

MOTION BY COUNCILMEMBER \_\_\_\_\_ SECOND BY COUNCILMEMBER \_\_\_\_\_

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**Resolution Approving Solicitor Permit for Aptive Environmental**

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**WHEREAS**, application has been made for a solicitor's permit by Chase Moray, representing Aptive Environmental, pursuant to Chaska Ordinance No. 291;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Chaska, Minnesota, that the request for a solicitor permits from Chase Moray of Aptive Environmental, 5251 West 73rd Street, Unit C, Edina, Minnesota, 55439, which would allow the solicitation of pest control services June 4<sup>th</sup> through September 30, 2018, is hereby approved subject to the following conditions:

1. Failure to comply with any of the conditions of this license or the Chaska Code of Ordinances, Chapter 12, Article 11, Sections 31-42, shall result in immediate revocation of said permit.

Passed and adopted by the City Council of the City of Chaska, Minnesota, this 4<sup>th</sup> day of June, 2018.

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Mark Windschitl, Mayor

Attest \_\_\_\_\_  
Deputy Clerk

# **REQUEST FOR ACTION CHASKA CITY COUNCIL 06/04/2018**

**Subject: Budget Amendment-CSO Code Compliance Officers**

Prepared By: Matt Podhradsky-City Administrator

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## **Background**

Attached to this RFA is a memo that was provided to the City Council at the May 21<sup>st</sup> meeting discussing our current City Code Compliance process, changes in our residents' expectations for this process, and recommendations for direction of this process moving into the future. As was described in the memo and discussed at the meeting, our current process has been very reactionary in nature with code issues being dealt with based on complaints received from residents. As the community has grown and our housing stock has aged, this system has not been able to keep up with the expectations from our residents with our Staff spending significantly more time dealing with these issues than we have in the past. This has led to frustration with our residents about issues not being addressed in a proactive manner and having an impact on the quality of life for those in our community who have had the misfortune to live next to property owners who do not take pride in their properties and are not compliant with our current City ordinances.

As described in the memo, the main issue we have had is in the resources we have dedicated to this process, with there only being 1.5 FTE designated to this task in our organization, with this not being the only function of their job. To properly address this would require dedicating more Staffing resources that we currently do not have dedicated to this process. The recommendation that Staff was making in the memo, and which Council felt comfortable considering, is increasing our resources towards Code Compliance by increasing the number of Community Service Officers in our Police Department from our current 1.5 Staffing level to 4 FTEs in our Community Service Officer Division, with one position being a manager of this crew, and the other 3 Community Service Officers positions staffing hours throughout the week and into the weekend, to be able to address issues when most residents are at home. As was described in the memo, having these responsibilities tasked to our CSO division also provides us with a logical entry-level position to potentially groom future Police Officers for positions becoming available in our Patrol division through attrition of the addition of officers to our department. Staffing it in this way not only do we think makes our code compliance process more effective, but also provides our organization with the potential future benefit of being able to groom Police Officers from within our organization.

## **Update**

As described in the memo, Staff did indicate that if we were to move forward with this recommended program in the 2018 budget year that we would want to bring back for official action a budget amendment to our 2018 General Fund Budget to identify these new costs and

the revenue that would support the addition of these positions. Doing this would allow us to move forward with implementing these recommendations yet this year.

As mentioned in the memo, in our 2018 General Fund Budget, we did budget for the addition of two new Rental Inspectors in our Fire Department for the implementation of our new rental inspection program. While these positions were budgeted for the entire year, we did not bring on these positions until May 1<sup>st</sup> due to the hiring process, meaning that we have about \$65,000 of funds available and unused in our General Fund to support these new CSO positions. Our recommendation would be to move from our current staffing level of 1.5 CSOs to a level of 4 FTEs in our CSO Division. The added cost would be approximately \$55,000 per new employee (2 in total), with the movement of our current part-time CSO to a full-time employee costing an additional \$30,000. The total annual cost for these additions would be \$140,000, with us needing only half of the year added to our 2018 budget since we would not be bringing on these positions until June 15th. By reallocating the \$65,000 of unused dollars from our Fire Inspector Program, we cover most of the additional expenses total just over \$70,000 for 2018. The additional amount of \$5,000 would be reconciled by increasing our Gas Franchise Fee revenue by \$10,000 for this year, as the actual amount we anticipate collecting in 2018 will be higher than our budgeted amount due to growth in our community.

As was noted in the memo, while the budget impact for adding these positions in 2018 has no significant net effect on this year's budget, we will need to build these new positions into the 2019 budget when that is put together, which Staff feels we can support both by an increase in our actual Gas Franchise Fee collected but would also be addressed by some tax levy support.

### **Recommendation**

With our Code Compliance program being significantly under-resourced and staffed to meet the growing need and expectations we have from our residents, Staff is recommending that the Council take official action to amend the 2018 General Fund Budget to support this program. Specifically, the budget would be amended as follows:

**Revenue: \$65,000 reallocation of dollars from the Fire Department to the Police Department (unused dollars from new Rental Inspector positions)**

**\$10,000 addition to the Gas Franchise Fee**

**Expenditures: \$55,000 addition of 2 FTE Community Service Officers (new)**

**\$15,000 increasing current .5 FTE to 1 FTE CSO**

Should the Council approve this budget amendment, Staff would immediately move to fill these positions, and then to fully develop our new Code Compliance Program. Part of that process will be reviewing our current City Codes to make sure we are starting with a base of what the Council would like to see our ordinances to address, and so we are reflecting in our ordinances remedies that we think will help us be successful in seeing results in our community through the additions to this program.

Staff is recommending making the above-described amendment to our 2018 General Fund Budget.

**CITY COUNCIL ACTION REQUESTED**

Approve amendment to 2018 Budget to allow for the addition of an enhanced Code Compliance Program, with the budget specifically being amended as follows:

**Revenue: \$65,000 reallocation of dollars from the Fire Department to the Police Department (unused dollars from new Rental Inspector positions)**

**\$10,000 addition to the Gas Franchise Fee**

**Expenditures: \$55,000 addition of 2 FTE Community Service Officers (new)**

**\$15,000 increasing current .5 FTE to 1 FTE CSO**



# City of Chaska Memorandum

**To:** City Council  
**From:** Matt Podhradsky  
**Date:** May 8, 2018  
**Subject:** Review of Code Compliance Needs

## Background

At the April 16<sup>th</sup> meeting, City Council asked a question about succession planning within our Police Department, and what potential steps we could take as a City to help attract the best potential officers coming out of school, providing them with the practical training that would potentially allow us to have internal candidates ready to move into officer positions when new positions open either through attrition or growth in our community. With State/National events over the past couple of years bringing less positive attention to the profession of law enforcement, the numbers of people entering the profession has decreased, and we have seen that manifested in the number of applications dropping significantly as positions open in our department. The question arises how we will have access to quality Police Officer candidates in the future, and how we provide them with the training and practical experience internally to have a pool of candidates we trust can live up to our community's expectations and standards.

As I shared at the City Council meeting, we have done this in the past with 5 of our current Police Officers who started as Community Service Officers and worked in those positions for 1-2 years prior to becoming Police Officers in our Department when positions became available. This made the hiring process very easy for us as we knew these candidates well and had already been able to observe them "in action" to see how they would meet our expectations/standards for the position. The main issue with this has been having CSO positions budgeted and available to match up with hiring processes going on through the Police Department. Currently we have 1.5 CSO positions that are budgeted and filled.

In addition to utilizing CSOs to help develop internal candidates for future officer positions, I also shared with the Council that we currently have a large and growing need for the work that Community Service Officers are tasked to complete. Our CSOs are part of our team for helping to address Code Compliance issues within our community. These are the issues that we have with properties within the community that may violate our current City Ordinances, such as garbage and abandoned vehicles in yards, unkept properties (i.e. not mowing, shoveling, etc...), blighted buildings, rentals in non-compliant buildings, etc... These are all issues that are "quality of life/community" issues for our residents and are ones that are becoming a much bigger concern for our residents, especially as our housing stock ages. These are issues that our residents are expecting us, as the City, to be much more aggressive on.

We currently have many different departments dealing with different aspects of this issue, with limited coordination of these efforts because of a lack of resources we have



put towards this issue. We currently deal with these issues only on a complaint basis and are not able to proactively address these issues as they arise primarily because we do not have the proper staffing levels to do this.

Looking at the CSO positions gives us an opportunity to address not only these code issues, but also our planning for future Police Officers. At the same time, it potentially provides a way to make our Code Compliance efforts more effective, providing needed support to all departments currently dealing with these issues.

The purpose of this memo is to look at this issue further, the needs we have, and how we could potentially move forward in addressing this issue in the near term.

### **Current Code Compliance Process**

As mentioned previously, our current process for dealing with code compliance issues is decentralized and reactive in nature. This is true for the way issues are reported to us, all the way to how issues are addressed.

Currently, we primarily have four departments within the City who deal with Code Compliance issues, including:

- Police: Junk in yards, unlicensed vehicles, noise complaints, etc...
- Fire: Rental property issues, hazardous waste, fire suppression issues, etc...
- Public Works: Yard maintenance issues/weeds, illegal garbage dumping
- Community Development: Zoning compliance, exterior maintenance of buildings, hazardous/condemned buildings

When a resident has a complaint, who they talk to is largely determined based on the type of issue that comes in. If someone has a complaint about weeds, they would be directed to the Public Works Department, a complaint about junk in a yard to the Police Department, etc... If we only dealt with individual issues on each property complaint, this system would work just fine. What we find, however, is that most complaints we receive on a property are not limited to one issue, and that if a property has issues with one of the items listed above, they often have many more issues occurring.

With no single position/division coordinating these efforts, this leads to frustration by our residents, who are already frustrated by the fact that they are living next to a property that does not meet our community standards. They are forced to deal with several different departments to address the different issues they are experiencing, which can lead to frustration and a perception by the complainant that they are getting the "run around" and that no one is taking ownership for the issue they have presented. In reality, every department may be working on the issues, but some are much more difficult and time-consuming to address. Also, not all departments are staffed at the same level to address these issues, meaning that some departments end up having to eat into the already limited time they may have to get their core responsibilities completed. At that point, it becomes a prioritization issue, which often leaves the resident making the complaint unsatisfied with the response they receive.

At the same time, even when our system is working at its best, we are not staffed at a level to be pro-active on code compliance issues. Each of the issues that we address is dealt with on a reactive basis, with no significant work being completed to have us address an issue prior to getting a complaint. We simply do not have the Staffing levels

to support this service level without impacting other, more primary functions of the Departments listed above. This becomes even more frustrating for the residents who often don't feel it should be their responsibility to have to call these issues to our attention and are often hesitant to do so fearing that their neighbor may seek "retribution" for making a complaint against them. This issue will continue to become worse as the housing stock in our community gets older.

### **Ideal Scenario for Code Compliance**

Under ideal circumstances, we would accomplish the following for our residents in an effective Code Compliance model:

- Provide a centralized position/area of our organization that would take all Code Compliance complaints, coordinate the investigative efforts with all pertinent departments, provide repercussions to offenders, follow up with all complainants on the progress of the efforts, provide follow-up services to make sure issues have been addressed, and coordinate all legal/court processes for properties that fail to follow through
- Provide a centralized position/area of our organization that not only takes complaints but also is proactively in the community addressing issues they identify

Under these conditions, the residents making the complaint would not have to get into the details of how we enforce our Code Compliance ordinances, nor have to act as the "de facto" coordinator of our efforts. They would simply make the complaint to a single source and receive feedback/ask questions from a single source (i.e. "One-stop Shop"). This would allow us as an organization to put more accountability back on getting these tasks complete, instead of having it defused through many different parts of the organization. It would also provide us with an individual(s) who can take on the efforts of proactively addressing these issues in the community, which in the long-term can have the effect of reducing the number of complaints we receive by demonstrating to violators that there are consequences for not keeping their property in good order.

### **Staffing of this Function**

As we have looked out across different cities, each City tends to look at Code Compliance differently and houses them in different areas of the organization. One that I think would make sense within our organization is to house the centralization of these functions within the Police Department, and specifically within our Community Service Officer division.

This could make sense for two reasons. First, having this function reside within the Police Department gives it more credibility with the property owners that we are dealing with. As you have likely seen, the Community Service Officers dress in uniforms that are similar looking to Police Officer uniforms (although they carry no weapon) and drive vehicles that look very similar to other vehicles within our Police Department. Often when we are dealing with property code compliance issues, we are dealing with very difficult people who often only respond to the issues we bring forward if they feel there are true consequences. They can also often have difficult personalities and can be very difficult to deal with. This is not unusual for personnel within our Police Department to deal with. It can be very out-of-the ordinary for staff members from other departments to deal with this level of conflict on a regular basis. CSO's are often better equipped and

trained to deal effectively with these conflict situations, as they can be similar in nature to other situations Police Officers might find themselves in.

A second reason that it would make sense to house this function with our Community Service Officers is because it could allow us to get candidates that are educated/trained to be Police Officers so that they can be equipped with the personal skills that would make them most effective in the job. Doing this would also allow us to Staff these positions in a way that we could use it as a "training ground" for Police Officers as positions become available in the future. It allows us to be fully prepared for these needs as they arise. As I mentioned previously, it is not uncommon for us to see our CSO's move up into Police Officer roles as the opportunity arises. This gives us the benefit of seeing these people in action prior to moving them into a Police Officer position.

From a budgetary/resource perspective, there would also be benefits for our entire organization to go in the direction of putting CSOs in charge of these efforts. Currently, because of our lack of staffing and reactionary response to these type of Code Compliance issues, we often see Department Director level positions having to address these issues, as there is not the Staffing in these departments to be able to take employees from other, higher priority/core service tasks. This is especially true in the Fire, Community Development and Public Works Departments, where these issues are often directly dealt with at the Department Director level. These are very time-consuming issues, which currently take the most expensive personnel resources in our Department Directors and put them towards tasks that would not require somebody to be as highly paid and educated to complete. Staffing it in the CSO position allows us to dedicate less expensive personnel resources dedicated towards these functions, which in turn allows us to put more people to these tasks.

#### **Recommended Staffing Level and Cost**

Currently our CSO staffing level is at 1.5 FTE. We have one Community Service Officer that works full-time, Monday-Friday during normal business hours. Our half-time CSO generally works during normal business hours, but at times flexes the hours to be able to address issues better addressed during non-business hours.

One of the challenges with code compliance is that the people who are needed to help support any action taken on compliance issues typically work during normal business hours. For example, we might have a City Planner or Building Inspector that is needed to help interpret an issue or conclude on whether an issue is a violation or not. Their primary functions require them to be here during normal business hours. However, it is often most beneficial to have someone going through the enforcement process during non-business hours (weeknights and weekends) simply because the residents we are having issues with tend to be available mostly on evenings and weekends. While there are some business compliance issues that are easier to deal with during normal business hours, often residential issues are easier to deal with during these off hours.

To most effectively address these code compliance enforcement issues proactively and centralized through the Community Service Officer division, we would add two additional Community Service Officers to the mix and bring our current half-time CSO to a full-time position. This would bring us to a total of 3 CSO positions, with our current full-time CSO being moved into the Supervisor Role for the division.

By breaking it away from a Patrol/Investigative Division, it will create more significance for this division and the work it accomplishes. It will not make its function secondary to Police Officer Support. We would have the three positions have their primary focus be on Code Compliance issues, with the three being able to spread their time between daytime, evenings and weekends. This would allow our residents to be able to call at any time (weekdays, weeknights or weekends) and know that they will get consistent response to their code compliance issues no matter when they call. The CSO supervisor would work during normal business hours, supervising both Code Compliance issues and Police Support issues, dividing their operational time between each function. This would allow us to have coverage at all times, and not just on business hours, allowing us to better address enforcement during different periods of each day.

At the same time, we would focus on having Community Service Officers that would be educationally trained in law enforcement, who have completed their Police Officer Skills training, so we could use their work as a CSO to provide them practical experience in Policing.

In this way, we can both address our immediate code compliance issues through a centralized location in the organization, while also addressing succession planning from within the organization.

#### **Recommended Funding Sources and Budget Impact**

To add the two new positions, the total cost would be approximately \$55,000 per employee between salary and benefits, making the total cost just over \$110,000. We would also have the additional cost of approximately \$30,000 to bring the existing part-time CSO to full-time and move our current full-time CSO into a supervisory position.

We can look at the funding of these positions from both a short-term and long-term perspective. From a short-term perspective, we currently have approximately \$65,000 of funds allocated in our budget for 2018 that would be available and unused to be able to fund both positions from July 1 through the remainder of the year. Specifically, we budgeted for a whole year of funding going towards our two new Fire Inspector positions. With the positions not being filled until May 1<sup>st</sup>, we have enough dollars unused for these positions that we could fund most of the cost of these positions for the remainder of the year until the end of 2018.

From a longer-term perspective, we also need to address how these positions would be funded going into the future without having a negative impact on cutting resources from one area to support this. First, we would see one of these positions being funded from the growth in our gas franchise fee (as we have seen growth of additional units in our community) compared to what we have budgeted. We have approximately \$60,000 in growth in budget vs actual in this category, allowing us to pick up one of the new positions. The other position, as well as moving our current part-time to a full-time position, we would need to support through additional tax levy. However, we do not think that this alone would be a significant impact on the overall budget, as we do expect to see growth in the tax levy due to normal growth in our market values. It represents only about 0.5% of the overall tax levy, making it a small part of our overall budget.

For these reasons, these new positions are something I think we can afford. At the same time, we think this will help us with staffing in other areas of the City if we are

able to take more burden from people's "plates" and provide them through a most cost-effective service. It potentially allows us to be able to provide support services to avoid having to grow faster in other, potentially more expensive areas of the organization.

### **Final Recommendation**

From the perspective of creating a great community asset, being able to proactively deal with Code Compliance issues, and do it in the most cost-effective ways possible, Staff recommends that this is a direction we should consider. I also feel that this would be a "tool" to use for properly planning for succession and future planning in the Police Department. Moving in this direction could have a positive impact in multiple departments in the City (Community Development, Fire, Public Works and Police) by giving them more dedicated resources towards dealing with the complex issue of Code Compliance and do so in a way that allows us to plan for our future in other ways. It would also make this process much simpler for our residents to navigate. For this reason, Staff would recommend moving to bring on the two additional CSO positions and upgrade our two existing CSOs allowing us to fully develop our centralized Code Compliance program.

If Council should concur with this recommendation, our next step would be to bring back a budget amendment to the Council to formally amend the 2018 General Fund Budget to allow for this. This could be done at the June 4<sup>th</sup> meeting, which would allow us to move forward with a July 1<sup>st</sup> start of this program. Ultimately, we would want the Council to formally adopt the policies/procedures we would utilize in this program since this would be a change to the way the community has seen us work on this issue in the past. This would be brought back after we bring in the new Staff members and have them work through setting up policies and procedures for the program.

If you have any questions on this, please do not hesitate to ask. I do believe this is a good direction to move, as we have reached a point in our community's growth where we need to address these code compliance issues on a more comprehensive manner if we are to meet our residents' expectations for our community and not overburden already taxed areas of our City organization.

# **REQUEST FOR ACTION CHASKA CITY COUNCIL 06/04/2018**

**Subject: Letter of Support – Carver County CDA-School Dist. 112 Housing Partnership**

**Prepared By: Nate Kabat, Assistant City Administrator**

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## **Background**

At the May 21, 2018, Council meeting a memo was provided to Council explaining a partnership the Carver County CDA has with School District 112 to secure housing for families with children currently attending the school district who are experiencing homelessness. The memo states two primary reasons for this partnership are to:

- Ensure students can remain in their established school environment to limit disruption to their learning process as much as possible; and
- Meet School District requirements under the McKinney-Vento Act to remove barriers to enrollment, attendance, and success for homeless students by setting a high priority on keeping students at the schools they attended when they first experienced homelessness.

Since 2016, the CDA has acquired three townhomes in Chaska and designated them for families with children in the District who are experiencing homelessness. SD 112 refers families to the CDA when students are identified as homeless. Units are funded in part by Project Based Voucher funding through Metro HRA which allows the household to pay rent based on their income. To date, property acquisition funds have come from the CDA.

This model has proven to work very well and is expanding throughout Carver County. In 2017, the CDA expanded the program into the Waconia school district. In 2018, the program is planned for expansion into the Watertown-Mayer and Central school districts. In addition to the County, this program is receiving regional and statewide attention as a successful model for addressing student homelessness.

## **Request for Support**

As presented in the May 21 memo, the School District presently has about 25 families with nearly 35 school aged children identified as homeless. To continue work towards meeting this housing need and to continue momentum of this successful program, the CDA is applying to the regional super RFP for affordable housing funding programs. The application will seek to add more units to its partnership with the School District. Leveraging dollars and showing community support and participation are critical elements of a successful application. The CDA has approached the City to support its RFP submission to improve the competitiveness of its application.



### **Staff Recommendation**

At the May 21 Council meeting staff explained that the CDA's partnership with the School District to provide housing to local families aligns with City objectives for affordable housing development. Staff noted the City currently has excess dollars generated by our affordable housing TIF districts that can only be used towards affordable housing projects.

Given this alignment of objectives, and the available dedicated funding source Council directed staff to continue working with the CDA to grow this program. Working towards this end, Council directed staff to draft a letter of support to include in the CDA's Regional Super RFP submission for grant dollars. The letter notes that the City is willing to support the partnership with currently available affordable housing TIF dollars.

Staff recommends authorizing the attached letter of support.

### **CITY COUNCIL ACTION REQUESTED**

Motion to authorize the Mayor to sign a letter supporting the Carver County CDA's housing partnership with School District 112



# Chaska

June 4, 2018

Sarah Carlson, Chair  
Carver County CDA  
705 N. Walnut Street  
Chaska, MN 55318

Re: Letter of Support: CDA – School District Housing Partnership

Dear Ms. Carlson:

With the mission to be the, “Best Small Town in Minnesota,” the City of Chaska strives to be a community where all are welcome, and all can thrive. In line with our mission, we are proud of our well-established history of being intentional to build a diverse housing stock to meet the needs of all levels of income and all stages of life. We have valued the CDA’s role in our community, and throughout Carver County to create and preserve affordable housing that is high quality and that respects the dignity of residents.

The City Council is encouraged by the innovative partnership between the CDA and School District 112 to provide housing for families with students in the district who are experiencing homelessness. The Council appreciates this unique partnership that serves homeless families with local ties and understands that it is serving as a model that others across the County and State are seeking to adopt. The Council seeks to take care of our residents, and by dedicating the units to families already attending school within the District, the program ensures that our local need is being served first and foremost. Just as important, by serving children who are attending schools within the District, the program provides stability to encourage student learning while efficiently and effectively fulfilling the District’s obligations under the McKinney-Vento Act.

The City Council understands that presently the CDA owns and operates three units within Chaska to serve this partnership. We also understand that presently about 25 families with nearly 35 school aged children are identified as homeless in School District 112, and many of those families have Chaska ties as students, residents, and employees. With that great unmet need and seeing a proven model already at work, the City Council desires to support expansion of this program. The City currently has excess dollars generated by our affordable housing TIF districts that can only be used towards affordable housing projects. Given this alignment of objectives, and the available dedicated funding source the Council is willing to contribute up to \$400,000 to work with the CDA, the School District, and the broader community to grow this program to the extent possible.

Sincerely,

Mark Windschitl  
Mayor

**REQUEST FOR ACTION  
CHASKA CITY COUNCIL  
06/04/2018**

**Subject: TH 41 Signal Maintenance Agreement**

**Prepared By: Matt Clark, City Engineer**

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The construction project occurring this summer along TH 41 includes replacing the traffic signals at Hundertmark Road and Pioneer Trail. Since both Hundertmark Road and Pioneer Trail are local and county roads intersecting the state highway with traffic signals, each party is responsible for the signal maintenance and operations of the intersection. As with other signals in town, the City is responsible for providing power for the system and performing minor maintenance which involves LED luminaire "light" replacements, painting pedestrian crosswalks, painting of the poles and arms, and routine cleaning. The State maintains the signal system timing and interconnect with other signals along the highway combined with maintenance and replacement all other signal system components. The attached agreement will replace the previous on file and staff is recommending council authorize the City administrator to approve and execute the agreement.

**CITY COUNCIL ACTION REQUESTED**

Motion to adopt a Resolution approving the State of Minnesota Department of Transportation And City of Chaska And Carver County Traffic Control Signal Maintenance Agreement for the Pioneer Trail/TH 41 and Hundertmark Road/TH41 Signal Systems.

**STATE OF MINNESOTA  
DEPARTMENT OF TRANSPORTATION  
And  
CITY OF CHASKA  
And  
CARVER COUNTY  
TRAFFIC CONTROL SIGNAL  
MAINTENANCE AGREEMENT**

|                                     |                    |
|-------------------------------------|--------------------|
| <b>State Project (S.P.):</b>        | <b>1008-85</b>     |
| <b>State Project (S.P.):</b>        | <b>010-596-011</b> |
| <b>State Project (S.P.):</b>        | <b>010-614-012</b> |
| <b>State Project (S.P.):</b>        | <b>196-108-005</b> |
| <b>Trunk Highway Number (T.H.):</b> | <b>41=012</b>      |
| <b>Signal System "A" ID:</b>        | <b>1993236</b>     |
| <b>Signal System "B" ID:</b>        | <b>1993235</b>     |

This Agreement is between the State of Minnesota, acting through its Commissioner of Transportation ("State") and the City of Chaska acting through its City Council ("City") and Carver County acting through its Board of Commissioners ("County").

**Recitals**

1. The City, County, and the State wish to define their respective operation and maintenance responsibilities for the traffic control signals with signal pole mounted luminaires, Accessible Pedestrian Signals ("APS") and signing ("Signal Systems") and Emergency Vehicle Pre-emption Systems ("EVP Systems"), on Trunk Highway No. 41 at Hundertmark Road, and on Trunk Highway No. 41 at County State Aid Highway (C.S.A.H.) No. 14 (Pioneer Trail) in the City of Chaska, Carver County, Minnesota; and
2. A separate agreement between the State and Carver County will address cooperative construction cost responsibilities; and
3. Minnesota Statutes § 161.20, subdivision 2 authorizes the Commissioner of Transportation to make arrangements with and cooperate with any governmental authority for the purposes of constructing, maintaining and improving the trunk highway system.

**Agreement**

**1. Term of Agreement; Survival of Terms;**

- 1.1. *Effective Date.*** This Agreement will be effective on the date the State obtains all signatures required by Minnesota Statutes § 16C.05, subdivision 2.
- 1.2. *Expiration Date.*** This Agreement will expire when all obligations have been satisfactorily fulfilled.
- 1.3. *Survival of Terms.*** All clauses which impose obligations continuing in their nature and which must survive in order to give effect to their meaning will survive the expiration or termination of this Agreement, including, without limitation, the following clauses: 5. Liability; Worker Compensation Claims; Insurance; 7. State Audits; 8. Government Data Practices; 9. Governing Law; Jurisdiction; Venue; and 11. Force Majeure. The terms and conditions set forth in Article 2. Signal Systems and EVP Systems Operation and Maintenance may be terminated by another Agreement between the parties.

**2. Signal Systems and EVP Systems Operation and Maintenance**

Operation and maintenance responsibilities will be as follows for the Signal Systems and EVP Systems on T.H. 41 at Hundertmark Road (Signal System "A"), and on T.H. 41 at C.S.A.H. 14 (Pioneer Trail) (Signal System "B").

## 2.1. *City Responsibilities.*

- A. *Power (Signal System "A" and Signal System "B").*** The City will be responsible for the hook-up cost and application to secure an adequate power supply to the service pad or pole and will pay all monthly electrical service expenses necessary to operate the Signal System, EVP System and Interconnect.
- B. *Minor Signal System Maintenance (Signal System "A").*** The City will provide for the following, without cost to the State.
- i. Maintain the signal pole mounted LED luminaires, including replacing the luminaires when necessary. The LED luminaire must be replaced when it fails or when light levels drop below recommended AASHTO levels for the installation.
  - ii. Replace the Signal Systems LED indications. Replacing LED indications consists of replacing each LED indication when it reaches end of life per the MnDOT Traffic Engineering Manual or fails or no longer meets Institute of Traffic Engineers (ITE) standards for light output.
  - iii. Clean the Signal System controller cabinet and service cabinet exteriors.
  - iv. Clean and paint the Signal System and luminaire mast arm extensions. Painting will be in accordance with MnDOT Standard Specification 2565.3X, unless approved by the State's District Traffic Engineer.
  - v. Paint and maintain the Hundertmark Road pedestrian crosswalk markings.
- C. *Minor Signal System Maintenance (Signal System "B").*** The City will provide for the following, without cost to the State.
- i. Maintain the signal pole mounted LED luminaires, including replacing the luminaires when necessary. The LED luminaire must be replaced when it fails or when light levels drop below recommended AASHTO levels for the installation.
  - ii. Clean the Signal System controller cabinet and service cabinet exteriors.
  - iii. Clean and paint the Signal System and luminaire mast arm extensions. Painting will be in accordance with MnDOT Standard Specification 2565.3X, unless approved by the State's District Traffic Engineer.

## 2.2. *County Responsibilities (Signal System "B").*

- A. *Minor Signal System Maintenance.*** The County will provide for the following, without cost to the State.
- i. Replace the Signal System LED indications. Replacing LED indications consists of replacing each LED indication when it reaches end of life per the MnDOT Traffic Engineering Manual or fails or no longer meets Institute of Traffic Engineers (ITE) standards for light output.
  - ii. Paint and maintain the C.S.A.H. 14 (Pioneer Trail) pedestrian crosswalk markings.

## 2.3. *State Responsibilities (Signal System "A" and Signal System "B").*

Operation and maintenance activities covered below are the responsibility of the State and will be performed by the State. State's payment is subject to an encumbrance of funds for signal operation and maintenance work.

- A. *Interconnect; Timing; Other Maintenance.*** The State will maintain the Interconnect and signing, and perform all other Signal System, APS, and signal pole luminaire circuit maintenance. All Signal System timing will be determined by the State.
- B. *EVP System(s) Operation.*** The EVP System(s) will be installed, operated, maintained, and removed according to the following conditions and requirements:
- i. All maintenance of the EVP System(s) will be done by State forces.

- ii. Emitter units may be installed only on authorized emergency vehicles, as defined in Minnesota Statutes § 169.011, Subdivision 3. Authorized emergency vehicles may use emitter units only when responding to an emergency. The City or County will provide the State's District Engineer or their designated representative a list of all vehicles with emitter units, if requested by the State.
- iii. Malfunction of the EVP System(s) must be reported to the State immediately.
- iv. In the event the EVP System(s) or its components are, in the opinion of the State, being misused or the conditions set forth in Paragraph ii. above are violated, and such misuse or violation continues after the City or County receives written notice from the State, the State may remove the EVP System(s). Upon removal of the EVP System(s) pursuant to this Paragraph, all of its parts and components become the property of the State.
- v. All timing of the EVP System(s) will be determined by the State.

**2.4. *Right-of-Way Access.*** Each party authorizes the other party to enter upon their respective public right-of-way to perform the maintenance activities described in this Agreement.

**2.5. *Related Agreements.*** This Agreement will supersede and terminate Agreement No. 83021R, dated May 14, 2002, for the intersection of T.H. 41 at C.S.A.H. 14 (Pioneer Trail), and this Agreement will supersede and terminate Agreement No. 87680M, dated September 23, 2005, for the intersection of T.H. 41 at Hundertmark Road.

### **3. Authorized Representatives**

Each party's Authorized Representative is responsible for administering this Agreement and is authorized to give and receive any notice or demand required or permitted by this Agreement.

**3.1.** The State's Authorized Representative will be:

Name/Title: Greg Kern, MnDOT Metropolitan District Traffic Engineering (or successor)  
 Address: 1500 County Road B2 West, Roseville, MN 55113  
 Telephone: (651) 234-7877  
 E-Mail: gregory.kern@state.mn.us

**3.2.** The City's Authorized Representative will be:

Name/Title: Matt Clark (or successor)  
 Address: One City Hall Plaza, Chaska, MN 55318  
 Telephone: (952) 227-7522  
 E-Mail: mclark@chaskamn.com

**3.3.** The County's Authorized Representative will be:

Name/Title: Lyndon Robjent, County Engineer (or successor)  
 Address: 11360 Highway 212, Suite 1, Cologne, MN 55322  
 Telephone: (952) 466-5206  
 E-Mail: lrobjent@co.carver.mn.us

### **4. Assignment; Amendments; Waiver; Contract Complete**

**4.1. *Assignment.*** Neither party may assign or transfer any rights or obligations under this Agreement without the prior consent of the other party and a written assignment agreement, executed and approved by the same parties who executed and approved this Agreement, or their successors in office.

**4.2. *Amendments.*** Any amendment to this Agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original Agreement, or their successors in office.

**4.3. *Waiver.*** If a party fails to enforce any provision of this Agreement, that failure does not waive the provision or the party's right to subsequently enforce it.



**4.4. *Contract Complete.*** This Agreement contains all prior negotiations and agreements between the State and the City and County. No other understanding regarding this Agreement, whether written or oral, may be used to bind either party.

## **5. Liability; Worker Compensation Claims; Insurance**

**5.1.** Each party is responsible for its own acts, omissions and the results thereof to the extent authorized by law and will not be responsible for the acts and omissions of others and the results thereof. Minnesota Statutes § 3.736 and other applicable law govern liability of the State. Minnesota Statutes Chapter 466 and other applicable law govern liability of the City and County.

**5.2.** Each party is responsible for its own employees for any claims arising under the Workers Compensation Act.

## **6. Nondiscrimination**

Provisions of Minnesota Statutes § 181.59 and of any applicable law relating to civil rights and discrimination are considered part of this Agreement.

## **7. State Audits**

Under Minnesota Statutes § 16C.05, subdivision 5, the City and County's books, records, documents, and accounting procedures and practices relevant to this Agreement are subject to examination by the State and the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this Agreement.

## **8. Government Data Practices**

The City, County and State must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by the State under this Agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the City and or County under this Agreement. The civil remedies of Minnesota Statutes §13.08 apply to the release of the data referred to in this clause by either the City, County or the State.

## **9. Governing Law; Jurisdiction; Venue**

Minnesota law governs the validity, interpretation and enforcement of this Agreement. Venue for all legal proceedings arising out of this Agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

## **10. Termination; Suspension**

**10.1. *By Mutual Agreement.*** This Agreement may be terminated by mutual agreement of the parties or by the State for insufficient funding as described below.

**10.2. *Termination for Insufficient Funding.*** The State may immediately terminate this Agreement if it does not obtain funding from the Minnesota Legislature, or other funding source; or if funding cannot be continued at a level sufficient to allow for the payment of the services covered here. Termination must be by written or fax notice to the City, County. The State is not obligated to pay for any services that are provided after notice and effective date of termination. However, the City, County will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed to the extent that funds are available. The State will not be assessed any penalty if this Agreement is terminated because of the decision of the Minnesota Legislature, or other funding source, not to appropriate funds.

**10.3. *Suspension.*** In the event of a total or partial government shutdown, the State may suspend this Agreement and all work, activities, performance and payments authorized through this Agreement. Any work performed during a period of suspension will be considered unauthorized work and will be undertaken at the risk of non-payment.

## **11. Force Majeure**

Neither party will be responsible to the other for a failure to perform under this Agreement (or a delay in performance), if such failure or delay is due to a force majeure event. A force majeure event is an event beyond a

party's reasonable control, including but not limited to, unusually severe weather, fire, floods, other acts of God, labor disputes, acts of war or terrorism, or public health emergencies.

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**CITY OF CHASKA**

The undersigned certify that they have lawfully  
executed this contract on behalf of the Governmental  
Unit as required by applicable charter provisions,  
resolutions or ordinances.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**CARVER COUNTY**

The undersigned certify that they have lawfully executed this contract on behalf of the Governmental Unit as required by applicable charter provisions, resolutions or ordinances.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**DEPARTMENT OF TRANSPORTATION**

Recommended for Approval:

By: \_\_\_\_\_  
(District Engineer)

Date: \_\_\_\_\_

Approved:

By: \_\_\_\_\_  
(State Design Engineer)

Date: \_\_\_\_\_

**COMMISSIONER OF ADMINISTRATION**

By: \_\_\_\_\_  
(With delegated authority)

Date: \_\_\_\_\_

**INCLUDE COPY OF RESOLUTION APPROVING THE AGREEMENT AND AUTHORIZING ITS EXECUTION.**

**CITY OF CHASKA  
CARVER COUNTY, MINNESOTA  
RESOLUTION**

**DATE** 06/04/2018 **RESOLUTION NO.** 2018-76

**MOTION BY COUNCILMEMBER** \_\_\_\_\_ **SECOND BY COUNCILMEMBER** \_\_\_\_\_

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**A Resolution Authorizing the City of Chaska to Enter into a Traffic Control Signal Maintenance Agreement with Carver County and the State of Minnesota MnDOT Situated at Trunk Highway 41 and CSAH No. 14 (Pioneer Trail)**

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IT IS RESOLVED that the City of Chaska enter into MnDOT Agreement No. 1030717 with the State of Minnesota, Department of Transportation for the following purposes:

To provide for the operation, maintenance and power of the Traffic Control Signals with Signal Pole Mounted Luminaires, Accessible Pedestrian Signals, Emergency Vehicle Pre-emption Systems and Signing on Trunk Highway No. 41 at Hundertmark Road, and on Trunk Highway No. 41 at County State Aid Highway (C.S.A.H.) No. 14 (Pioneer Trail) within the corporate City limits under State Project No. 1008-85.

IT IS FURTHER RESOLVED that the Mayor of the City of Chaska, Mark Windschitl, and the Chaska City Clerk, Matt Podhradsky, are hereby authorized to execute the Agreement and any amendments to the Agreement.

**CERTIFICATION**

I certify that the above Resolution is an accurate copy of the Resolution adopted by the Council of the City of Chaska at an authorized meeting held on the 4th day of June 2018, as shown by the minutes of the meeting in my possession.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2018

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Notary Stamp

\_\_\_\_\_  
(Signature)

**Mark Windschitl**

\_\_\_\_\_  
(Type or Print Name)

**Mayor**

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Signature)

**Matt Podhradsky**

\_\_\_\_\_  
(Type or Print Name)

**Chaska City Administrator**

\_\_\_\_\_  
(Title)

## **REQUEST FOR ACTION CHASKA CITY COUNCIL 06/04/2018**

**Subject: Letter of Intent-Par 30 Golf Course Partnership with Learning Links**

Prepared By: Matt Podhradsky

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### **Background**

At its May 21<sup>st</sup> Work Session, the City Council heard a presentation describing a potential partnership between the City of Chaska and a 501c(3) non-profit group called the Learning Links of Chaska for reuse of the Par 30 Golf Course. With the combination of the City needing to make capital investments back into the Par 30 for an aging irrigation system and parking lot in the near future (we currently lease and do not own our parking lot), and rounds having decreased by 50% over the last 15 years due to increased competition in the market, Staff has been exploring different options for addressing these needed improvements while also trying to find ways to make this a more valuable resource for our residents going into the future. With the needed Capital Improvements totaling approximately \$500,000, it has been our hope to avoid simply making these necessary improvements to the course without also addressing how we also increase its usership over time.

As described in the presentation, Learning Links of Chaska was formed with the goal of making the game of golf more accessible to the broadest range of golfers possible, with the specific goal of making golf accessible to those who have both intellectual and physical challenges, and who golf has not been accessible to in the past, while also having a course that remains enjoyable for golfers of all skill levels and abilities to play.

To accomplish this goal requires designing a building a golf course from the “ground-up” to allow for the course to take into consideration the type of play it will see. It involves designing holes and fairways to allow for equipment such as accessible golf carts and equipment to easily move around the course, and not have hazards built into the course that are too difficult to navigate. In this respect, it is really designing a course that not only is friendly to those who might have physical limitations, but also to juniors who might be new to the game and seniors who may find it difficult to navigate a traditional course but who still desire to play the game of golf.

With the Par 30 already having its main user groups being both juniors and seniors, and having the capacity to accommodate a significant number of new rounds in a season, makes a partnership with the Learning Links of Chaska particularly intriguing, as it could help the City meet multiple objectives, including:

- Increasing the amount of Play at the Par 30
- Continuing to accommodate the Leagues and Players already utilizing the Par 30
- Make the Course be accessible to all people in our community, regardless of disabilities



- Make the capital improvements on the course we would need to make even if we were not looking at a potential partnership (not require us to increase the amount of investment into the capital replacements at the course while increasing potential rounds in future)

Under the proposed partnership, the City of Chaska would partner with the Learning Links of Chaska to make the course available for the project, closing it for one season to rebuild, and contributing the \$500,000 we would have put into capital replacements anyway to help improve the course. The Learning Links of Chaska would then be responsible for fundraising for the additional estimated \$2.6 million it would take to rebuild the course, and for building partnerships with groups to increase usership of the course by a wider group of users (i.e. Special Olympics, Paul's Pals, Miracle League, etc...) Under the partnership, the City of Chaska would continue to own and operate the course as we do now. In addition to having 9 holes of play, the Par 30 would also include 3 holes that would be convertible to a "training center" that could be used to introduce and train new people into the game of golf. This would truly be a unique partnership, with the City of Chaska having what we believe would be the only public golf course in the Country that was designed specifically to be accessible to those with physical and intellectual disabilities, while at the same time being accessible and usable by the public.

### **Update**

To move forward with this project, and the fundraising that would be necessary to make this project a reality, Staff and the Learning Links feel that it is important to enter into a Letter of Intent to layout the general concept of the project, and to give potential funders the comfort level that if they are able to raise enough dollars that the City is supportive of moving forward with this concept. The Learning Links feels good that this will be a project that can be supported from several different organizations financially, as they have already received "soft commitments" for over \$500,000 in the project without having officially kicked off the fundraising campaign. It should be noted that the Letter of Intent does not bind us to the project, and that a formal agreement would be needed before we could move forward with implementing this project. Council would not see this proposed agreement until it is clear that the needed dollars can be raised. The hope would be to complete the fundraising for this project by the Spring of next year, which would then allow us to shut down the Par 30 for the 2019 season and target an opening during the Summer of 2020.

### **Recommendation**

Attached to this RFA, please find a proposed copy of the Letter of Intent for this project. Staff is recommending that the Council move forward to approve this letter of intent so that fundraising efforts can formally commence to move this project forward.

### **CITY COUNCIL ACTION REQUESTED**

Approve the proposed Letter of Intent between the City of Chaska and Learning Links, authorizing the Mayor and City Administrator to enter into the LOI on behalf of the City of Chaska.

## Letter of Intent

This letter of intent (LOI) is entered into and between the City of Chaska, Minnesota and Learning Links, a 501(c)(3) nonprofit corporation dedicated to the renovation and enhancement of the Chaska Par 30 golf course (referred to hereafter as the "Par 30").

### Purpose

The parties to this LOI share the goal of inclusive public recreation and improving the City's Par 30 course. This LOI is intended to reflect the intentions and roles of the parties with respect to their joint efforts as they pursue this objective.

### Project Vision

The City's Par 30 course is currently in need of significant capital investment. Rather than simply preserving the status quo, the project seeks to make capital improvements to the Par 30 course to allow it to serve the broadest range of golfers possible. In practice, this will entail redesigning the course to accommodate individuals with intellectual and physical challenges, while remaining enjoyable for golfers of all skill levels and abilities to play.

### Project Timeline

The anticipated timeline for the project is as follows:

|                                                                         |                               |
|-------------------------------------------------------------------------|-------------------------------|
| <i>Establish an LOI between the City of Chaska and Learning Links</i>   | <i>June 2018</i>              |
| <i>Commence charitable fundraising / detailed design of the project</i> | <i>June 2018 – March 2019</i> |
| <i>Secure sufficient funds and pledges to begin construction</i>        | <i>March 2019</i>             |
| <i>Renovation of the Par 30 course / construction of new clubhouse</i>  | <i>April 2019 – June 2020</i> |
| <i>Renovated Par 30 open to the public</i>                              | <i>July 2020</i>              |

### Roles

Under the terms of this LOI:

The City of Chaska intends to:

1. continue to own, operate, program and maintain the Par 30 course;
2. contribute to the design process, led by Tournament Golf, LLC
3. serve as the contracted entity for any design and construction work related to the project;
4. recognize Learning Links as the City's charitable fundraising partner related to the project; and
5. contribute \$500,000 to the capital project after Learning Links has raised sufficient funds to commence the renovation of the Par 30 course.

The Learning Links organization intends to:

1. raise sufficient charitable funds to support the design and renovation of the Par 30 course;
2. contribute to the design process, led by Tournament Golf, LLC; and
3. provide ongoing advice and consultation to the City related to programming of the course.

It is hereby agreed and understood by and between the parties that:

- This letter of intent will be supplemented by more detailed agreements as the project and relationship between the parties evolves.
- the principal contact persons have the authority to draft agreements of the type envisioned by this LOI for consideration by the Chaska City Council and the Board of Learning Links.
- This LOI in no way restricts either party from participating in similar activities or arrangements with other public or private agencies, organizations or individuals.
- This LOI documents the complete understanding between the City of Chaska and Learning Links and may be modified or amended upon written consent by both parties or may be terminated with a 30-day written notice of either party.
- The principals of this agreement are:

**Matt Podhradsky** - City Administrator, City of Chaska  
One City Hall Plaza  
Chaska, MN 55318  
(952) 448-9200

**Tim Andersen** – Board Chair, Learning Links  
160 Brookhaven Rd  
Pinehurst, NC. 28374  
(612) 220-8515

In witness whereof, the parties hereto have executed this LOI as of the last written date below:

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Mark Windschitl, Mayor – City of Chaska

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Date

---

Matt Podhradsky, City Administrator - City of Chaska

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Date

---

Tim Andersen, Board Chair – Learning Links

---

Date

# Chaska Golf Learning Center

Chaska, Minnesota

9-Hole Course

6-Hole Course + Driving Range



TOURNAMENT GOLF LLC  
JAMES F. FELTEN

## CLAIMS ROSTER REPORT

**FOR COUNCIL MEETING:**

**June 4, 2018**

Paid and Unpaid Invoices:

Check #'s 323310-323513

**\$1,646,547.73**

Paid Electronic Invoices:

Wire #'s 1533-1548

**\$2,562,189.32**

**Amount for Approval-Council Meeting:**

**June 4, 2018**

**\$4,208,737.05**

Checks

| 06/01/2018 09:35<br>8482mrob |      | City of Chaska<br>VENDOR INVOICE LIST |           |         |             | P 1<br>apinvlst |      |     |                           |
|------------------------------|------|---------------------------------------|-----------|---------|-------------|-----------------|------|-----|---------------------------|
| INVOICE                      | P.O. | INV DATE                              | CHECK RUN | CHECK # | INVOICE NET | DUE DATE        | TYPE | STS | INVOICE DESCRIPTION       |
| 105041 1ST AYD CORPORATION   |      |                                       |           |         |             |                 |      |     |                           |
| PSI192662                    |      | 05/11/2018                            | 060518    | 323337  | 469.98      | 06/10/2018      | INV  | PD  | TRUCK WASH SOAP/BRUSHES   |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| 100010 AARP                  |      |                                       |           |         |             |                 |      |     |                           |
| 53888                        |      | 05/15/2018                            | 060518    | 323338  | 255.00      | 06/15/2018      | INV  | PD  | 4 HR Drivers Safety - Lod |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| 100026 DENWIN INC            |      |                                       |           |         |             |                 |      |     |                           |
| K68348/2                     |      | 05/10/2018                            | 060518    | 323339  | 40.69       | 06/10/2018      | INV  | PD  | supplies                  |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| K68616/2                     |      | 05/17/2018                            | 060518    | 323339  | 39.36       | 06/17/2018      | INV  | PD  | glass sign repair         |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
|                              |      |                                       |           |         | 80.05       |                 |      |     |                           |
| 103825 ACUSHNET COMPANY      |      |                                       |           |         |             |                 |      |     |                           |
| 905910498                    |      | 05/15/2018                            | 060518    | 323340  | 2,897.81    | 06/14/2018      | INV  | PD  | range balls               |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| 905919536                    |      | 05/17/2018                            | 060518    | 323340  | 119.00      | 07/16/2018      | INV  | PD  | resale                    |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| 905928335                    |      | 05/17/2018                            | 060518    | 323340  | 93.78       | 06/16/2018      | INV  | PD  | resale                    |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| 905934931                    |      | 05/18/2018                            | 060518    | 323340  | 257.74      | 06/17/2018      | INV  | PD  | resale                    |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| 905935413                    |      | 05/18/2018                            | 060518    | 323340  | 260.06      | 06/17/2018      | INV  | PD  | resale                    |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| 905962021                    |      | 05/23/2018                            | 060518    | 323340  | 111.71      | 06/22/2018      | INV  | PD  | resale                    |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| 905962025                    |      | 05/23/2018                            | 060518    | 323340  | 156.73      | 06/22/2018      | INV  | PD  | resale                    |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| 905968825                    |      | 05/24/2018                            | 060518    | 323340  | 174.42      | 06/23/2018      | INV  | PD  | resale                    |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| 905974795                    |      | 05/25/2018                            | 060518    | 323340  | 509.81      | 11/21/2018      | INV  | PD  | demo/rentals              |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |
| 905975092                    |      | 05/25/2018                            | 060518    | 323340  | 102.86      | 06/24/2018      | INV  | PD  | resale                    |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |             |                 |      |     |                           |





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City of Chaska  
VENDOR INVOICE LIST

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| INVOICE                                     | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|---------------------------------------------|------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| 103944 FIMCO INC                            |      |            |           |         | 4,683.92    |            |      |     |                           |
| 980058                                      |      | 05/16/2018 | 060518    | 323341  | 1,151.18    | 06/16/2018 | INV  | PD  | UNIT #251 PARK SPRAYER    |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 100843 AH HERMEL COMPANY                    |      |            |           |         |             |            |      |     |                           |
| 710594                                      |      | 05/16/2018 | 060518    | 323342  | 255.07      | 06/15/2018 | INV  | PD  | vending supplies          |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 711791                                      |      | 05/23/2018 | 060518    | 323342  | 2,483.04    | 06/23/2018 | INV  | PD  | Concession Stand: Hermel  |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 711830                                      |      | 05/23/2018 | 060518    | 323342  | 103.72      | 06/22/2018 | INV  | PD  | vending supplies          |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 102894 ALLIED 100 LLC                       |      |            |           |         | 2,841.83    |            |      |     |                           |
| 921591                                      |      | 05/16/2018 | 060518    | 323343  | 1,422.70    | 06/16/2018 | INV  | PD  | AED for Firemen's Park Sh |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 103196 AOM HOLDINGS LLC                     |      |            |           |         |             |            |      |     |                           |
| INV-129769                                  |      | 05/15/2018 | 060518    | 323344  | 1,000.00    | 06/14/2018 | INV  | PD  | advertising-Indoor ads-SW |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 100062 ALLSTATE SALES & LEASING CORPORATION |      |            |           |         |             |            |      |     |                           |
| 3001-8540                                   |      | 05/09/2018 | 060518    | 323345  | 111,939.35  | 06/09/2018 | INV  | PD  | NEW UNIT #91 JETTER VACTO |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 100079 AMERICAN DRY GOODS                   |      |            |           |         |             |            |      |     |                           |
| 121394                                      |      | 05/07/2018 | 060518    | 323346  | 2,788.06    | 06/07/2018 | INV  | PD  | hats for junior golf give |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 121558                                      |      | 05/23/2018 | 060518    | 323346  | 205.18      | 06/22/2018 | INV  | PD  | maintenance uniform hats  |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 100082 AMERICAN FLAGPOLE & FLAG CO          |      |            |           |         | 2,993.24    |            |      |     |                           |
| 139324                                      |      | 05/11/2018 | 060518    | 323347  | 349.75      | 06/11/2018 | INV  | PD  | FLAGS FOR CITY PARKS AND  |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |

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City of Chaska  
VENDOR INVOICE LIST



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| INVOICE                                 | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-----------------------------------------|------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| 100102 ANCOM COMMUNICATIONS INC         |      |            |           |         |             |            |      |     |                           |
| 79161                                   |      | 05/24/2018 | 060518    | 323348  | 4,733.20    | 06/23/2018 | INV  | PD  | RADIO/PAGER/CHARGER REPAI |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |
| 106732 ANDERSON, SARAH                  |      |            |           |         |             |            |      |     |                           |
| 54133                                   |      | 05/06/2018 | 060518    | 323349  | 177.13      | 06/06/2018 | INV  | PD  | MILEAGE-TRAINING IN BRAIN |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |
| 100119 SHAKOPEE VALLEY FORD             |      |            |           |         |             |            |      |     |                           |
| 221107FOX                               |      | 05/03/2018 | 060518    | 323350  | 18.17       | 06/03/2018 | INV  | PD  | #709 ELECTRIC             |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |
| 222323FOX                               |      | 05/23/2018 | 060518    | 323350  | 44.29       | 06/22/2018 | INV  | PD  | Squad 1141 door molding   |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |
| 222344FOX                               |      | 05/23/2018 | 060518    | 323350  | 11.75       | 06/22/2018 | INV  | PD  | Squad 1173 bezel for on d |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |
| 222352FOX                               |      | 05/23/2018 | 060518    | 323350  | 83.02       | 06/22/2018 | INV  | PD  | Squad 1163 floor mats     |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |
|                                         |      |            |           |         | 157.23      |            |      |     |                           |
| 100122 ARAMARK REFRESHMENT SERVICES     |      |            |           |         |             |            |      |     |                           |
| 7609215                                 |      | 05/08/2018 | 060518    | 323351  | 99.61       | 06/08/2018 | INV  | PD  | BREAKROOM FILTER          |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |
| 7973342                                 |      | 11/21/2017 | 060518    | 323351  | 54.45       | 12/21/2017 | INV  | PD  | WATER FILTER + 6 months i |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |
|                                         |      |            |           |         | 154.06      |            |      |     |                           |
| 105023 ARTS CONSORTIUM OF CARVER COUNTY |      |            |           |         |             |            |      |     |                           |
| 54204                                   |      | 05/29/2018 | 060518    | 323352  | 300.00      | 06/29/2018 | INV  | PD  | Concert in the Park 6/8/1 |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |
| 100146 ASPEN MILLS INC                  |      |            |           |         |             |            |      |     |                           |
| 216651                                  |      | 05/17/2018 | 060518    | 323353  | 83.15       | 06/16/2018 | INV  | PD  | UNIFORMS-S ANDERSON/FF    |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |
| 216652                                  |      | 05/17/2018 | 060518    | 323353  | 196.90      | 06/16/2018 | INV  | PD  | UNIFORMS-T LINDBERG-FF    |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |
| 216653                                  |      | 05/17/2018 | 060518    | 323353  | 178.50      | 06/16/2018 | INV  | PD  | UNIFORMS-T LINDBERG-FF    |
| CHECK DATE: 06/05/2018                  |      |            |           |         |             |            |      |     |                           |



| 06/01/2018 09:35<br>8482mrob                    |      | City of Chaska<br>VENDOR INVOICE LIST |           |         |             | P<br>apinvlst 4 |      |     |                           |
|-------------------------------------------------|------|---------------------------------------|-----------|---------|-------------|-----------------|------|-----|---------------------------|
| INVOICE                                         | P.O. | INV DATE                              | CHECK RUN | CHECK # | INVOICE NET | DUE DATE        | TYPE | STS | INVOICE DESCRIPTION       |
| 216654                                          |      | 05/17/2018                            | 060518    | 323353  | 236.50      | 06/16/2018      | INV  | PD  | UNIFORMS-T LINDBERG-FF    |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |
| 216655                                          |      | 05/17/2018                            | 060518    | 323353  | 24.00       | 06/16/2018      | INV  | PD  | UNIFORMS-FD               |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |
| 105850 B&B CARPET ONE                           |      |                                       |           |         | 719.05      |                 |      |     |                           |
| 585                                             |      | 01/10/2018                            | 060518    | 323354  | 7,228.63    | 05/24/2018      | INV  | PD  | MSB CARPET                |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |
| 104425 BAKKELUND TREE AND LANDSCAPE SERVICE LLC |      |                                       |           |         |             |                 |      |     |                           |
| 2234                                            |      | 05/09/2018                            | 060518    | 323355  | 3,600.00    | 06/09/2018      | INV  | PD  | TREE REMOVALS ON SAVANNA  |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |
| 100164 BAKKELUND, SCOTT                         |      |                                       |           |         |             |                 |      |     |                           |
| 54134                                           |      | 05/06/2018                            | 060518    | 323356  | 177.13      | 06/06/2018      | INV  | PD  | MILEAGE-TRAINING IN BRAIN |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |
| 100174 BAUER BUILT TIRE AND BATTERY             |      |                                       |           |         |             |                 |      |     |                           |
| 180230033                                       |      | 05/14/2018                            | 060518    | 323357  | 576.96      | 06/15/2018      | INV  | PD  | PARK MOWER TIRES          |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |
| 180230130                                       |      | 05/17/2018                            | 060518    | 323357  | 165.42      | 06/15/2018      | INV  | PD  | PARK MOWER TIRES          |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |
| 106322 BAY WEST LLC                             |      |                                       |           |         | 742.38      |                 |      |     |                           |
| 18S-002113                                      |      | 05/11/2018                            | 060518    | 323358  | 1,501.70    | 06/11/2018      | INV  | PD  | ENVIRONMENTAL CONSULTING- |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |
| 100186 BELL LUMBER & POLE COMPANY               |      |                                       |           |         |             |                 |      |     |                           |
| INV73329                                        |      | 05/11/2018                            | 060518    | 323359  | 13,511.00   | 06/11/2018      | INV  | PD  | WO461 OH DBL CRCT N/S MAT |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |
| INV73330                                        |      | 05/11/2018                            | 060518    | 323359  | 6,713.00    | 06/11/2018      | INV  | PD  | WO#461 DBL OH CIRCT N/S M |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |
| INV73452                                        |      | 05/15/2018                            | 060518    | 323359  | 8,604.00    | 06/15/2018      | INV  | PD  | WO#461 41 DBL OH CIRCUIT  |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |
| INV73453                                        |      | 05/15/2018                            | 060518    | 323359  | 4,949.00    | 06/15/2018      | INV  | PD  | WO#461 41 DBL OH CIRCUIT  |
| CHECK DATE: 06/05/2018                          |      |                                       |           |         |             |                 |      |     |                           |

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City of Chaska  
VENDOR INVOICE LIST



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| INVOICE                              | P.O.   | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|--------------------------------------|--------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| INV73454                             |        | 05/15/2018 | 060518    | 323359  | 7,672.00    | 06/15/2018 | INV  | PD  | WO#461 DBL OH CIRCUIT - N |
| CHECK DATE: 06/05/2018               |        |            |           |         |             |            |      |     |                           |
| INV73455                             |        | 05/15/2018 | 060518    | 323359  | 10,549.00   | 06/15/2018 | INV  | PD  | WO#461 41 DBL OH CIRCUIT  |
| CHECK DATE: 06/05/2018               |        |            |           |         |             |            |      |     |                           |
|                                      |        |            |           |         | 51,998.00   |            |      |     |                           |
| 104837 BELLE PLAINE BLOCK & TILE INC |        |            |           |         |             |            |      |     |                           |
| 0111093-IN                           |        | 05/15/2018 | 060518    | 323360  | 203.75      | 06/15/2018 | INV  | PD  | DRAIN TILE CHIPPING BUNKE |
| CHECK DATE: 06/05/2018               |        |            |           |         |             |            |      |     |                           |
| 102775 BERGERSON-CASWELL INC         |        |            |           |         |             |            |      |     |                           |
| 54009                                |        | 04/01/2018 | 060518    | 323361  | 3,617.75    | 06/22/2018 | INV  | PD  | REHAB OF WELLS & WELL PUM |
| CHECK DATE: 06/05/2018               |        |            |           |         |             |            |      |     |                           |
| 100190 BERMUDA SANDS APPAREL LLC     |        |            |           |         |             |            |      |     |                           |
| B0037701                             |        | 05/14/2018 | 060518    | 323362  | 35.50       | 06/13/2018 | INV  | PD  | uniforms-TC               |
| CHECK DATE: 06/05/2018               |        |            |           |         |             |            |      |     |                           |
| 105318 BLACKSTONE CONTRACTORS LLC    |        |            |           |         |             |            |      |     |                           |
| 54074                                |        | 05/23/2018 | 060518    | 323363  | 80,998.33   | 06/23/2018 | INV  | PD  | VETERANS PARK IMPROVEMENT |
| CHECK DATE: 06/05/2018               |        |            |           |         |             |            |      |     |                           |
| 100201 BCBSM INC                     |        |            |           |         |             |            |      |     |                           |
| 180502353401                         |        | 05/02/2018 | 052518    | 323319  | 140,966.27  | 05/21/2018 | INV  | PD  | JUNE 2018 EMP MEDICAL INS |
| CHECK DATE: 05/25/2018               |        |            |           |         |             |            |      |     |                           |
| 106735 DANIEL J COLE                 |        |            |           |         |             |            |      |     |                           |
| 53886                                |        | 04/03/2018 | 060518    | 323364  | 250.00      | 06/16/2018 | INV  | PD  | Entertainment for Lodge S |
| CHECK DATE: 06/05/2018               |        |            |           |         |             |            |      |     |                           |
| 100214 BORDER STATES INDUSTRIES INC  |        |            |           |         |             |            |      |     |                           |
| 915171280                            |        | 04/26/2018 | 060518    | 323365  | 342.32      | 05/25/2018 | INV  | PD  | MISC LINE HARDWARE        |
| CHECK DATE: 06/05/2018               |        |            |           |         |             |            |      |     |                           |
| 915258001                            | 180090 | 05/09/2018 | 060518    | 323365  | 780.68      | 06/09/2018 | INV  | PD  | ELBOW STND OFF CAPS & PIN |
| CHECK DATE: 06/05/2018               |        |            |           |         |             |            |      |     |                           |
| 915267600                            | 180090 | 05/10/2018 | 060518    | 323365  | 81.93       | 06/25/2018 | INV  | PD  | ELBOW STND OFF CAPS & PIN |
| CHECK DATE: 06/05/2018               |        |            |           |         |             |            |      |     |                           |



| 06/01/2018 09:35<br>8482mrob                                          |      | City of Chaska<br>VENDOR INVOICE LIST |           |         |             | P<br>apinvlst |      | 6   |                           |
|-----------------------------------------------------------------------|------|---------------------------------------|-----------|---------|-------------|---------------|------|-----|---------------------------|
| INVOICE                                                               | P.O. | INV DATE                              | CHECK RUN | CHECK # | INVOICE NET | DUE DATE      | TYPE | STS | INVOICE DESCRIPTION       |
| 915294864<br>CHECK DATE: 06/05/2018                                   |      | 05/15/2018                            | 060518    | 323365  | -325.44     | 06/15/2018    | CRM  | PD  | CREDIT FOR INVOICE # 9151 |
|                                                                       |      |                                       |           |         | 879.49      |               |      |     |                           |
| 100220 BOYER FORD TRUCKS INC<br>117547SAV<br>CHECK DATE: 06/05/2018   |      | 05/08/2018                            | 060518    | 323366  | 28.52       | 06/08/2018    | INV  | PD  | MIRROR #113 STREET        |
| 100254 BRYAN ROCK PRODUCTS INC<br>27592<br>CHECK DATE: 06/05/2018     |      | 05/15/2018                            | 060518    | 323367  | 528.11      | 06/15/2018    | INV  | PD  | 82ND ST GRAVEL            |
| 100275 CALLAWAY GOLF<br>929179263<br>CHECK DATE: 06/05/2018           |      | 05/16/2018                            | 060518    | 323368  | 105.30      | 09/13/2018    | INV  | PD  | resale                    |
| 100305 ASSURED PARTNERS CAPITAL INC<br>1980<br>CHECK DATE: 05/22/2018 |      | 05/04/2018                            | 052218    | 323310  | 22,368.70   | 06/04/2018    | INV  | PD  | 2018 INSURANCE RENEWAL FE |
| 100323 CDW GOVERNMENT INC<br>MNV5365<br>CHECK DATE: 06/05/2018        |      | 04/30/2018                            | 060518    | 323369  | 3,677.12    | 05/30/2018    | INV  | PD  | IPADS                     |
| MNZ1564<br>CHECK DATE: 06/05/2018                                     |      | 05/01/2018                            | 060518    | 323369  | 3,222.54    | 05/31/2018    | INV  | PD  | REPLACEMENT PCS & MONITOR |
| MQX4875<br>CHECK DATE: 06/05/2018                                     |      | 05/09/2018                            | 060518    | 323369  | 101.70      | 06/08/2018    | INV  | PD  | DISPLAY CABLES            |
| MRJ7313<br>CHECK DATE: 06/05/2018                                     |      | 05/10/2018                            | 060518    | 323369  | 5,872.64    | 06/09/2018    | INV  | PD  | CAMERAS                   |
| MRS0373<br>CHECK DATE: 06/05/2018                                     |      | 05/13/2018                            | 060518    | 323369  | 703.45      | 06/12/2018    | INV  | PD  | CISCO LICENSE             |
| ZR00058763<br>CHECK DATE: 06/05/2018                                  |      | 04/27/2018                            | 060518    | 323369  | 49.00       | 05/27/2018    | INV  | PD  | WEBEX LICENSES            |
|                                                                       |      |                                       |           |         | 13,626.45   |               |      |     |                           |
| 100332 CENTERPOINT ENERGY RESOURCES CORP<br>80000146268/APR18         |      | 05/10/2018                            | 052218-2  | 323311  | 3,805.75    | 06/06/2018    | INV  | PD  | APR 2018 GAS SVC          |



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| INVOICE                         | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|---------------------------------|------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| CHECK DATE: 05/22/2018          |      |            |           |         |             |            |      |     |                           |
| 100337 QWEST CORPORATION        |      |            |           |         |             |            |      |     |                           |
| 313196254/MAY18                 |      | 05/18/2018 | 053118    | 323328  | 536.42      | 06/15/2018 | INV  | PD  | MAY 2018 CITY HALL LOC PH |
| CHECK DATE: 05/31/2018          |      |            |           |         |             |            |      |     |                           |
| 313249294/MAY18                 |      | 05/11/2018 | 053118    | 323328  | 67.22       | 06/08/2018 | INV  | PD  | MAY 2018 TC MAINT LOC PHN |
| CHECK DATE: 05/31/2018          |      |            |           |         |             |            |      |     |                           |
| 313408124/MAY18                 |      | 05/11/2018 | 053118    | 323328  | 158.15      | 06/08/2018 | INV  | PD  | MAY 2018 TC MAINT LOC PHN |
| CHECK DATE: 05/31/2018          |      |            |           |         |             |            |      |     |                           |
| 314238800/MAY18                 |      | 05/18/2018 | 053118    | 323328  | 66.88       | 06/15/2018 | INV  | PD  | MAY 2018 LOCAL PHN SVC    |
| CHECK DATE: 05/31/2018          |      |            |           |         |             |            |      |     |                           |
|                                 |      |            |           |         | 828.67      |            |      |     |                           |
| 100338 QWEST CORPORATION        |      |            |           |         |             |            |      |     |                           |
| 202001327/MAY18                 |      | 05/21/2018 | 060518    | 323370  | 40.96       | 06/18/2018 | INV  | PD  | MAY 2018 T1 FOR PHONE SYS |
| CHECK DATE: 06/05/2018          |      |            |           |         |             |            |      |     |                           |
| 100374 CHANHASSEN, CITY OF      |      |            |           |         |             |            |      |     |                           |
| 53961                           |      | 05/17/2018 | 060518    | 323371  | 30.76       | 06/08/2018 | INV  | PD  | APR 2018 TH41/82ND ST SIG |
| CHECK DATE: 06/05/2018          |      |            |           |         |             |            |      |     |                           |
| 100350 CHASKA, CITY OF          |      |            |           |         |             |            |      |     |                           |
| 53998                           |      | 05/21/2018 | 052218-2  | 323312  | 100.00      | 05/26/2018 | INV  | PD  | FIREMANS PK CONCESSION ST |
| CHECK DATE: 05/22/2018          |      |            |           |         |             |            |      |     |                           |
| 100428 COBRA GOLF INC           |      |            |           |         |             |            |      |     |                           |
| DC104566                        |      | 05/02/2018 | 060518    | 323372  | -70.00      | 06/02/2018 | CRM  | PD  | resale credit             |
| CHECK DATE: 06/05/2018          |      |            |           |         |             |            |      |     |                           |
| G1303308                        |      | 05/17/2018 | 060518    | 323372  | 470.75      | 07/16/2018 | INV  | PD  | resale                    |
| CHECK DATE: 06/05/2018          |      |            |           |         |             |            |      |     |                           |
|                                 |      |            |           |         | 400.75      |            |      |     |                           |
| 100768 CODE 4 SERVICES INC      |      |            |           |         |             |            |      |     |                           |
| 4083                            |      | 05/16/2018 | 060518    | 323373  | 6,756.62    | 06/15/2018 | INV  | PD  | 1182 Set Up - CSO Truck E |
| CHECK DATE: 06/05/2018          |      |            |           |         |             |            |      |     |                           |
| 104325 COOPER POWER SYSTEMS LLC |      |            |           |         |             |            |      |     |                           |



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|---------------------------------------------|------------|---------------------------------------|-----------|---------|-------------|------------|---------------|-----|---------------------------|
| INVOICE                                     | P.O.       | INV DATE                              | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE          | STS | INVOICE DESCRIPTION       |
| 932928974                                   | 180029     | 05/07/2018                            | 060518    | 323374  | 28,884.00   | 06/07/2018 | INV           | PD  | 2 = SW CAB 3 PHS 10-T     |
| CHECK DATE:                                 | 06/05/2018 |                                       |           |         |             |            |               |     |                           |
| 932993449                                   | 180029     | 05/14/2018                            | 060518    | 323374  | 28,884.00   | 06/14/2018 | INV           | PD  | 2 = SW CAB 3 PHS 10-T     |
| CHECK DATE:                                 | 06/05/2018 |                                       |           |         |             |            |               |     |                           |
|                                             |            |                                       |           |         | 57,768.00   |            |               |     |                           |
| 100429 COORDINATED BUSINESS SYSTEMS LTD     |            |                                       |           |         |             |            |               |     |                           |
| CNIN277066                                  |            | 05/16/2018                            | 060518    | 323375  | 43.18       | 06/16/2018 | INV           | PD  | HP M401n Laser Jet        |
| CHECK DATE:                                 | 06/05/2018 |                                       |           |         |             |            |               |     |                           |
| 106301 CORE AND MAIN LP                     |            |                                       |           |         |             |            |               |     |                           |
| I851544                                     | 180091     | 05/10/2018                            | 060518    | 323376  | 921.27      | 06/10/2018 | INV           | PD  | WATER STOCK BOX EXT 26IN  |
| CHECK DATE:                                 | 06/05/2018 |                                       |           |         |             |            |               |     |                           |
| 105933 DALE DAHMEN                          |            |                                       |           |         |             |            |               |     |                           |
| 53889                                       |            | 05/08/2018                            | 060518    | 323377  | 175.00      | 06/16/2018 | INV           | PD  | Entertainment for Walk in |
| CHECK DATE:                                 | 06/05/2018 |                                       |           |         |             |            |               |     |                           |
| 100504 DAVE SCOTT                           |            |                                       |           |         |             |            |               |     |                           |
| 54244                                       |            | 05/29/2018                            | 060518    | 323378  | 855.00      | 05/30/2018 | INV           | PD  | SOD                       |
| CHECK DATE:                                 | 06/05/2018 |                                       |           |         |             |            |               |     |                           |
| 100517 DE LAGE LANDEN FINANCIAL SERVICES    |            |                                       |           |         |             |            |               |     |                           |
| 59304101                                    |            | 05/20/2018                            | 060518    | 323379  | 501.00      | 06/15/2018 | INV           | PD  | Ricoh/MPC5503             |
| CHECK DATE:                                 | 06/05/2018 |                                       |           |         |             |            |               |     |                           |
| 106627 DIGITAL GOLF TECHNOLOGIES INC        |            |                                       |           |         |             |            |               |     |                           |
| 2910                                        |            | 04/30/2018                            | 060518    | 323380  | 250.00      | 05/30/2018 | INV           | PD  | hole in one contest       |
| CHECK DATE:                                 | 06/05/2018 |                                       |           |         |             |            |               |     |                           |
| 103870 DIVERSIFIED PLUMBING AND HEATING INC |            |                                       |           |         |             |            |               |     |                           |
| 23971                                       |            | 05/09/2018                            | 060518    | 323381  | 230.00      | 06/09/2018 | INV           | PD  | ATHLETIC PK BOILER HEATIN |
| CHECK DATE:                                 | 06/05/2018 |                                       |           |         |             |            |               |     |                           |
| 106826 DOUGHERTY, KRISTIN                   |            |                                       |           |         |             |            |               |     |                           |
| 2004155.002                                 |            | 05/24/2018                            | 053118    | 323329  | 140.00      | 06/24/2018 | INV           | PD  | EXTREME KIDS VACATION CRE |
| CHECK DATE:                                 | 05/31/2018 |                                       |           |         |             |            |               |     | PAYER: DOUGHERTY, KRISTIN |



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| INVOICE                                         | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET DUE DATE | TYPE | STS | INVOICE DESCRIPTION       |
|-------------------------------------------------|------|------------|-----------|---------|----------------------|------|-----|---------------------------|
| 100570 DYNAMIC BRANDS LLC                       |      |            |           |         |                      |      |     |                           |
| 1156998                                         |      | 05/23/2018 | 060518    | 323382  | 1,436.30 07/22/2018  | INV  | PD  | rental push carts         |
| CHECK DATE: 06/05/2018                          |      |            |           |         |                      |      |     |                           |
| 106824 EMERSON BRADY                            |      |            |           |         |                      |      |     |                           |
| 54171                                           |      | 05/21/2018 | 060518    | 323383  | 350.00 06/21/2018    | INV  | PD  | REMOVAL OF HAZARD TREES B |
| CHECK DATE: 06/05/2018                          |      |            |           |         |                      |      |     |                           |
| 100592 ELECTRIC PUMP INC                        |      |            |           |         |                      |      |     |                           |
| 0062771-IN                                      |      | 05/15/2018 | 060518    | 323384  | 325.05 06/15/2018    | INV  | PD  | MAINTENANCE PUMP #2 OAK S |
| CHECK DATE: 06/05/2018                          |      |            |           |         |                      |      |     |                           |
| 100602 EMERGENCY APPARATUS MAINTENANCE INC      |      |            |           |         |                      |      |     |                           |
| 98708                                           |      | 05/07/2018 | 060518    | 323385  | 603.49 06/07/2018    | INV  | PD  | #311 FIRE PUMP TEST       |
| CHECK DATE: 06/05/2018                          |      |            |           |         |                      |      |     |                           |
| 98713                                           |      | 05/07/2018 | 060518    | 323385  | 663.49 06/07/2018    | INV  | PD  | #328 FIRE PUMP TEST       |
| CHECK DATE: 06/05/2018                          |      |            |           |         |                      |      |     |                           |
| 98714                                           |      | 05/07/2018 | 060518    | 323385  | 544.09 06/07/2018    | INV  | PD  | #327 FIRE PUMP TEST       |
| CHECK DATE: 06/05/2018                          |      |            |           |         |                      |      |     |                           |
| 99673                                           |      | 05/07/2018 | 060518    | 323385  | 692.53 06/07/2018    | INV  | PD  | #312 FIRE PUMP TEST       |
| CHECK DATE: 06/05/2018                          |      |            |           |         |                      |      |     |                           |
|                                                 |      |            |           |         | 2,503.60             |      |     |                           |
| 100605 ENCOMPASS GROUP LLC                      |      |            |           |         |                      |      |     |                           |
| 9281610                                         |      | 05/04/2018 | 060518    | 323386  | 809.28 06/04/2018    | INV  | PD  | rental towels             |
| CHECK DATE: 06/05/2018                          |      |            |           |         |                      |      |     |                           |
| 106747 EUROFINS EATON ANALYTICAL LLC            |      |            |           |         |                      |      |     |                           |
| S301381                                         |      | 05/21/2018 | 060518    | 323387  | 320.00 06/21/2018    | INV  | PD  | WTP SAMPLES               |
| CHECK DATE: 06/05/2018                          |      |            |           |         |                      |      |     |                           |
| 105728 FIDELITY SECURITY LIFE INSURANCE COMPANY |      |            |           |         |                      |      |     |                           |
| 163490273                                       |      | 04/26/2018 | 052518    | 323320  | 608.96 05/26/2018    | INV  | PD  | MAY 2018 EMP VISION INS P |
| CHECK DATE: 05/25/2018                          |      |            |           |         |                      |      |     |                           |
| 105908 FAMILY SUPPORT REGISTRY                  |      |            |           |         |                      |      |     |                           |



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|---------------------------------------------|------|---------------------------------------|-----------|---------|-------------|------------------|------|-----|---------------------------|
| INVOICE                                     | P.O. | INV DATE                              | CHECK RUN | CHECK # | INVOICE NET | DUE DATE         | TYPE | STS | INVOICE DESCRIPTION       |
| PR052518#10859189<br>CHECK DATE: 05/25/2018 |      | 05/25/2018                            | 052518    | 323321  | 34.00       | 05/25/2018       | INV  | PD  | 052518 Payroll Child Supp |
| 100653 FERGUSON ENTERPRISES INC             |      |                                       |           |         |             |                  |      |     |                           |
| 0108040<br>CHECK DATE: 06/05/2018           |      | 05/07/2018                            | 060518    | 323510  | 110.49      | 06/08/2018       | INV  | PD  | SEWER SMALL TOOLS         |
| 0108042<br>CHECK DATE: 06/05/2018           |      | 05/15/2018                            | 060518    | 323511  | 166.95      | 06/15/2018       | INV  | PD  | WTP MAINTENANCE           |
| 5670244<br>CHECK DATE: 06/05/2018           |      | 05/03/2018                            | 060518    | 323388  | 393.00      | 06/03/2018       | INV  | PD  | FAUCETS FOR PARK SHELTERS |
|                                             |      |                                       |           |         | 670.44      |                  |      |     |                           |
| 100658 FERGUSON WATERWORKS                  |      |                                       |           |         |             |                  |      |     |                           |
| 0279194<br>CHECK DATE: 06/05/2018           |      | 05/09/2018                            | 060518    | 323389  | 104.14      | 06/09/2018       | INV  | PD  | IRRIGATION PARTS          |
| 100655 FERRELLGAS 7780961                   |      |                                       |           |         |             |                  |      |     |                           |
| 1101387832<br>CHECK DATE: 06/05/2018        |      | 05/16/2018                            | 060518    | 323390  | 76.62       | 06/16/2018       | INV  | PD  | PROPANE                   |
| 1101396665<br>CHECK DATE: 06/05/2018        |      | 05/16/2018                            | 060518    | 323390  | 70.99       | 06/16/2018       | INV  | PD  | PROPANE                   |
|                                             |      |                                       |           |         | 147.61      |                  |      |     |                           |
| 100661 FIRE CATT LLC                        |      |                                       |           |         |             |                  |      |     |                           |
| MN-6553<br>CHECK DATE: 06/05/2018           |      | 05/18/2018                            | 060518    | 323391  | 2,898.90    | 06/18/2018       | INV  | PD  | HOSE/LADDER TESTING       |
| 104338 FORD, MICHAEL                        |      |                                       |           |         |             |                  |      |     |                           |
| 53866<br>CHECK DATE: 06/05/2018             |      | 05/03/2018                            | 060518    | 323392  | 344.88      | 06/03/2018       | INV  | PD  | MILEAGE-ONBASE TRAINING I |
| 100703 NORTH SECOND STREET STEEL SUPPLY INC |      |                                       |           |         |             |                  |      |     |                           |
| 407491<br>CHECK DATE: 06/05/2018            |      | 05/23/2018                            | 060518    | 323393  | 43.00       | 06/23/2018       | INV  | PD  | SUNSET PARK SIGN MATERIAL |
| 100707 GEAR FOR SPORTS                      |      |                                       |           |         |             |                  |      |     |                           |
| 41488633<br>CHECK DATE: 06/05/2018          |      | 05/17/2018                            | 060518    | 323394  | 1,323.89    | 06/17/2018       | INV  | PD  | resale                    |

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| INVOICE                   | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET DUE DATE | TYPE | STS | INVOICE DESCRIPTION       |
|---------------------------|------|------------|-----------|---------|----------------------|------|-----|---------------------------|
| 100682 NBC UNIVERSAL LLC  |      |            |           |         |                      |      |     |                           |
| 5100153586                |      | 05/23/2018 | 060518    | 323395  | 2,000.00 06/23/2018  | INV  | PD  | annual software dues      |
| CHECK DATE: 06/05/2018    |      |            |           |         |                      |      |     |                           |
| 100752 GPSI LEASING LLC   |      |            |           |         |                      |      |     |                           |
| LEASE0015250              |      | 05/01/2018 | 052218-2  | 323313  | 5,120.00 06/01/2018  | INV  | PD  | GPS LEASE                 |
| CHECK DATE: 05/22/2018    |      |            |           |         |                      |      |     |                           |
| 100763 GRACZYK, NOEL      |      |            |           |         |                      |      |     |                           |
| 54140                     |      | 05/09/2018 | 060518    | 323396  | 175.63 06/09/2018    | INV  | PD  | MILEAGE & TRANSPORTATION  |
| CHECK DATE: 06/05/2018    |      |            |           |         |                      |      |     |                           |
| 100759 GRAINGER           |      |            |           |         |                      |      |     |                           |
| 9784086317                |      | 05/10/2018 | 060518    | 323397  | 135.08 06/09/2018    | INV  | PD  | park splash pad parts     |
| CHECK DATE: 06/05/2018    |      |            |           |         |                      |      |     |                           |
| 9795253021                |      | 05/22/2018 | 060518    | 323397  | 506.40 06/21/2018    | INV  | PD  | splash pad flow switches  |
| CHECK DATE: 06/05/2018    |      |            |           |         |                      |      |     |                           |
| 9797333110                |      | 05/23/2018 | 060518    | 323398  | 281.71 06/22/2018    | INV  | PD  | bathroom cleaning supplie |
| CHECK DATE: 06/05/2018    |      |            |           |         |                      |      |     |                           |
| 9797333128                |      | 05/23/2018 | 060518    | 323398  | 47.88 06/22/2018     | INV  | PD  | trash bags                |
| CHECK DATE: 06/05/2018    |      |            |           |         |                      |      |     |                           |
|                           |      |            |           |         | 971.07               |      |     |                           |
| 100785 HACH COMPANY       |      |            |           |         |                      |      |     |                           |
| 10963208                  |      | 05/16/2018 | 060518    | 323399  | 301.31 06/16/2018    | INV  | PD  | WTP CHEMICALS             |
| CHECK DATE: 06/05/2018    |      |            |           |         |                      |      |     |                           |
| 106812 HAWK ANALYTICS INC |      |            |           |         |                      |      |     |                           |
| INV22322                  |      | 05/17/2018 | 060518    | 323400  | 2,495.00 06/10/2018  | INV  | PD  | Data processing           |
| CHECK DATE: 06/05/2018    |      |            |           |         |                      |      |     |                           |
| 100810 HAWKINS INC        |      |            |           |         |                      |      |     |                           |
| 4280323                   |      | 05/11/2018 | 060518    | 323401  | 2,507.73 06/10/2018  | INV  | PD  | WTP CHEMICALS             |
| CHECK DATE: 06/05/2018    |      |            |           |         |                      |      |     |                           |
| 100821 HEALTHPARTNERS INC |      |            |           |         |                      |      |     |                           |



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|-----------------------------------------|------|---------------------------------------|-----------|---------|----------------------|------------------|---------------------------------------------------|
| INVOICE                                 | P.O. | INV DATE                              | CHECK RUN | CHECK # | INVOICE NET DUE DATE | TYPE STS         | INVOICE DESCRIPTION                               |
| 81187870<br>CHECK DATE: 05/25/2018      |      | 05/09/2018                            | 052518    | 323322  | 4,881.66 06/09/2018  | INV PD           | JUNE 2018 EMP DENTAL INS                          |
| 100827 HEGERS DAIRY LLC                 |      |                                       |           |         |                      |                  |                                                   |
| 1230<br>CHECK DATE: 06/05/2018          |      | 05/25/2018                            | 060518    | 323402  | 415.70 06/25/2018    | INV PD           | Ice cream for Concession                          |
| 100841 HERMANS LANDSCAPE SUPPLIES       |      |                                       |           |         |                      |                  |                                                   |
| 28184/1<br>CHECK DATE: 06/05/2018       |      | 05/24/2018                            | 060518    | 323403  | 15.00 06/24/2018     | INV PD           | WO#444 2018 CITYWIDE OH T                         |
| 106831 HIDALGO, JOSE                    |      |                                       |           |         |                      |                  |                                                   |
| 2004165.002<br>CHECK DATE: 05/31/2018   |      | 05/30/2018                            | 053118    | 323330  | 350.00 06/30/2018    | INV PD           | REFUND DEPOSIT-PAID BY CO<br>PAYEE: HIDALGO, JOSE |
| 100848 HIGH TECH CLEANING INC           |      |                                       |           |         |                      |                  |                                                   |
| 13812<br>CHECK DATE: 05/22/2018         |      | 05/01/2018                            | 052218-2  | 323314  | 1,495.91 06/01/2018  | INV PD           | FIRE STATION                                      |
| 100859 HOISINGTON KOEGLER GROUP INC     |      |                                       |           |         |                      |                  |                                                   |
| 017-038-6<br>CHECK DATE: 06/05/2018     |      | 05/09/2018                            | 060518    | 323404  | 9,554.00 06/09/2018  | INV PD           | CITY SQUARE WEST-APR                              |
| 017-044-5<br>CHECK DATE: 06/05/2018     |      | 05/09/2018                            | 060518    | 323404  | 1,584.88 06/08/2018  | INV PD           | CHASKA TOWN COURSE PARK M                         |
| 106816 HORAN, ELLEN                     |      |                                       |           |         | 11,138.88            |                  |                                                   |
| 54025<br>CHECK DATE: 06/05/2018         |      | 05/18/2018                            | 060518    | 323405  | 330.00 06/18/2018    | INV PD           | HOLE IN ONE WINNINGS 5/8/                         |
| 100934 ISTATE TRUCK INC                 |      |                                       |           |         |                      |                  |                                                   |
| C242522778:01<br>CHECK DATE: 06/05/2018 |      | 05/22/2018                            | 060518    | 323406  | 127.55 06/21/2018    | INV PD           | UNIT #704 FLOOR MATS (SET                         |
| R242094994:01<br>CHECK DATE: 06/05/2018 |      | 05/22/2018                            | 060518    | 323406  | 4,510.25 06/22/2018  | INV PD           | #704 HOOD REPAIR                                  |

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| INVOICE                                             | P.O.       | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-----------------------------------------------------|------------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
|                                                     |            |            |           |         | 4,637.80    |            |      |     |                           |
| 100889 INTERNATIONAL CITY MGMT ASSN RETIREMENT CORP |            |            |           |         |             |            |      |     |                           |
| 2018/0525-ICMA                                      |            | 05/25/2018 | 052918    | 323327  | 3,455.27    | 05/25/2018 | INV  | PD  | 20180525 - Payroll 457 Co |
| CHECK DATE:                                         | 05/29/2018 |            |           |         |             |            |      |     |                           |
| 104751 IMPACT MAILING OF MINNESOTA INC              |            |            |           |         |             |            |      |     |                           |
| 132792                                              |            | 05/17/2018 | 060518    | 323407  | 369.77      | 06/17/2018 | INV  | PD  | May Disconnects 5/10/18   |
| CHECK DATE:                                         | 06/05/2018 |            |           |         |             |            |      |     |                           |
| 100943 JEFFERSON FIRE & SAFETY INC                  |            |            |           |         |             |            |      |     |                           |
| 248236                                              |            | 05/18/2018 | 060518    | 323408  | 156.94      | 06/18/2018 | INV  | PD  | NY HOOKS                  |
| CHECK DATE:                                         | 06/05/2018 |            |           |         |             |            |      |     |                           |
| 100951 JMK SPORTS INC                               |            |            |           |         |             |            |      |     |                           |
| 57831                                               |            | 05/24/2018 | 060518    | 323409  | 65.94       | 06/24/2018 | INV  | PD  | scoresheet printing       |
| CHECK DATE:                                         | 06/05/2018 |            |           |         |             |            |      |     |                           |
| 106819 JOHNNIE O INC                                |            |            |           |         |             |            |      |     |                           |
| 0172340                                             |            | 05/21/2018 | 060518    | 323410  | 1,845.80    | 06/20/2018 | INV  | PD  | resale                    |
| CHECK DATE:                                         | 06/05/2018 |            |           |         |             |            |      |     |                           |
| 102031 TYCO FIRE & SECURITY (US) MANAGEMENT INC     |            |            |           |         |             |            |      |     |                           |
| 84787758                                            |            | 05/07/2018 | 060518    | 323411  | 531.00      | 06/07/2018 | INV  | PD  | SPRINKLER SYSTEM REPAIR   |
| CHECK DATE:                                         | 06/05/2018 |            |           |         |             |            |      |     |                           |
| 100972 JT SERVICES OF MINNESOTA                     |            |            |           |         |             |            |      |     |                           |
| JT18-117-01                                         |            | 05/04/2018 | 060518    | 323412  | 311.82      | 06/03/2018 | INV  | PD  | BRACKETS TO HANG FLOWERS  |
| CHECK DATE:                                         | 06/05/2018 |            |           |         |             |            |      |     |                           |
| 101729 KLEPPERICH, JOYCE                            |            |            |           |         |             |            |      |     |                           |
| 54139                                               |            | 04/25/2018 | 060518    | 323413  | 52.97       | 06/21/2018 | INV  | PD  | MILEAGE-TYLER CONF TO/FRO |
| CHECK DATE:                                         | 06/05/2018 |            |           |         |             |            |      |     |                           |
| 101022 KUSSKE CONSTRUCTION CO LLC                   |            |            |           |         |             |            |      |     |                           |
| 13001-6                                             |            | 05/23/2018 | 060518    | 323414  | 198,400.13  | 06/23/2018 | INV  | PD  | CHASKA CREEK BVD          |
| CHECK DATE:                                         | 06/05/2018 |            |           |         |             |            |      |     |                           |



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| INVOICE                                         | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-------------------------------------------------|------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| 54011                                           |      | 05/17/2018 | 060518    | 323414  | 29,390.00   | 06/17/2018 | INV  | PD  | VETERANS PARK STORM SEWER |
| CHECK DATE: 06/05/2018                          |      |            |           |         |             |            |      |     |                           |
| 101694 RUSSELL LEISTIKO                         |      |            |           |         | 227,790.13  |            |      |     |                           |
| 20184000                                        |      | 05/22/2018 | 060518    | 323415  | 16,340.00   | 06/22/2018 | INV  | PD  | 2018 SPRING CLEAN UP DAY  |
| CHECK DATE: 06/05/2018                          |      |            |           |         |             |            |      |     |                           |
| 101071 LENZEN CHEVROLET BUICK INC               |      |            |           |         |             |            |      |     |                           |
| 76088                                           |      | 05/14/2018 | 060518    | 323416  | 39.91       | 06/14/2018 | INV  | PD  | #720 ELECTRIC-PICKUP PART |
| CHECK DATE: 06/05/2018                          |      |            |           |         |             |            |      |     |                           |
| 76147                                           |      | 05/23/2018 | 060518    | 323416  | 213.39      | 06/23/2018 | INV  | PD  | #207 PARK                 |
| CHECK DATE: 06/05/2018                          |      |            |           |         |             |            |      |     |                           |
| 106825 LETTAU, KENDRA                           |      |            |           |         | 253.30      |            |      |     |                           |
| 54136                                           |      | 05/06/2018 | 060518    | 323417  | 177.13      | 06/06/2018 | INV  | PD  | MILEAGE-TRAINING IN BRAIN |
| CHECK DATE: 06/05/2018                          |      |            |           |         |             |            |      |     |                           |
| 106818 SCOTT LINDBERG                           |      |            |           |         |             |            |      |     |                           |
| 1100                                            |      | 05/22/2018 | 060518    | 323418  | 490.00      | 06/22/2018 | INV  | PD  | CPR TRAINING              |
| CHECK DATE: 06/05/2018                          |      |            |           |         |             |            |      |     |                           |
| 106821 LOVEJOY, SHAWN                           |      |            |           |         |             |            |      |     |                           |
| 54039                                           |      | 05/06/2018 | 060518    | 323419  | 177.13      | 06/06/2018 | INV  | PD  | MILEAGE-TRAINING IN BRAIN |
| CHECK DATE: 06/05/2018                          |      |            |           |         |             |            |      |     |                           |
| 103242 MN ASSOC OF ASPHALT PAVING TECHNOLOGISTS |      |            |           |         |             |            |      |     |                           |
| 54150                                           |      | 05/25/2018 | 060518    | 323420  | 20.00       | 06/25/2018 | INV  | PD  | 2018 MAAPT DUES-MATT CLAR |
| CHECK DATE: 06/05/2018                          |      |            |           |         |             |            |      |     |                           |
| 105710 MACQUEEN EMERGENCY GROUP                 |      |            |           |         |             |            |      |     |                           |
| P00957                                          |      | 03/01/2018 | 060518    | 323421  | 88.95       | 04/01/2018 | INV  | PD  | SHELF REPAIR              |
| CHECK DATE: 06/05/2018                          |      |            |           |         |             |            |      |     |                           |
| 103449 MADDEN GALANTER HANSEN LLP               |      |            |           |         |             |            |      |     |                           |
| 53995                                           |      | 05/01/2018 | 060518    | 323422  | 172.60      | 06/01/2018 | INV  | PD  | APR LEGAL                 |
| CHECK DATE: 06/05/2018                          |      |            |           |         |             |            |      |     |                           |

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| INVOICE                                | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|----------------------------------------|------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| 106823 MARTINSON, ANDREW               |      |            |           |         |             |            |      |     |                           |
| 2004153.002                            |      | 05/23/2018 | 053118    | 323331  | 301.68      | 06/23/2018 | INV  | PD  | MEMBERSHIP CANCELLATION   |
| CHECK DATE: 05/31/2018                 |      |            |           |         |             |            |      |     | PAYEE: MARTINSON, ANDREW  |
| 101187 METRO SALES INC                 |      |            |           |         |             |            |      |     |                           |
| INV1080716                             |      | 05/17/2018 | 060518    | 323423  | 165.00      | 06/16/2018 | INV  | PD  | Ricoh/MP C3003 copier     |
| CHECK DATE: 06/05/2018                 |      |            |           |         |             |            |      |     |                           |
| 106833 MEYER, BEVERLY                  |      |            |           |         |             |            |      |     |                           |
| 10006776                               |      | 05/30/2018 | 060518    | 323424  | 28.11       | 06/30/2018 | INV  | PD  | CREDIT BALANCE REFUND-110 |
| CHECK DATE: 06/05/2018                 |      |            |           |         |             |            |      |     |                           |
| 106814 MICKELSEN, SHERYL               |      |            |           |         |             |            |      |     |                           |
| 2004143.002                            |      | 05/21/2018 | 053118    | 323332  | 500.00      | 06/21/2018 | INV  | PD  | DAMAGE DEPOSIT REFUND-5/1 |
| CHECK DATE: 05/31/2018                 |      |            |           |         |             |            |      |     | PAYEE: MICKELSEN, SHERYL  |
| 101196 MID COUNTY COOP #122622         |      |            |           |         |             |            |      |     |                           |
| 33420                                  |      | 05/09/2018 | 060518    | 323425  | 430.35      | 06/30/2018 | INV  | PD  | 150 GLS GAS-TC            |
| CHECK DATE: 06/05/2018                 |      |            |           |         |             |            |      |     |                           |
| 33421                                  |      | 05/09/2018 | 060518    | 323425  | 561.49      | 06/30/2018 | INV  | PD  | 187 GLS DIESEL-TC         |
| CHECK DATE: 06/05/2018                 |      |            |           |         |             |            |      |     |                           |
| 33541                                  |      | 05/23/2018 | 060518    | 323425  | 569.81      | 06/30/2018 | INV  | PD  | 190 GLS GAS-TC            |
| CHECK DATE: 06/05/2018                 |      |            |           |         |             |            |      |     |                           |
| 33542                                  |      | 05/23/2018 | 060518    | 323425  | 607.48      | 06/30/2018 | INV  | PD  | 193 GLS DIESEL-TC         |
| CHECK DATE: 06/05/2018                 |      |            |           |         |             |            |      |     |                           |
|                                        |      |            |           |         | 2,169.13    |            |      |     |                           |
| 106822 MIDWEST CIVIL CONSTRUCTORS LLC  |      |            |           |         |             |            |      |     |                           |
| 90110-1                                |      | 05/23/2018 | 060518    | 323426  | 113,668.85  | 06/23/2018 | INV  | PD  | BAVARIA RD TURN LANES AT  |
| CHECK DATE: 06/05/2018                 |      |            |           |         |             |            |      |     |                           |
| 101217 MINNESOTA CHILD SUPPORT PMT CTR |      |            |           |         |             |            |      |     |                           |
| PR52518#001510208001                   |      | 05/25/2018 | 052518    | 323323  | 373.66      | 05/25/2018 | INV  | PD  | 052518 Payroll Child Supp |
| CHECK DATE: 05/25/2018                 |      |            |           |         |             |            |      |     |                           |
| 101337 MINNESOTA DEPARTMENT OF HEALTH  |      |            |           |         |             |            |      |     |                           |



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|-----------------------------------------------------|------|---------------------------------------|-----------|---------|-------------|------------------|------|-----|---------------------------|
| INVOICE                                             | P.O. | INV DATE                              | CHECK RUN | CHECK # | INVOICE NET | DUE DATE         | TYPE | STS | INVOICE DESCRIPTION       |
| 53931<br>CHECK DATE: 06/05/2018                     |      | 05/09/2018                            | 060518    | 323427  | 23.00       | 06/09/2018       | INV  | PD  | S. MUNKELWITZ CLASS B CER |
| 101236 MINNESOTA GOLF ASSOCIATION INC               |      |                                       |           |         |             |                  |      |     |                           |
| 45-0200-01 5/18/18<br>CHECK DATE: 06/05/2018        |      | 05/18/2018                            | 060518    | 323428  | 12,525.00   | 06/18/2018       | INV  | PD  | annual handicap subscript |
| 45-0200-02 5/18/18<br>CHECK DATE: 06/05/2018        |      | 05/18/2018                            | 060518    | 323428  | 495.00      | 06/18/2018       | INV  | PD  | annual handicap subscript |
| 45-0200-03 5/18/18<br>CHECK DATE: 06/05/2018        |      | 05/18/2018                            | 060518    | 323428  | 4,300.00    | 06/18/2018       | INV  | PD  | annual handicap subscript |
|                                                     |      |                                       |           |         | 17,320.00   |                  |      |     |                           |
| 101276 MINNESOTA VALLEY ELECTRIC COOPERATIVE INC    |      |                                       |           |         |             |                  |      |     |                           |
| 107051510/MAY18<br>CHECK DATE: 06/05/2018           |      | 05/21/2018                            | 060518    | 323429  | 28.19       | 06/16/2018       | INV  | PD  | MAY 2018 82ND ST & HWY 41 |
| 778320601/MAY18<br>CHECK DATE: 06/05/2018           |      | 05/21/2018                            | 060518    | 323429  | 87.52       | 06/16/2018       | INV  | PD  | MAY 2018 CHEVALLE LIFT ST |
| 780272000/MAY18<br>CHECK DATE: 06/05/2018           |      | 05/21/2018                            | 060518    | 323429  | 10.57       | 06/16/2018       | INV  | PD  | MAY 2018 CHEVALLE IRRICAT |
|                                                     |      |                                       |           |         | 126.28      |                  |      |     |                           |
| 101273 MINNESOTA VALLEY TESTING LABORATORIES INC    |      |                                       |           |         |             |                  |      |     |                           |
| 916378<br>CHECK DATE: 06/05/2018                    |      | 05/07/2018                            | 060518    | 323430  | 150.00      | 06/07/2018       | INV  | PD  | WTP TESTING               |
| 101134 MALLOY MONTAGUE KARNOWSKI RADOSEVICH & CO PA |      |                                       |           |         |             |                  |      |     |                           |
| 44531<br>CHECK DATE: 06/05/2018                     |      | 05/15/2018                            | 060518    | 323431  | 10,500.00   | 06/15/2018       | INV  | PD  | 2017 AUDIT THROUGH 4/30/1 |
| 101327 MP NEXLEVEL LLC                              |      |                                       |           |         |             |                  |      |     |                           |
| 1111523<br>CHECK DATE: 06/05/2018                   |      | 04/24/2018                            | 060518    | 323432  | 253.75      | 05/24/2018       | INV  | PD  | CABLING SERVICES + intere |
| 103236 MRA-THE MANAGEMENT ASSOCIATION               |      |                                       |           |         |             |                  |      |     |                           |
| 09103399<br>CHECK DATE: 06/05/2018                  |      | 05/07/2018                            | 060518    | 323433  | 948.75      | 06/07/2018       | INV  | PD  | APR 2018 COMPENSATION SER |



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| INVOICE     | P.O.                         | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-------------|------------------------------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| 103088      | SID TOOL CO INC              |            |           |         |             |            |      |     |                           |
| 2118378001  | CHECK DATE: 06/05/2018       | 05/10/2018 | 060518    | 323434  | 382.63      | 06/09/2018 | INV  | PD  | WATER/SEWER MAINTENANCE   |
| 2118441001  | CHECK DATE: 06/05/2018       | 05/10/2018 | 060518    | 323434  | 278.03      | 06/10/2018 | INV  | PD  | WATER/SEWER MAINTENANCE   |
| 2118713001  | CHECK DATE: 06/05/2018       | 05/10/2018 | 060518    | 323434  | 760.56      | 06/09/2018 | INV  | PD  | SHOP SUPPLIES             |
|             |                              |            |           |         | 1,421.22    |            |      |     |                           |
| 101356      | MTI DISTRIBUTING INC #31380  |            |           |         |             |            |      |     |                           |
| 1157340-00  | CHECK DATE: 06/05/2018       | 04/27/2018 | 060518    | 323435  | 23,683.00   | 05/27/2018 | INV  | PD  | NEW UNIT #255 PARK MOWER  |
| 1163561-00  | CHECK DATE: 06/05/2018       | 05/09/2018 | 060518    | 323435  | 133.58      | 06/09/2018 | INV  | PD  | PARK MOWER PARTS          |
|             |                              |            |           |         | 23,816.58   |            |      |     |                           |
| 101354      | MTI DISTRIBUTING INC #700767 |            |           |         |             |            |      |     |                           |
| 1163598-00  | CHECK DATE: 06/05/2018       | 05/09/2018 | 060518    | 323436  | 90.22       | 06/09/2018 | INV  | PD  | WIRE CONNECTORS           |
| 1167153-00  | CHECK DATE: 06/05/2018       | 05/24/2018 | 060518    | 323436  | 80.57       | 06/24/2018 | INV  | PD  | Safety Switch Side Winder |
|             |                              |            |           |         | 170.79      |            |      |     |                           |
| 106049      | MUNGUA, EMELY                |            |           |         |             |            |      |     |                           |
| 2004162.002 | CHECK DATE: 05/31/2018       | 05/29/2018 | 053118    | 323333  | 500.00      | 06/29/2018 | INV  | PD  | DAMAGE DEPOSIT REFUND-5/2 |
| 104262      | MUNICIPAL CODE CORPORATION   |            |           |         |             |            |      |     |                           |
| 00308638    | CHECK DATE: 06/05/2018       | 05/09/2018 | 060518    | 323437  | 1,909.88    | 06/09/2018 | INV  | PD  | SUPPLEMENT NO 6 TO CODE O |
| 101364      | SHELLY NAHAN                 |            |           |         |             |            |      |     |                           |
| 54020       | CHECK DATE: 06/05/2018       | 05/22/2018 | 060518    | 323438  | 270.00      | 06/22/2018 | INV  | PD  | May CPR/AED/First Aid cla |
| 101375      | NATURAL REFLECTIONS VII LLC  |            |           |         |             |            |      |     |                           |
| 2641        | CHECK DATE: 06/05/2018       | 05/10/2018 | 060518    | 323439  | 507.66      | 06/10/2018 | INV  | PD  | #3 POND AERATION START UP |



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| INVOICE                               | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|---------------------------------------|------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| 106629 NELSON WORLDWIDE INC           |      |            |           |         |             |            |      |     |                           |
| 195332                                |      | 05/11/2018 | 060518    | 323440  | 689.27      | 06/11/2018 | INV  | PD  | Ess/Ernst House-Apr       |
| CHECK DATE: 06/05/2018                |      |            |           |         |             |            |      |     |                           |
| 101391 NELSON, LISA                   |      |            |           |         |             |            |      |     |                           |
| 54142                                 |      | 04/25/2018 | 060518    | 323441  | 67.58       | 06/25/2018 | INV  | PD  | MILEAGE-TYLER CONF TO/FRO |
| CHECK DATE: 06/05/2018                |      |            |           |         |             |            |      |     |                           |
| 102654 NORTH AMERICAN SAFETY INC      |      |            |           |         |             |            |      |     |                           |
| 35130                                 |      | 05/23/2018 | 060518    | 323442  | 192.60      | 07/23/2018 | INV  | PD  | MARKING PAINT             |
| CHECK DATE: 06/05/2018                |      |            |           |         |             |            |      |     |                           |
| 104960 NORTHERN SALT INC              |      |            |           |         |             |            |      |     |                           |
| 12563                                 |      | 05/18/2018 | 060518    | 323443  | 8,807.10    | 06/17/2018 | INV  | PD  | DUST COATING AND ATHLETIC |
| CHECK DATE: 06/05/2018                |      |            |           |         |             |            |      |     |                           |
| 101436 NUCO2 INC                      |      |            |           |         |             |            |      |     |                           |
| 55918109                              |      | 05/22/2018 | 060518    | 323444  | 259.00      | 06/22/2018 | INV  | PD  | pool chemicals            |
| CHECK DATE: 06/05/2018                |      |            |           |         |             |            |      |     |                           |
| 101470 O'REILLY AUTOMOTIVE STORES INC |      |            |           |         |             |            |      |     |                           |
| 556275/APR2018                        |      | 04/28/2018 | 052218-2  | 323315  | 851.45      | 05/20/2018 | INV  | PD  | APR 2018 PARTS/SUPPLIES   |
| CHECK DATE: 05/22/2018                |      |            |           |         |             |            |      |     |                           |
| 101445 OFFICE DEPOT                   |      |            |           |         |             |            |      |     |                           |
| 136499728001                          |      | 05/10/2018 | 060518    | 323445  | 95.98       | 06/09/2018 | INV  | PD  | Pocket Files, 1" Exp      |
| CHECK DATE: 06/05/2018                |      |            |           |         |             |            |      |     |                           |
| 136499872001-1                        |      | 05/10/2018 | 060518    | 323445  | 22.99       | 06/09/2018 | INV  | PD  | Thermal Paper Roll - Cash |
| CHECK DATE: 06/05/2018                |      |            |           |         |             |            |      |     |                           |
| 136499872001-2                        |      | 05/10/2018 | 060518    | 323445  | 51.96       | 06/09/2018 | INV  | PD  | COAT HOOKS                |
| CHECK DATE: 06/05/2018                |      |            |           |         |             |            |      |     |                           |
| 137882913001-1                        |      | 05/14/2018 | 060518    | 323445  | 140.14      | 06/16/2018 | INV  | PD  | Misc Office Supplies      |
| CHECK DATE: 06/05/2018                |      |            |           |         |             |            |      |     |                           |
| 137882913001-2                        |      | 05/14/2018 | 060518    | 323445  | 43.88       | 06/16/2018 | INV  | PD  | Standard Copy Paper       |
| CHECK DATE: 06/05/2018                |      |            |           |         |             |            |      |     |                           |



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| INVOICE                                  | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|------------------------------------------|------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| 137882913001-3<br>CHECK DATE: 06/05/2018 |      | 05/14/2018 | 060518    | 323445  | 40.58       | 06/16/2018 | INV  | PD  | Bond Paper for Packets    |
| 140544614001<br>CHECK DATE: 06/05/2018   |      | 05/18/2018 | 060518    | 323445  | 253.11      | 06/22/2018 | INV  | PD  | Breakroom supplies        |
| 140554319001<br>CHECK DATE: 06/05/2018   |      | 05/18/2018 | 060518    | 323445  | 114.49      | 06/22/2018 | INV  | PD  | Bowls                     |
| 141052790001<br>CHECK DATE: 06/05/2018   |      | 05/19/2018 | 060518    | 323445  | 11.99       | 06/22/2018 | INV  | PD  | Stamp                     |
|                                          |      |            |           |         | 775.12      |            |      |     |                           |
| 101465 ON SITE SANITATION INC            |      |            |           |         |             |            |      |     |                           |
| 0000581631<br>CHECK DATE: 06/05/2018     |      | 05/14/2018 | 060518    | 323446  | 48.57       | 06/13/2018 | INV  | PD  | PAR 30                    |
| 0000583690<br>CHECK DATE: 06/05/2018     |      | 05/16/2018 | 060518    | 323446  | 15.00       | 06/15/2018 | INV  | PD  | CITY SQUARE PARK-3RD AND  |
| 0000585093<br>CHECK DATE: 06/05/2018     |      | 05/19/2018 | 060518    | 323446  | 320.00      | 06/18/2018 | INV  | PD  | TOWN COURSE               |
| 0000585094<br>CHECK DATE: 06/05/2018     |      | 05/19/2018 | 060518    | 323446  | 140.00      | 06/18/2018 | INV  | PD  | VETERANS PARK             |
| 0000585095<br>CHECK DATE: 06/05/2018     |      | 05/19/2018 | 060518    | 323446  | 140.00      | 06/18/2018 | INV  | PD  | CLOVER RIDGE SOCCER FIELD |
| 0000585096<br>CHECK DATE: 06/05/2018     |      | 05/19/2018 | 060518    | 323446  | 80.00       | 06/18/2018 | INV  | PD  | PAR 30                    |
| 0000585097<br>CHECK DATE: 06/05/2018     |      | 05/19/2018 | 060518    | 323446  | 140.00      | 06/18/2018 | INV  | PD  | CITY SQUARE PARK          |
| 0000585098<br>CHECK DATE: 06/05/2018     |      | 05/19/2018 | 060518    | 323446  | 140.00      | 06/18/2018 | INV  | PD  | LION'S PARK               |
|                                          |      |            |           |         | 1,023.57    |            |      |     |                           |
| 106055 OPEN SYSTEMS TECHNOLOGIES DE LLC  |      |            |           |         |             |            |      |     |                           |
| DE405071<br>CHECK DATE: 05/22/2018       |      | 01/31/2018 | 052218-2  | 323316  | 39.19       | 03/02/2018 | INV  | PD  | IT CONSULTING 0365 + 3 mo |
| DE405489<br>CHECK DATE: 05/22/2018       |      | 02/28/2018 | 052218-2  | 323316  | 721.00      | 03/30/2018 | INV  | PD  | IT CONSULTING 0365 + 2 mo |
| DE405872<br>CHECK DATE: 05/22/2018       |      | 03/31/2018 | 052218-2  | 323316  | 355.25      | 04/30/2018 | INV  | PD  | IT CONSULTING 0365 + 1 mo |



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|------------------------------|------|---------------------------------------|-----------|---------|------------------|------------|------|-----|---------------------------|
| INVOICE                      | P.O. | INV DATE                              | CHECK RUN | CHECK # | INVOICE NET      | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
| 104668 OPTUM BANK INC        |      |                                       |           |         | 1,115.44         |            |      |     |                           |
| 947038                       |      | 04/15/2018                            | 052518    | 323324  | 541.50           | 05/15/2018 | INV  | PD  | 1ST QTR HSA FEES          |
| CHECK DATE: 05/25/2018       |      |                                       |           |         |                  |            |      |     |                           |
| 106813 PENK, DANIELLE        |      |                                       |           |         |                  |            |      |     |                           |
| 2004142.002                  |      | 05/21/2018                            | 053118    | 323334  | 500.00           | 06/21/2018 | INV  | PD  | DAMAGE DEPOSIT REFUND-5/1 |
| CHECK DATE: 05/31/2018       |      | PAYEE: PENK, DANIELLE                 |           |         |                  |            |      |     |                           |
| 105181 BOTTLING GROUP LLC    |      |                                       |           |         |                  |            |      |     |                           |
| 51511412                     |      | 05/24/2018                            | 060518    | 323447  | 1,183.67         | 06/24/2018 | INV  | PD  | Concession Stand: Pepsi 5 |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |                  |            |      |     |                           |
| 106815 DANIEL B WENNBERG     |      |                                       |           |         |                  |            |      |     |                           |
| CHCU180514                   |      | 05/14/2018                            | 060518    | 323448  | 303.60           | 06/14/2018 | INV  | PD  | Curling resale shirts     |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |                  |            |      |     |                           |
| 101522 THE PGA OF AMERICA    |      |                                       |           |         |                  |            |      |     |                           |
| 54056                        |      | 05/01/2018                            | 060518    | 323449  | 414.00           | 06/30/2018 | INV  | PD  | PGA Dues John Kellin      |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |                  |            |      |     |                           |
| 54059                        |      | 05/01/2018                            | 060518    | 323449  | 224.00           | 06/30/2018 | INV  | PD  | PGA Dues Tyler Grove      |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |                  |            |      |     |                           |
| 54060                        |      | 05/01/2018                            | 060518    | 323449  | 414.00           | 06/30/2018 | INV  | PD  | PGA Dues Chad Weise       |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |                  |            |      |     |                           |
| 54062                        |      | 05/01/2018                            | 060518    | 323449  | 414.00           | 06/30/2018 | INV  | PD  | PGA Dues Derek Helstrom   |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |                  |            |      |     |                           |
|                              |      |                                       |           |         | 1,466.00         |            |      |     |                           |
| 106811 SANDRA K PIERSON      |      |                                       |           |         |                  |            |      |     |                           |
| 54003                        |      | 05/15/2018                            | 060518    | 323450  | 920.00           | 06/15/2018 | INV  | PD  | Lunch/Tour for Trip to St |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |                  |            |      |     |                           |
| 104066 PINE PRODUCTS INC     |      |                                       |           |         |                  |            |      |     |                           |
| 95104                        |      | 05/04/2018                            | 060518    | 323451  | 672.00           | 06/03/2018 | INV  | PD  | MULCH FOR CITY PARKS AND  |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |                  |            |      |     |                           |
| 95204                        |      | 05/08/2018                            | 060518    | 323451  | 792.00           | 06/07/2018 | INV  | PD  | MULCH FOR PLANTING BEDS A |
| CHECK DATE: 06/05/2018       |      |                                       |           |         |                  |            |      |     |                           |

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City of Chaska  
VENDOR INVOICE LIST



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| INVOICE                    | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION      |
|----------------------------|------|------------|-----------|---------|-------------|------------|------|-----|--------------------------|
| 95223                      |      | 05/09/2018 | 060518    | 323451  | 2,000.00    | 06/08/2018 | INV  | PD  | LANDSCAPE MULCH FOR CITY |
| CHECK DATE: 06/05/2018     |      |            |           |         |             |            |      |     |                          |
|                            |      |            |           |         | 3,464.00    |            |      |     |                          |
| 101530 PING INC            |      |            |           |         |             |            |      |     |                          |
| 14223223                   |      | 05/23/2018 | 060518    | 323452  | 192.07      | 07/23/2018 | INV  | PD  | demo/rental              |
| CHECK DATE: 06/05/2018     |      |            |           |         |             |            |      |     |                          |
| 14225564                   |      | 05/24/2018 | 060518    | 323452  | 394.05      | 07/24/2018 | INV  | PD  | resale                   |
| CHECK DATE: 06/05/2018     |      |            |           |         |             |            |      |     |                          |
|                            |      |            |           |         | 586.12      |            |      |     |                          |
| 101565 PRATHER, SUSAN      |      |            |           |         |             |            |      |     |                          |
| 53993                      |      | 05/04/2018 | 060518    | 323453  | 317.20      | 06/04/2018 | INV  | PD  | MILEAGE-NAVIANT TRAINING |
| CHECK DATE: 06/05/2018     |      |            |           |         |             |            |      |     |                          |
| 106820 NORTHLAND PCC INC   |      |            |           |         |             |            |      |     |                          |
| 14026                      |      | 05/21/2018 | 060518    | 323454  | 2,394.00    | 06/21/2018 | INV  | PD  | COMMUNITY PARK           |
| CHECK DATE: 06/05/2018     |      |            |           |         |             |            |      |     |                          |
| 103055 QUALITY PROPANE INC |      |            |           |         |             |            |      |     |                          |
| 162964T                    |      | 05/07/2018 | 060518    | 323455  | 84.81       | 06/06/2018 | INV  | PD  | L P gas                  |
| CHECK DATE: 06/05/2018     |      |            |           |         |             |            |      |     |                          |
| 163345T                    |      | 05/21/2018 | 060518    | 323455  | 89.45       | 06/20/2018 | INV  | PD  | L P gas                  |
| CHECK DATE: 06/05/2018     |      |            |           |         |             |            |      |     |                          |
|                            |      |            |           |         | 174.26      |            |      |     |                          |
| 101600 QUILL CORPORATION   |      |            |           |         |             |            |      |     |                          |
| 6982757                    |      | 05/08/2018 | 060518    | 323456  | 122.39      | 06/07/2018 | INV  | PD  | WIRE ROLL RACK           |
| CHECK DATE: 06/05/2018     |      |            |           |         |             |            |      |     |                          |
| 7061708                    |      | 05/11/2018 | 060518    | 323456  | 5.89        | 06/10/2018 | INV  | PD  | OFFICE SUPPLIES          |
| CHECK DATE: 06/05/2018     |      |            |           |         |             |            |      |     |                          |
| 7069681                    |      | 05/11/2018 | 060518    | 323456  | 86.95       | 06/10/2018 | INV  | PD  | OFFICE SUPPLIES          |
| CHECK DATE: 06/05/2018     |      |            |           |         |             |            |      |     |                          |
| 7086551                    |      | 05/14/2018 | 060518    | 323456  | 10.99       | 06/13/2018 | INV  | PD  | OFFICE SUPPLIES          |
| CHECK DATE: 06/05/2018     |      |            |           |         |             |            |      |     |                          |
|                            |      |            |           |         | 226.22      |            |      |     |                          |
| 106098 RAMSLAND, YVONNE    |      |            |           |         |             |            |      |     |                          |



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|---------------------------------------|------|---------------------------------------|-----------|---------|----------------------|------------------|---------------------------|
| INVOICE                               | P.O. | INV DATE                              | CHECK RUN | CHECK # | INVOICE NET DUE DATE | TYPE STS         | INVOICE DESCRIPTION       |
| 2004138.002<br>CHECK DATE: 05/31/2018 |      | 05/17/2018                            | 053118    | 323335  | 64.00 06/17/2018     | INV PD           | REFUND-AOA EVENT WITHDRAW |
| 101631 REINDERS INC                   |      |                                       |           |         |                      |                  |                           |
| 1726840-00<br>CHECK DATE: 06/05/2018  |      | 03/26/2018                            | 060518    | 323457  | -400.00 05/11/2018   | CRM PD           | REBATE-ANDERSONS BUNDLE P |
| 3146097-00<br>CHECK DATE: 06/05/2018  |      | 05/11/2018                            | 060518    | 323512  | 16,279.95 06/11/2018 | INV PD           | FERTILIZER                |
| 3146098-00<br>CHECK DATE: 06/05/2018  |      | 05/11/2018                            | 060518    | 323512  | 7,682.77 06/11/2018  | INV PD           | FUNGICIDE                 |
| 3148177-00<br>CHECK DATE: 06/05/2018  |      | 05/11/2018                            | 060518    | 323457  | 4,180.23 06/11/2018  | INV PD           | CHEMICALS                 |
|                                       |      |                                       |           |         | 27,742.95            |                  |                           |
| 101652 RIES HEATING & A/C INC         |      |                                       |           |         |                      |                  |                           |
| 18357<br>CHECK DATE: 06/05/2018       |      | 05/17/2018                            | 060518    | 323458  | 214.50 06/17/2018    | INV PD           | REPAIR AND MAINTENANCE @  |
| 101654 RILEY BUS SERVICE INC          |      |                                       |           |         |                      |                  |                           |
| 11419<br>CHECK DATE: 06/05/2018       |      | 05/15/2018                            | 060518    | 323459  | 700.00 06/15/2018    | INV PD           | Transportation to Starlan |
| 101662 KEVIN G SIEGLE                 |      |                                       |           |         |                      |                  |                           |
| 15161<br>CHECK DATE: 06/05/2018       |      | 05/16/2018                            | 060518    | 323460  | 309.00 06/15/2018    | INV PD           | BUSINESS CARDS-FD         |
| 105914 OMG MIDWEST INC                |      |                                       |           |         |                      |                  |                           |
| 1462906<br>CHECK DATE: 06/05/2018     |      | 05/05/2018                            | 060518    | 323461  | 480.50 06/05/2018    | INV PD           | XMAS IN MAY PATIO FOR REI |
| 101668 ROBBS ELECTRIC INC             |      |                                       |           |         |                      |                  |                           |
| 30173<br>CHECK DATE: 06/05/2018       |      | 05/15/2018                            | 060518    | 323462  | 227.64 06/15/2018    | INV PD           | WO#444 2018 CITYWIDE OH T |
| 101669 ROBERT HALF TECHNOLOGY         |      |                                       |           |         |                      |                  |                           |
| 50908624<br>CHECK DATE: 06/05/2018    |      | 05/15/2018                            | 060518    | 323464  | 3,120.00 06/15/2018  | INV PD           | HR TEMP - MOODY - W/E 5/1 |



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|------------------------------------------------|------|---------------------------------------|-----------|---------|-----------------------|------------------|-----|---------------------------|
| INVOICE                                        | P.O. | INV DATE                              | CHECK RUN | CHECK # | INVOICE NET DUE DATE  | TYPE             | STS | INVOICE DESCRIPTION       |
| 50948392<br>CHECK DATE: 06/05/2018             |      | 05/22/2018                            | 060518    | 323463  | 1,279.80 06/22/2018   | INV              | PD  | UB TEMP - WALTERS - W/E 5 |
| 50969348<br>CHECK DATE: 06/05/2018             |      | 05/23/2018                            | 060518    | 323464  | 3,120.00 06/23/2018   | INV              | PD  | HR TEMP - MOODY - W/E 5/1 |
| 50983775<br>CHECK DATE: 06/05/2018             |      | 05/28/2018                            | 060518    | 323463  | 1,296.00 06/28/2018   | INV              | PD  | UB TEMP - WALTERS - W/E 5 |
|                                                |      |                                       |           |         | 8,815.80              |                  |     |                           |
| 104062 RUNDELL, TRACY                          |      |                                       |           |         |                       |                  |     |                           |
| 54132<br>CHECK DATE: 06/05/2018                |      | 05/20/2018                            | 060518    | 323465  | 83.45 06/20/2018      | INV              | PD  | PIZZA FOR STAFF MTG       |
| 101696 RYAN CONTRACTING CO                     |      |                                       |           |         |                       |                  |     |                           |
| 15001-4<br>CHECK DATE: 06/05/2018              |      | 05/23/2018                            | 060518    | 323466  | 171,655.53 06/23/2018 | INV              | PD  | NE COLLECTOR RD           |
| 101717 SCAN AIR FILTER INC                     |      |                                       |           |         |                       |                  |     |                           |
| 142260<br>CHECK DATE: 06/05/2018               |      | 05/10/2018                            | 060518    | 323467  | 425.78 06/09/2018     | INV              | PD  | air filters               |
| 101738 SCHILLING SUPPLY COMPANY                |      |                                       |           |         |                       |                  |     |                           |
| 659191-00<br>CHECK DATE: 06/05/2018            |      | 05/09/2018                            | 060518    | 323468  | 2,116.56 06/09/2018   | INV              | PD  | cleaning supplies         |
| 660443-00<br>CHECK DATE: 06/05/2018            |      | 05/16/2018                            | 060518    | 323468  | 1,916.05 06/16/2018   | INV              | PD  | cleaning supplies         |
|                                                |      |                                       |           |         | 4,032.61              |                  |     |                           |
| 101724 SCHMIDT, ELROY                          |      |                                       |           |         |                       |                  |     |                           |
| 53915<br>CHECK DATE: 06/05/2018                |      | 05/03/2018                            | 060518    | 323469  | 122.34 06/10/2018     | INV              | PD  | Supplies to build targets |
| 103545 SEWER SERVICES INC                      |      |                                       |           |         |                       |                  |     |                           |
| 11423<br>CHECK DATE: 06/05/2018                |      | 05/29/2018                            | 060518    | 323470  | 310.00 06/29/2018     | INV              | PD  | 1 LOAD PUMPED             |
| 101775 THE SHERWIN-WILLIAMS COMPANY-CHANHASSEN |      |                                       |           |         |                       |                  |     |                           |
| 2897-9                                         |      | 05/11/2018                            | 060518    | 323471  | 398.99 06/20/2018     | INV              | PD  | paint                     |



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| INVOICE                                     | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|---------------------------------------------|------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 104827 ROHN INDUSTRIES INC                  |      |            |           |         |             |            |      |     |                           |
| 305129                                      |      | 05/21/2018 | 060518    | 323472  | 20.25       | 06/21/2018 | INV  | PD  | Secure Shredding Services |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 105388 SHRED-IT US HOLDCO INC               |      |            |           |         |             |            |      |     |                           |
| 8124745649                                  |      | 05/15/2018 | 060518    | 323473  | 83.38       | 06/15/2018 | INV  | PD  | Shredding                 |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 101847 SRF CONSULTING GROUP INC             |      |            |           |         |             |            |      |     |                           |
| 10741.00-5                                  |      | 04/30/2018 | 060518    | 323474  | 125,240.96  | 05/30/2018 | INV  | PD  | TH 212 & CSAH 44 INTERCHA |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 11351.00-2                                  |      | 04/30/2018 | 060518    | 323474  | 2,309.29    | 06/16/2018 | INV  | PD  | TH 212 & CSAH 44 RIGHT OF |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
|                                             |      |            |           |         | 127,550.25  |            |      |     |                           |
| 101888 STREICHERS                           |      |            |           |         |             |            |      |     |                           |
| I1314053                                    |      | 05/11/2018 | 060518    | 323475  | 439.93      | 06/11/2018 | INV  | PD  | Summer Intern uniform Le  |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| I1314814                                    |      | 05/16/2018 | 060518    | 323475  | 269.90      | 06/15/2018 | INV  | PD  | Department ammunition     |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
|                                             |      |            |           |         | 709.83      |            |      |     |                           |
| 101224 MINNESOTA CONWAY FIRE & SAFETY INC   |      |            |           |         |             |            |      |     |                           |
| 1256300                                     |      | 04/12/2018 | 060518    | 323476  | 343.00      | 06/21/2018 | INV  | PD  | EXTINGUISHER INSTALL IN C |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 103677 SUN LIFE ASSURANCE COMPANY OF CANADA |      |            |           |         |             |            |      |     |                           |
| 237741/MAY18                                |      | 04/19/2018 | 052218-2  | 323317  | 3,636.20    | 05/01/2018 | INV  | PD  | MAY 2018 EMP LIFE INS PRE |
| CHECK DATE: 05/22/2018                      |      |            |           |         |             |            |      |     |                           |
| 105997 TARGETSOLUTIONS LEARNING LLC         |      |            |           |         |             |            |      |     |                           |
| TSINV00000026019                            |      | 05/16/2018 | 060518    | 323477  | 4,500.35    | 06/16/2018 | INV  | PD  | TARGET SOLUTION MAINT. FE |
| CHECK DATE: 06/05/2018                      |      |            |           |         |             |            |      |     |                           |
| 106832 TAYLOR, WILLIAM                      |      |            |           |         |             |            |      |     |                           |



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| INVOICE                        | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET DUE DATE | TYPE | STS | INVOICE DESCRIPTION       |
|--------------------------------|------|------------|-----------|---------|----------------------|------|-----|---------------------------|
| 10000299                       |      | 05/30/2018 | 060518    | 323478  | 28.50 06/30/2018     | INV  | PD  | CREDIT BALANCE REFUND-649 |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
| 106834 TAYLOR, WILLIAM         |      |            |           |         |                      |      |     |                           |
| 10008978                       |      | 05/30/2018 | 060518    | 323479  | 34.43 06/30/2018     | INV  | PD  | CREDIT BALANCE REFUND-649 |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
| 101937 TDS MEDIA DIRECT INC    |      |            |           |         |                      |      |     |                           |
| 70350                          |      | 05/22/2018 | 060518    | 323480  | 240.00 06/22/2018    | INV  | PD  | advertising- Country Inn  |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
| 106829 ADAM DOUGLAS MARSHALL   |      |            |           |         |                      |      |     |                           |
| 54210                          |      | 05/30/2018 | 060518    | 323481  | 350.00 06/30/2018    | INV  | PD  | The Bazillions concert 6/ |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
| 100757 THE GRAPHIC EDGE INC    |      |            |           |         |                      |      |     |                           |
| 1218032                        |      | 05/23/2018 | 060518    | 323482  | 6.49 06/22/2018      | INV  | PD  | Extreme Kids Summer 2018  |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
| 101956 THE HARTFORD            |      |            |           |         |                      |      |     |                           |
| 857248138279                   |      | 05/10/2018 | 052518    | 323325  | 2,189.46 05/15/2018  | INV  | PD  | MAY 2018 EMP LTD INS PREM |
| CHECK DATE: 05/25/2018         |      |            |           |         |                      |      |     |                           |
| 104850 THE ICE GUYS LLC        |      |            |           |         |                      |      |     |                           |
| 54109                          |      | 05/18/2018 | 060518    | 323483  | 610.00 06/18/2018    | INV  | PD  | blade sharpening          |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
| 101150 THE MCDOWELL AGENCY INC |      |            |           |         |                      |      |     |                           |
| 100743                         |      | 04/27/2018 | 060518    | 323484  | 448.20 05/27/2018    | INV  | PD  | BACKGROUND VERIFICATION F |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
| 101260                         |      | 05/15/2018 | 060518    | 323484  | 166.65 06/15/2018    | INV  | PD  | BACKGROUND VERIFICATION F |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
|                                |      |            |           |         | 614.85               |      |     |                           |
| 101363 THE MUSTARD SEED INC    |      |            |           |         |                      |      |     |                           |
| 3202                           |      | 04/02/2018 | 060518    | 323485  | 501.98 06/21/2018    | INV  | PD  | FLOWERS FOR PLANT BEDS DO |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |



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| INVOICE                                   | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|-------------------------------------------|------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| 104701 RICKY J KAUFMAN                    |      |            |           |         |             |            |      |     |                           |
| 54207<br>CHECK DATE: 06/05/2018           |      | 05/29/2018 | 060518    | 323486  | 600.00      | 06/29/2018 | INV  | PD  | Tuxedo Band 6/13/18       |
| 101961 TIMOTHY A KENTFIELD                |      |            |           |         |             |            |      |     |                           |
| 2018-0017-01<br>CHECK DATE: 05/25/2018    |      | 05/21/2018 | 052518    | 323326  | 1,565.00    | 06/21/2018 | INV  | PD  | door and lock repairs Oak |
| 101964 PMT EMBROIDERY LLC                 |      |            |           |         |             |            |      |     |                           |
| 16449<br>CHECK DATE: 06/05/2018           |      | 05/17/2018 | 060518    | 323487  | 870.00      | 06/16/2018 | INV  | PD  | CCC front desk uniforms   |
| 16454<br>CHECK DATE: 06/05/2018           |      | 05/18/2018 | 060518    | 323487  | 40.00       | 06/15/2018 | INV  | PD  | Summer Intern embroidery  |
|                                           |      |            |           |         | 910.00      |            |      |     |                           |
| 104908 TIMESAVER OFF SITE SECRETARIAL INC |      |            |           |         |             |            |      |     |                           |
| M23801<br>CHECK DATE: 06/05/2018          |      | 05/14/2018 | 060518    | 323488  | 169.50      | 05/21/2018 | INV  | PD  | City Council 04-30-2018   |
| 105234 TOBIN, JAY                         |      |            |           |         |             |            |      |     |                           |
| 54144<br>CHECK DATE: 06/05/2018           |      | 05/24/2018 | 060518    | 323489  | 190.21      | 06/24/2018 | INV  | PD  | MILEAGE-MNGFOA MTS, NOEL  |
| 101977 TOLL COMPANY                       |      |            |           |         |             |            |      |     |                           |
| 10242998<br>CHECK DATE: 06/05/2018        |      | 05/09/2018 | 060518    | 323490  | 347.28      | 06/09/2018 | INV  | PD  | WELDING SUPPLIES          |
| 101983 TOTAL CONTROL SYSTEMS INC          |      |            |           |         |             |            |      |     |                           |
| 8323<br>CHECK DATE: 06/05/2018            |      | 05/15/2018 | 060518    | 323491  | 23,053.00   | 06/15/2018 | INV  | PD  | SHADOWWOOD LIFT STATION   |
| 103034 TRAFFIC DATA INC                   |      |            |           |         |             |            |      |     |                           |
| 5792<br>CHECK DATE: 06/05/2018            |      | 02/28/2018 | 060518    | 323492  | 820.00      | 03/30/2018 | INV  | PD  | STOP SIGN COMPLIANCE-DATA |
| 101995 TRANE                              |      |            |           |         |             |            |      |     |                           |

| 06/01/2018 09:35<br>8482mrob                       |      | City of Chaska<br>VENDOR INVOICE LIST |           |         |                      | P 27<br>apinvlst |                           |
|----------------------------------------------------|------|---------------------------------------|-----------|---------|----------------------|------------------|---------------------------|
| INVOICE                                            | P.O. | INV DATE                              | CHECK RUN | CHECK # | INVOICE NET DUE DATE | TYPE STS         | INVOICE DESCRIPTION       |
| 39007274<br>CHECK DATE: 06/05/2018                 |      | 05/08/2018                            | 060518    | 323493  | 404.00 06/08/2018    | INV PD           | AIR CONDITIONER REPAIRS A |
| 102020 TURFLINE INC                                |      |                                       |           |         |                      |                  |                           |
| 046291<br>CHECK DATE: 06/05/2018                   |      | 05/11/2018                            | 060518    | 323494  | 1,341.38 06/11/2018  | INV PD           | ROLLER PARTS              |
| 102027 TWIN CITIES & WESTERN RAILROAD CO           |      |                                       |           |         |                      |                  |                           |
| M013056-IN<br>CHECK DATE: 06/05/2018               |      | 05/24/2018                            | 060518    | 323495  | 552.64 06/24/2018    | INV PD           | CROSSING OF UG ELEC ON LY |
| 102129 UNITED FARMERS COOPERATIVE                  |      |                                       |           |         |                      |                  |                           |
| 881318<br>CHECK DATE: 06/05/2018                   |      | 05/18/2018                            | 060518    | 323496  | 120.99 06/18/2018    | INV PD           | SEED FOR LAWN REPAIR      |
| K81950<br>CHECK DATE: 06/05/2018                   |      | 05/23/2018                            | 060518    | 323496  | 120.99 06/23/2018    | INV PD           | WO#444 2018 CITYWIDE OH T |
|                                                    |      |                                       |           |         | 241.98               |                  |                           |
| 102038 ULTIMATE SAFETY CONCEPTS INC                |      |                                       |           |         |                      |                  |                           |
| 177215<br>CHECK DATE: 06/05/2018                   |      | 05/15/2018                            | 060518    | 323497  | 1,089.14 06/15/2018  | INV PD           | 2.5" FIRE HOSE            |
| 105730 PROVIDENT LIFE & ACCIDENT INSURANCE COMPANY |      |                                       |           |         |                      |                  |                           |
| E0665216-Apr18<br>CHECK DATE: 06/01/2018           |      | 04/23/2018                            | 060118    | 323513  | 312.16 05/31/2018    | INV PD           | Apr 18 Insurance Premiums |
| 104522 US FOODS INC                                |      |                                       |           |         |                      |                  |                           |
| 3300582<br>CHECK DATE: 06/05/2018                  |      | 05/22/2018                            | 060518    | 323498  | 262.89 06/21/2018    | INV PD           | soap/hand towels          |
| 3377020<br>CHECK DATE: 06/05/2018                  |      | 05/25/2018                            | 060518    | 323498  | 65.24 06/25/2018     | INV PD           | tp                        |
| 5909250<br>CHECK DATE: 06/05/2018                  |      | 05/18/2018                            | 060518    | 323498  | 112.17 06/17/2018    | INV PD           | dishwasher lease          |
|                                                    |      |                                       |           |         | 440.30               |                  |                           |
| 102072 US HEALTHWORKS MEDICAL GROUP OF MN PC       |      |                                       |           |         |                      |                  |                           |
| 0083976-MN<br>CHECK DATE: 05/22/2018               |      | 04/27/2018                            | 052218-2  | 323318  | 158.00 05/27/2018    | INV PD           | DRUG TESTING              |



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| INVOICE                              | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|--------------------------------------|------|------------|-----------|---------|-------------|------------|------|-----|---------------------------|
| 0084233-MN<br>CHECK DATE: 05/22/2018 |      | 05/02/2018 | 052218-2  | 323318  | 60.00       | 06/01/2018 | INV  | PD  | DRUG TESTING              |
|                                      |      |            |           |         | 218.00      |            |      |     |                           |
| 102061 USA BLUE BOOK                 |      |            |           |         |             |            |      |     |                           |
| 561552<br>CHECK DATE: 06/05/2018     |      | 05/02/2018 | 060518    | 323499  | 319.64      | 06/02/2018 | INV  | PD  | DISPOSABLE WIPES          |
| 102086 VAN IWAARDEN ASSOCIATES       |      |            |           |         |             |            |      |     |                           |
| 54241<br>CHECK DATE: 06/05/2018      |      | 05/11/2018 | 060518    | 323500  | 3,141.00    | 06/10/2018 | INV  | PD  | 2017 GASB 67/68           |
| 102146 WATER SPECIALTY OF MN INC     |      |            |           |         |             |            |      |     |                           |
| 10948<br>CHECK DATE: 06/05/2018      |      | 05/09/2018 | 060518    | 323501  | 58.59       | 06/09/2018 | INV  | PD  | Park pool supplies        |
| 102176 RODNEY OLDENBURG              |      |            |           |         |             |            |      |     |                           |
| 54208<br>CHECK DATE: 06/05/2018      |      | 05/23/2018 | 060518    | 323502  | 3,300.00    | 06/23/2018 | INV  | PD  | WO#444 2018 CITYWIDE OH T |
| 102180 WIDMER CONSTRUCTION LLC       |      |            |           |         |             |            |      |     |                           |
| 90110-1<br>CHECK DATE: 06/05/2018    |      | 05/23/2018 | 060518    | 323503  | 205,673.67  | 06/23/2018 | INV  | PD  | BAVARIA DOWNS TRUNK WATER |
| 102192 WILSON SPORTING GOODS CO      |      |            |           |         |             |            |      |     |                           |
| 4525186383<br>CHECK DATE: 06/05/2018 |      | 05/14/2018 | 060518    | 323504  | 200.00      | 06/13/2018 | INV  | PD  | rental clubs              |
| 102189 WM MUELLER & SONS             |      |            |           |         |             |            |      |     |                           |
| 233468<br>CHECK DATE: 06/05/2018     |      | 05/09/2018 | 060518    | 323505  | 563.27      | 06/25/2018 | INV  | PD  | POTHOLE PATCHING          |
| 233469<br>CHECK DATE: 06/05/2018     |      | 05/09/2018 | 060518    | 323505  | 90.25       | 06/25/2018 | INV  | PD  | TACK OIL FOR BUGGY        |
| 233563<br>CHECK DATE: 06/05/2018     |      | 05/11/2018 | 060518    | 323505  | 1,285.86    | 06/25/2018 | INV  | PD  | POTHOLE PATCHING          |
| 233659<br>CHECK DATE: 06/05/2018     |      | 05/15/2018 | 060518    | 323505  | 1,512.18    | 06/25/2018 | INV  | PD  | WM REPAIR RAMSEY, WASHING |

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| INVOICE                        | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET DUE DATE | TYPE | STS | INVOICE DESCRIPTION       |
|--------------------------------|------|------------|-----------|---------|----------------------|------|-----|---------------------------|
|                                |      |            |           |         | 3,451.56             |      |     |                           |
| 102212 WORLD LEARNER SCHOOL    |      |            |           |         |                      |      |     |                           |
| 2004151.002                    |      | 05/23/2018 | 053118    | 323336  | 21.45 06/23/2018     | INV  | PD  | REFUND-OVERCHARGED ADMISS |
| CHECK DATE: 05/31/2018         |      |            |           |         |                      |      |     |                           |
| 102220 NORTHLAND SYSTEMS INC   |      |            |           |         |                      |      |     |                           |
| 74447                          |      | 05/16/2018 | 060518    | 323506  | 2,722.70 06/20/2018  | INV  | PD  | SMARTNET LICENSE CORE ROU |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
| 102228 ZEE MEDICAL SERVICE INC |      |            |           |         |                      |      |     |                           |
| 54124322                       |      | 05/22/2018 | 060518    | 323507  | 292.15 06/22/2018    | INV  | PD  | MEDICAL SUPPLIES          |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
| 54124323                       |      | 05/22/2018 | 060518    | 323507  | 205.38 06/22/2018    | INV  | PD  | First Aid Kit Supplies    |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
| 54124324                       |      | 05/22/2018 | 060518    | 323507  | 546.45 06/22/2018    | INV  | PD  | First Aid Supplies        |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
|                                |      |            |           |         | 1,043.98             |      |     |                           |
| 106827 ZHENG, YANG             |      |            |           |         |                      |      |     |                           |
| 30931                          |      | 05/29/2018 | 060518    | 323508  | 100.96 06/29/2018    | INV  | PD  | Meter Deposit Refund-110  |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
| 102231 ZIEGLER INC             |      |            |           |         |                      |      |     |                           |
| PC001970596                    |      | 05/12/2018 | 060518    | 323509  | 90.36 06/12/2018     | INV  | PD  | #167 STREET               |
| CHECK DATE: 06/05/2018         |      |            |           |         |                      |      |     |                           |
|                                |      |            |           |         | 90.36                |      |     |                           |
| =====                          |      |            |           |         |                      |      |     |                           |
| 310 INVOICES                   |      |            |           |         | 1,646,547.73         |      |     |                           |

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|---------|------|----------|-----------|---------|-------------|----------|------|-----|---------------------|

|               |                                         |            |         |      |              |            |     |    |                           |
|---------------|-----------------------------------------|------------|---------|------|--------------|------------|-----|----|---------------------------|
| 105243        | ALERUS FINANCIAL                        |            |         |      |              |            |     |    |                           |
| C65312        |                                         | 05/03/2018 | 052118  | 1534 | 107.10       | 05/21/2018 | DIR | PD | APRIL 2018 PARTICIPANT FE |
| CHECK DATE:   | 05/21/2018                              |            |         |      |              |            |     |    |                           |
| 100385        | CHASKA FIRE DEPT RELIEF ASSN            |            |         |      |              |            |     |    |                           |
| 2018/04-CFDRA |                                         | 05/25/2018 | 052518  | 1538 | 27,985.91    | 05/25/2018 | DIR | PD | APR 2018 FIRE RELIEF ASSO |
| CHECK DATE:   | 05/25/2018                              |            |         |      |              |            |     |    |                           |
| 100522        | DEPOSITORY TRUST COMPANY                |            |         |      |              |            |     |    |                           |
| 2018/06/01 DS |                                         | 05/30/2018 | 053018  | 1546 | 181,350.01   | 05/30/2018 | DIR | PD | DTC DS PMT DUE 6/1/18-INT |
| CHECK DATE:   | 05/30/2018                              |            |         |      |              |            |     |    |                           |
| 101756        | MII LIFE INCORPORATED                   |            |         |      |              |            |     |    |                           |
| 38683737      |                                         | 05/22/2018 | 0524118 | 1535 | 242.46       | 05/24/2018 | DIR | PD | 5/24/18 FSA REIMBURSEMENT |
| CHECK DATE:   | 05/24/2018                              |            |         |      |              |            |     |    |                           |
| 38692270      |                                         | 05/29/2018 | 053118  | 1547 | 94.96        | 05/31/2018 | DIR | PD | 5/31/18 FSA REIMBURSEMENT |
| CHECK DATE:   | 05/31/2018                              |            |         |      |              |            |     |    |                           |
|               |                                         |            |         |      | 337.42       |            |     |    |                           |
| 100927        | INTERNAL REVENUE SERVICE                |            |         |      |              |            |     |    |                           |
| 54031         |                                         | 05/25/2018 | 052518  | 1539 | 114,284.01   | 05/25/2018 | DIR | PD | 052518 Payroll FICA Feder |
| CHECK DATE:   | 05/25/2018                              |            |         |      |              |            |     |    |                           |
| 54164         |                                         | 05/29/2018 | 053018  | 1544 | 42.62        | 05/30/2018 | DIR | PD | 052918 Misc Payroll FICA  |
| CHECK DATE:   | 05/30/2018                              |            |         |      |              |            |     |    |                           |
|               |                                         |            |         |      | 114,326.63   |            |     |    |                           |
| 101343        | MINNESOTA DEPT OF REVENUE-PAYROLL WIRES |            |         |      |              |            |     |    |                           |
| 54032         |                                         | 05/25/2018 | 052518  | 1540 | 22,424.17    | 05/25/2018 | DIR | PD | 052518 Payroll MN State T |
| CHECK DATE:   | 05/25/2018                              |            |         |      |              |            |     |    |                           |
| 54165         |                                         | 05/29/2018 | 053018  | 1545 | 1.52         | 05/30/2018 | DIR | PD | 052918 Misc Payroll MN St |
| CHECK DATE:   | 05/30/2018                              |            |         |      |              |            |     |    |                           |
|               |                                         |            |         |      | 22,425.69    |            |     |    |                           |
| 101249        | MINNESOTA MUNICIPAL POWER AGENCY        |            |         |      |              |            |     |    |                           |
| 2869          |                                         | 05/02/2018 | 052118  | 1533 | 2,004,818.05 | 05/21/2018 | DIR | PD | APR 2018 ELECTRIC SERVICE |
| CHECK DATE:   | 05/21/2018                              |            |         |      |              |            |     |    |                           |

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City of Chaska  
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| INVOICE                                        | P.O. | INV DATE   | CHECK RUN | CHECK # | INVOICE NET  | DUE DATE   | TYPE | STS | INVOICE DESCRIPTION       |
|------------------------------------------------|------|------------|-----------|---------|--------------|------------|------|-----|---------------------------|
| 101376 NATIONWIDE RETIREMENT SOLUTIONS (USCM)  |      |            |           |         |              |            |      |     |                           |
| 54033                                          |      | 05/25/2018 | 052518    | 1541    | 12,199.04    | 05/25/2018 | DIR  | PD  | 052518 Payroll 457 & Roth |
| CHECK DATE: 05/25/2018                         |      |            |           |         |              |            |      |     |                           |
| 104668 OPTUM BANK INC                          |      |            |           |         |              |            |      |     |                           |
| 54035                                          |      | 05/25/2018 | 052918    | 1543    | 11,760.75    | 05/29/2018 | DIR  | PD  | 052518 Payroll HSA Contri |
| CHECK DATE: 05/29/2018                         |      |            |           |         |              |            |      |     |                           |
| 101498 PCARD                                   |      |            |           |         |              |            |      |     |                           |
| 2018/0514-PC                                   |      | 05/14/2018 | 052918    | 1548    | 51,558.82    | 05/29/2018 | DIR  | PD  | MAY 2018 PCARD PURCHASES  |
| CHECK DATE: 05/29/2018                         |      |            |           |         |              |            |      |     |                           |
| 101525 PITNEY BOWES POSTAGE                    |      |            |           |         |              |            |      |     |                           |
| 2018/0523-PB                                   |      | 05/23/2018 | 0524118   | 1537    | 1,200.00     | 05/24/2018 | DIR  | PD  | 5/23/18 REPLENISH POSTAGE |
| CHECK DATE: 05/24/2018                         |      |            |           |         |              |            |      |     |                           |
| 101506 PUBLIC EMPLOYEES RETIREMENT ASSOCIATION |      |            |           |         |              |            |      |     |                           |
| 54034                                          |      | 05/25/2018 | 052518    | 1542    | 80,916.08    | 05/25/2018 | DIR  | PD  | 052518 Payroll PERA Contr |
| CHECK DATE: 05/25/2018                         |      |            |           |         |              |            |      |     |                           |
| 102066 US BANK                                 |      |            |           |         |              |            |      |     |                           |
| 2018/06/01 DS                                  |      | 05/09/2018 | 0524118   | 1536    | 53,203.82    | 05/24/2018 | DIR  | PD  | US BANK-DS PMT DUE 6/1/18 |
| CHECK DATE: 05/24/2018                         |      |            |           |         |              |            |      |     |                           |
|                                                |      |            |           |         | 53,203.82    |            |      |     |                           |
| =====                                          |      |            |           |         |              |            |      |     |                           |
| 16 INVOICES                                    |      |            |           |         | 2,562,189.32 |            |      |     |                           |
| -----                                          |      |            |           |         |              |            |      |     |                           |

\*\* END OF REPORT - Generated by Michelle Robbin \*\*

**May 2018 P-Card Statement**

| Account Name       | Transaction Date | Transaction Amount | Merchant Legal Name            | Merchant DBA Name          |
|--------------------|------------------|--------------------|--------------------------------|----------------------------|
| NOEL GRACZYK       | 04/13/2018       | 15.00              | MINNESOTA GOVERNMENT FINANCE O | MINNESOTA GOVERNMENT F     |
| NOEL GRACZYK       | 05/09/2018       | 99.00              | GOVERNMENT FINANCE OFFICERS AS | GFOA                       |
| NOEL GRACZYK       | 05/07/2018       | 1,117.74           | DRURY HOTELS COMPANY, LLC      | DRURY INNS                 |
| TIM WIEBE          | 04/17/2018       | 75.00              | PENNWELL BOOKS                 | PENNWELL PUBLISHING COMPA  |
| TIM WIEBE          | 04/20/2018       | 168.36             | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| TIM WIEBE          | 04/28/2018       | 45.00              | PREFERRED CON SERV INC         | PREFERRED CONVENTION SVS   |
| TIM WIEBE          | 04/26/2018       | 107.33             | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| TIM WIEBE          | 05/02/2018       | -45.00             | PREFERRED CON SERV INC         | PREFERRED CONVENTION SVS   |
| TIM WIEBE          | 05/04/2018       | 199.70             | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| TIM WIEBE          | 05/04/2018       | 449.28             | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| TIM WIEBE          | 05/07/2018       | 170.00             | REORG PIZZA LLC                | LITTLE CAESARS 3036-0001   |
| TIM WIEBE          | 05/08/2018       | 35.94              | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| TIM WIEBE          | 05/12/2018       | 107.88             | FD SIGNWORKS LLC               | DBA FD SIGNWORKS LLC       |
| CHAD A PALM        | 04/22/2018       | 39.99              | SAFARI BOOKS ONLINE, LLC       | SAFARI BOOKS ONLINE, LLC   |
| LISA M NELSON      | 04/22/2018       | 33.60              | CREATIVE MOBILE TECHNOLOGIES L | BOS TAXI                   |
| LISA M NELSON      | 04/25/2018       | 29.95              | CREATIVE MOBILE TECHNOLOGIES L | BOS TAXI 1416              |
| LISA M NELSON      | 04/26/2018       | 957.93             | MOBILEQUBES - SHERATON BOSTON  | SHERATON                   |
| LISA M NELSON      | 04/27/2018       | 5.49               | GREATLAND CORPORATION          | NELCO                      |
| THOMAS LUNDQUIST   | 05/04/2018       | 18.32              | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| LATH WICKRAMARATNE | 05/12/2018       | 8.77               | OFFICE DEPOT                   | OFFICE DEPOT #415          |
| JOHN WORM          | 05/03/2018       | 18.23              | MILLS FLEET FARM HOLDCO LLC    | MILLS FLEET FARM           |
| JOYCE KLEPPERICH   | 04/22/2018       | 30.60              | CREATIVE MOBILE TECHNOLOGIES L | BOS TAXI 1416              |
| JOYCE KLEPPERICH   | 04/21/2018       | 25.00              | DELTA AIR LINES, INC.          | DELTA AIR LINES, INC.      |
| JOYCE KLEPPERICH   | 04/22/2018       | 25.00              | DOUBLETREE LLC                 | DOUBLETREE DOWNTOWN        |
| JOYCE KLEPPERICH   | 04/25/2018       | 24.05              | CREATIVE MOBILE TECHNOLOGIES L | BOS TAXI 0319              |
| JOYCE KLEPPERICH   | 04/24/2018       | 25.00              | DELTA AIR LINES, INC.          | DELTA AIR                  |
| JOYCE KLEPPERICH   | 04/25/2018       | 944.22             | CJ WASHINGTON STREET LP        | DOUBLETREE HOTEL           |
| TROY WIEBE         | 04/26/2018       | 5.40               | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| TROY WIEBE         | 05/02/2018       | 23.61              | MILLS FLEET FARM HOLDCO LLC    | MILLS FLEET FARM           |
| TROY WIEBE         | 05/02/2018       | 144.63             | MILLS FLEET FARM HOLDCO LLC    | MILLS FLEET FARM           |
| TROY WIEBE         | 05/03/2018       | 361.97             | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| TROY WIEBE         | 05/03/2018       | 201.87             | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| TROY WIEBE         | 05/04/2018       | 539.68             | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| TROY WIEBE         | 05/05/2018       | 41.78              | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| TROY WIEBE         | 05/04/2018       | 112.12             | Lowes Home Centers, Inc.       | LOWE'S                     |
| TROY WIEBE         | 05/09/2018       | -197.30            | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| PAUL MEYER         | 05/05/2018       | 155.69             | APPLE ONLINE STORE             | APPLE ONE                  |
| PAUL MEYER         | 05/05/2018       | 102.01             | APPLE ONLINE STORE             | APPLE ONE                  |
| STEVEN LATZKE      | 04/30/2018       | 139.00             | MENARDS INC                    | MENARDS EDEN PRAIRIE       |
| JEFFREY ISAACSON   | 04/30/2018       | 211.00             | BROOMS UP CURLING SUPPLIES LLC | BROOMS UP CURLING SUPPLIES |
| JEFFREY ISAACSON   | 05/03/2018       | 337.50             | KIMMES, GREGORY T              | DBA G-FORCE CREATIVE LLC   |
| MARK MOERS         | 04/13/2018       | 73.28              | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| MARK MOERS         | 04/19/2018       | 36.44              | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| MARK MOERS         | 04/25/2018       | 70.56              | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| MARK MOERS         | 05/01/2018       | 71.19              | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| MARK MOERS         | 05/03/2018       | 60.00              | Minnesota Golf Course Superint | MINNESOTA GOLF COURSE SUP  |
| HANNAH HALLAHAN    | 04/12/2018       | 203.76             | U.S. SECURITY ASSOCIATES, INC. | US SECURITY ASSOCIATES IN  |
| HANNAH HALLAHAN    | 04/13/2018       | 642.41             | CEDAR CROSS INC                | LITTLE BLIND SPOT          |
| HANNAH HALLAHAN    | 04/24/2018       | 140.09             | U.S. SECURITY ASSOCIATES, INC. | US SECURITY ASSOCIATES IN  |
| HANNAH HALLAHAN    | 04/27/2018       | 120.98             | U.S. SECURITY ASSOCIATES, INC. | US SECURITY ASSOCIATES IN  |
| HANNAH HALLAHAN    | 05/10/2018       | 369.32             | U.S. SECURITY ASSOCIATES, INC. | US SECURITY ASSOCIATES IN  |
| JASON R TOBIN      | 04/16/2018       | 200.00             | GOVERNMENT FINANCE OFFICERS AS | GOVERNMENT FINANCE         |
| JASON R TOBIN      | 05/01/2018       | -60.00             | COSTCO WHOLESALE CORPORATION   | COSTCO WHOLESALE           |
| JASON R TOBIN      | 05/01/2018       | 180.00             | COSTCO WHOLESALE CORPORATION   | COSTCO WHOLESALE           |
| DAVID WABBE        | 04/11/2018       | 26.26              | OFFICE MAX                     | OFFICEMAX                  |
| DAVID WABBE        | 04/12/2018       | -5.12              | OFFICE MAX                     | OFFICEMAX                  |
| MARY MONTEITH      | 04/13/2018       | 7.51               | TARGET CORPORATION             | TARGET                     |
| MARY MONTEITH      | 05/05/2018       | 107.35             | ADOBE SYSTEMS INC              | ADOBE SYSTEMS, INC         |
| JASON N KIRSCH     | 04/12/2018       | 122.61             | AMAZON.COM                     | AMAZON.COM PHASE 5         |
| JASON N KIRSCH     | 04/21/2018       | 14.24              | THE HOME DEPOT INC             | HOME DEPOT, THE            |
| JASON N KIRSCH     | 05/03/2018       | 122.21             | AMAZON.COM                     | AMAZON.COM PHASE 5         |
| STEPHEN KRAUS      | 04/25/2018       | 60.11              | KWIK TRIP, INC.                | KWIK TRIP, INC             |
| STEPHEN KRAUS      | 04/25/2018       | 20.00              | SP PLUS Corporation            | 60084 - 101 WEST OHIO      |
| STEPHEN KRAUS      | 04/25/2018       | 43.77              | GAS DEPOT OIL COMPANY          | SHELL                      |
| STEPHEN KRAUS      | 04/28/2018       | 48.89              | CHS INC                        | CENEX                      |
| STEPHEN KRAUS      | 04/28/2018       | 30.08              | MARATHON PETROLEUM COMPANY LP  | MARATHON OIL               |
| STEPHEN KRAUS      | 04/28/2018       | 30.68              | REIF OIL COMPANY INC           | SHELL                      |
| STEPHEN KRAUS      | 04/28/2018       | 595.00             | PennWell Corporation           | FDIC-FIRE ENGINEERING      |
| STEPHEN KRAUS      | 04/28/2018       | 595.00             | PennWell Corporation           | FDIC-FIRE ENGINEERING      |
| STEPHEN KRAUS      | 04/26/2018       | 20.00              | SP PLUS Corporation            | 60084 - 101 WEST OHIO      |
| STEPHEN KRAUS      | 04/27/2018       | 25.00              | SP PLUS Corporation            | 60084 - 101 WEST OHIO      |
| STEPHEN KRAUS      | 04/28/2018       | 961.74             | FIRST IND LLC                  | HILTON GARDEN INN          |
| KEVIN TREBIATOWSKI | 04/13/2018       | 800.00             | MADDEN BROTHERS INC            | MADDEN'S ON GULL LAKE      |
| KEVIN TREBIATOWSKI | 04/13/2018       | 200.00             | MADDEN BROTHERS INC            | MADDEN'S ON GULL LAKE      |
| KEVIN TREBIATOWSKI | 04/14/2018       | 1,140.00           | PennWell Corporation           | FDIC-FIRE ENGINEERING      |
| KEVIN TREBIATOWSKI | 04/16/2018       | 560.00             | PennWell Corporation           | FDIC-FIRE ENGINEERING      |
| KEVIN TREBIATOWSKI | 04/17/2018       | 75.00              | PennWell Corporation           | FDIC-FIRE ENGINEERING      |
| KEVIN TREBIATOWSKI | 04/17/2018       | 75.00              | PennWell Corporation           | FDIC-FIRE ENGINEERING      |
| KEVIN TREBIATOWSKI | 04/17/2018       | 1,140.00           | PennWell Corporation           | FDIC-FIRE ENGINEERING      |
| KEVIN TREBIATOWSKI | 04/22/2018       | 840.00             | IAFC CONFERENCE & EVENTS       | IAFC                       |



|                    |            |          |                                |                           |
|--------------------|------------|----------|--------------------------------|---------------------------|
| KEVIN TREBIATOWSKI | 04/22/2018 | 65.00    | CASEYS GNRL STRE 1086          | CASEY'S GENERAL STORES    |
| KEVIN TREBIATOWSKI | 04/22/2018 | 240.96   | Southwest Airlines             | SOUTHWESTAIR              |
| KEVIN TREBIATOWSKI | 04/22/2018 | 531.40   | DELTA AIR LINES, INC.          | DELTA AIR LINES, INC.     |
| KEVIN TREBIATOWSKI | 04/28/2018 | 37.01    | LOVES COUNTRY STORE INC        | LOVES TRAVEL STOPS & COUN |
| KEVIN TREBIATOWSKI | 04/28/2018 | 66.65    | MARATHON PETROLEUM COMPANY LP  | MARATHON OIL              |
| KEVIN TREBIATOWSKI | 04/28/2018 | 31.01    | REIF OIL COMPANY INC           | SHELL                     |
| KEVIN TREBIATOWSKI | 04/28/2018 | 595.00   | PennWell Corporation           | FDIC-FIRE ENGINEERING     |
| KEVIN TREBIATOWSKI | 04/28/2018 | 2,187.48 | FIRST IND LLC                  | HILTON GARDEN INN         |
| SELMER OLSON       | 04/13/2018 | 34.53    | C & L WARD BROS CO             | WINDOWPARTS.COM           |
| SELMER OLSON       | 04/20/2018 | 200.00   | SITEONE LANDSCAPE SUPPLY, LLC  | SITE ONE LANDSCAPES096    |
| SELMER OLSON       | 04/26/2018 | 71.91    | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| SELMER OLSON       | 04/27/2018 | 266.69   | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| SELMER OLSON       | 04/30/2018 | 333.90   | PLASTICPLACE                   | PLASTICPLACE.COM          |
| SELMER OLSON       | 05/02/2018 | 179.55   | PAYPAL                         | BEACON ATHLETICS          |
| SELMER OLSON       | 05/03/2018 | 259.80   | SAILERS GREENHOUSE             | SAILERS GREENHOUSE        |
| SELMER OLSON       | 05/03/2018 | 5.92     | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| BEN ANDERSON       | 04/25/2018 | 632.04   | JMM LP                         | HOLIDAY INN               |
| BEN ANDERSON       | 05/02/2018 | 130.00   | MN BCA - ST PAUL REGIONAL OFFI | BUREAU CRIMINAL APPREHENS |
| RACHEL NELSON      | 04/19/2018 | 24.99    | AMAZON.COM, INC.               | AMAZON.COM                |
| RACHEL NELSON      | 05/04/2018 | 128.86   | AGASSIZ HOSPITALITY LLC        | HAMPTON INN               |
| RACHEL NELSON      | 05/04/2018 | 128.86   | AGASSIZ HOSPITALITY LLC        | HAMPTON INN               |
| RACHEL NELSON      | 05/04/2018 | 30.26    | BARNESVILLE INN AND C-STORE IN | BARNESVILLE INN AND C-STO |
| RACHEL NELSON      | 05/04/2018 | 24.55    | CASEY'S GENERAL STORES INC     | CASEYS GEN STORE 3369     |
| CHRIS GEORGE       | 04/16/2018 | 440.00   | MINNESOTA CHIEFS OF POLICE ASS | MINNESOTA CHIEFS OF POLIC |
| CHRIS GEORGE       | 04/19/2018 | 425.51   | HST KIERLAND LLC               | WESTIN HOTELS             |
| CHRIS GEORGE       | 04/19/2018 | 425.51   | HST KIERLAND LLC               | WESTIN HOTELS             |
| CHRIS GEORGE       | 04/25/2018 | 632.04   | JMM LP                         | HOLIDAY INN               |
| CHRIS GEORGE       | 05/02/2018 | 96.18    | AMAZON.COM INC                 | AMAZON.COM INC            |
| CHRIS GEORGE       | 05/13/2018 | 16.45    | AMAZON.COM INC                 | AMAZON.COM INC            |
| TONY KJORSTAD      | 04/16/2018 | 595.00   | MINNESOTA CHIEFS OF POLICE ASS | MINNESOTA CHIEFS OF POLIC |
| TONY KJORSTAD      | 04/25/2018 | 389.46   | JMM LP                         | HOLIDAY INN               |
| COLLEEN GOODRICH   | 04/19/2018 | 130.00   | PAYPAL *HOLLY                  | PAYPAL                    |
| COLLEEN GOODRICH   | 04/20/2018 | 32.21    | REORG PIZZA LLC                | LITTLE CAESARS 3036-0001  |
| COLLEEN GOODRICH   | 04/25/2018 | 108.10   | NEWEGG.COM                     | NEWEGG.COM                |
| JULIE LANO         | 04/17/2018 | 43.94    | COSTCO WHOLESALE CORPORATION   | COSTCO WHOLESALE          |
| JULIE LANO         | 04/24/2018 | 875.00   | LUV'S KITCHEN                  | LUV'S KITCHEN CATERING    |
| ELIZABETH HANSON   | 04/16/2018 | -1.00    | Marriott International Inc.    | COURTYARD BY MARRIOTT     |
| ELIZABETH HANSON   | 04/16/2018 | 1.00     | Marriott International Inc.    | COURTYARD BY MARRIOTT     |
| SUSAN M PRATHER    | 05/04/2018 | 1,007.50 | RRS OPERATIONS INC             | STAYBRIDGE SUITES         |
| SARAH E SIMMONS    | 04/23/2018 | 275.00   | TWIN CITIES HUMAN RESOURCE ASS | TWIN CITIES HUMAN RESOURC |
| SYDNEY VANHOFWEGEN | 04/18/2018 | 50.39    | TARGET CORPORATION             | TARGET                    |
| SYDNEY VANHOFWEGEN | 04/18/2018 | 28.50    | Cooper's Foods                 | COOPER'S SUPER VALU FOODS |
| SYDNEY VANHOFWEGEN | 04/18/2018 | 23.32    | JERRY'S ENTERPRISES INC        | CHASKA CUB FOODS          |
| SYDNEY VANHOFWEGEN | 05/01/2018 | 35.91    | TARGET CORPORATION             | TARGET                    |
| SYDNEY VANHOFWEGEN | 05/04/2018 | 88.82    | JERRY'S ENTERPRISES INC        | CHASKA CUB FOODS          |
| SYDNEY VANHOFWEGEN | 05/04/2018 | 95.94    | JERRY'S ENTERPRISES INC        | CHASKA CUB FOODS          |
| SYDNEY VANHOFWEGEN | 05/07/2018 | 123.33   | VON HANSON'S MEATS OF CHASKA   | VON HANSON'S MEATS OF CHA |
| SYDNEY VANHOFWEGEN | 05/11/2018 | 53.32    | TARGET CORPORATION             | TARGET CORPORATION        |
| SYDNEY VANHOFWEGEN | 05/11/2018 | 52.96    | TARGET CORPORATION             | TARGET                    |
| SYDNEY VANHOFWEGEN | 05/11/2018 | 5.00     | Dollar Tree Stores, Inc.       | DOLLARTREE                |
| SYDNEY VANHOFWEGEN | 05/11/2018 | 7.48     | Lowes Home Centers, Inc.       | LOWES #02628              |
| RYAN KERBER        | 04/12/2018 | 81.78    | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| RYAN KERBER        | 04/12/2018 | 2.47     | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| RYAN KERBER        | 04/13/2018 | 65.88    | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| RYAN KERBER        | 04/23/2018 | 4.54     | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| RYAN KERBER        | 04/23/2018 | 5.94     | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| RYAN KERBER        | 04/27/2018 | 6.47     | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| RYAN KERBER        | 05/09/2018 | 129.90   | SAILERS GREENHOUSE             | SAILERS GREENHOUSE        |
| RYAN KERBER        | 05/11/2018 | 6.63     | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| ANN K LARSEN       | 04/20/2018 | 66.00    | SPIRIT AIRLINES, INC           | SPIRIT AIRLINES           |
| ANN K LARSEN       | 04/24/2018 | 25.00    | DELTA AIR LINES, INC.          | DELTA AIR                 |
| ANN K LARSEN       | 04/26/2018 | 1,026.60 | LASALLE HOTEL LESSEE INC       | WESTIN HOTELS             |
| MARK STEINBAUER    | 04/29/2018 | 676.11   | RALEIGH HOTEL OPERATOR INC.    | MARRIOTT RALEIGH CTY      |
| ANNE M FOWLER      | 04/12/2018 | 58.87    | NEW PAPER LLC                  | PARTY CITY #1017          |
| ANNE M FOWLER      | 04/13/2018 | 63.96    | JERRY'S ENTERPRISES INC        | CHASKA CUB FOODS          |
| ANNE M FOWLER      | 04/20/2018 | 159.90   | JERRY'S ENTERPRISES INC        | CHASKA CUB FOODS          |
| ANNE M FOWLER      | 04/27/2018 | 79.95    | JERRY'S ENTERPRISES INC        | CHASKA CUB FOODS          |
| ANNE M FOWLER      | 05/11/2018 | 95.94    | JERRY'S ENTERPRISES INC        | CHASKA CUB FOODS          |
| ANNE M FOWLER      | 05/11/2018 | 66.49    | NEW PAPER LLC                  | PARTY CITY #1017          |
| KEVIN WRIGHT       | 04/23/2018 | 30.00    | SOUTHWEST METRO CHAMBER OF COM | SOUTHWEST METRO CHAMBER   |
| KEVIN WRIGHT       | 05/09/2018 | 149.00   | AMAZON.COM PHASE 5             | AMAZON.COM PHASE 5        |
| JOSEPH YAEGER      | 04/13/2018 | 36.00    | AMERICAN NATIONAL RED CROSS    | ARC SERVICES/TRAINING     |
| JOSEPH YAEGER      | 04/17/2018 | 35.00    | AMERICAN NATIONAL RED CROSS    | ARC SERVICES/TRAINING     |
| JOSEPH YAEGER      | 04/18/2018 | 40.78    | BC GROUP HOLDINGS INC.         | BARCODES, INC.            |
| JOSEPH YAEGER      | 04/21/2018 | 459.68   | AMERICAN NATIONAL RED CROSS    | RED CROSS STORE           |
| JOSEPH YAEGER      | 05/10/2018 | 396.00   | AMERICAN NATIONAL RED CROSS    | ARC SERVICES/TRAINING     |
| JOSEPH YAEGER      | 05/10/2018 | 36.00    | AMERICAN NATIONAL RED CROSS    | ARC SERVICES/TRAINING     |
| JOSEPH YAEGER      | 05/12/2018 | 102.37   | AMERICAN NATIONAL RED CROSS    | RED CROSS STORE           |
| KEVIN RINGWALD     | 04/20/2018 | 25.00    | DELTA AIR LINES, INC.          | DELTA AIRLINES            |
| KEVIN RINGWALD     | 04/21/2018 | 41.40    | VERIFONE, INC.                 | PATIO CAB SERVICE         |
| KEVIN RINGWALD     | 04/24/2018 | 46.35    | Square, Inc.                   | YELLOW CAB                |
| KEVIN RINGWALD     | 04/25/2018 | 1,072.49 | Marriott International Inc.    | COURTYARD BY MARRIOTT     |
| KEVIN RINGWALD     | 04/24/2018 | 25.00    | DELTA AIR LINES, INC.          | DELTA AIR                 |

|                      |            |          |                                |                           |
|----------------------|------------|----------|--------------------------------|---------------------------|
| KEVIN RINGWALD       | 04/28/2018 | 20.00    | INSTITUTE FOR TREND RESEARCH I | ITR ECONOMICS             |
| KEVIN GRAVALIN       | 05/08/2018 | 35.00    | MINNESOTA DEPARTMENT OF LABOR  | MINNESOTA DEPARTMENT OF L |
| SARAH ANDERSON       | 05/04/2018 | 105.00   | RESCUE WIPES                   | RESCUEWIPES.COM           |
| SARAH ANDERSON       | 05/06/2018 | -37.59   | MADDEN BROTHERS INC            | MADDEN'S ON GULL LAKE     |
| SARAH ANDERSON       | 05/06/2018 | -37.59   | MADDEN BROTHERS INC            | MADDEN'S ON GULL LAKE     |
| SARAH ANDERSON       | 05/06/2018 | -69.42   | MADDEN BROTHERS INC            | MADDEN'S ON GULL LAKE     |
| SARAH ANDERSON       | 05/06/2018 | 568.72   | MADDEN BROTHERS INC            | MADDEN'S ON GULL LAKE     |
| SARAH ANDERSON       | 05/06/2018 | 115.70   | MADDEN BROTHERS INC            | MADDEN'S ON GULL LAKE     |
| KAREN CAMPBELL       | 04/29/2018 | 39.84    | CHASKA LAUNDRY CENTER INC      | CHASKA LAUNDRY CENTER INC |
| KAREN CAMPBELL       | 05/02/2018 | 517.16   | COSTCO WHOLESALE CORPORATION   | COSTCO WHOLESALE          |
| KAREN CAMPBELL       | 05/03/2018 | 40.00    | TARGET CORPORATION             | TARGET                    |
| KAREN CAMPBELL       | 05/03/2018 | 80.00    | BIG D ENTERPRISES              | DAIRY QUEEN               |
| JOAN SEEDORF         | 04/13/2018 | 219.54   | TORGERSON HOSPITALITY, L       | BEST WESTERN NEW ULM      |
| JOAN SEEDORF         | 04/17/2018 | 8.85     | Cooper's Foods                 | COOPER'S SUPER VALU FOODS |
| JOAN SEEDORF         | 04/25/2018 | 22.41    | WALGREEN CO                    | WALGREENS                 |
| JOAN SEEDORF         | 04/25/2018 | 450.00   | TOTAL ENTERTAINMENT            | TOTAL ENTERTAINMENT       |
| JOAN SEEDORF         | 04/26/2018 | 91.20    | NEW PAPER LLC                  | PARTY CITY #1033          |
| JOAN SEEDORF         | 05/01/2018 | 31.84    | Cooper's Foods                 | COOPER'S SUPER VALU FOODS |
| JOAN SEEDORF         | 05/06/2018 | 21.40    | TARGET STORES                  | TARGET                    |
| JOAN SEEDORF         | 05/06/2018 | 24.00    | Dollar Tree Stores, Inc.       | DOLLARTREE                |
| JOAN SEEDORF         | 05/07/2018 | 46.61    | Cooper's Foods                 | COOPER'S SUPER VALU FOODS |
| JOAN SEEDORF         | 05/10/2018 | 42.99    | TARGET CORPORATION             | TARGET                    |
| JOAN SEEDORF         | 05/13/2018 | 44.89    | WAL-MART STORES, INC           | WAL-MART #3513            |
| KEVIN ABRAHAM        | 05/07/2018 | 15.00    | CEDAR CLIFF BP                 | BP                        |
| KEVIN ABRAHAM        | 05/08/2018 | 1.18     | STATE OF MINNESOTA             | MN DVS JORDAN             |
| KEVIN ABRAHAM        | 05/08/2018 | 48.25    | STATE OF MINNESOTA             | MN DVS JORDAN             |
| KEVIN ABRAHAM        | 05/08/2018 | 227.49   | CANNON POWER SPORTS INC        | CANNON POWER SPORTS, INC. |
| TESSA SYVERSON       | 04/12/2018 | 42.99    | TARGET CORPORATION             | TARGET                    |
| TESSA SYVERSON       | 04/17/2018 | 17.10    | THE LIFEGUARD STORE INC        | LIFEGUARD STORE - ONLINE  |
| TESSA SYVERSON       | 05/01/2018 | 6.32     | INDEED INC                     | INDEED.COM                |
| TESSA SYVERSON       | 05/04/2018 | 500.00   | SPLATBALL                      | SPLATBALL                 |
| MATTHEW HAEFNER      | 05/09/2018 | 3.75     | UNITED STATES POSTAL SERVICE   | US POST OFFICE            |
| ANDREW ROMINE        | 04/25/2018 | 12.90    | UNITED STATES POSTAL SERVICE   | US POST OFFICE            |
| ANDREA TUCKER        | 04/21/2018 | 27.45    | AMAZON.COM, INC.               | AMAZON.COM                |
| ANDREA TUCKER        | 04/22/2018 | 18.79    | AMAZON.COM, INC.               | AMAZON MARKETPLACE NA - P |
| ANDREA TUCKER        | 04/23/2018 | 25.16    | AMAZON.COM, INC.               | AMAZON.COM                |
| ANDREA TUCKER        | 04/28/2018 | 15.85    | AMAZON.COM, INC.               | AMAZON.COM                |
| ANDREA TUCKER        | 05/10/2018 | 11.98    | MICHAELS STORES, INC.          | MICHAELS STORES, INC. 673 |
| AARON J SCHARPE      | 04/20/2018 | 25.80    | SAMIR TAXI SERVICE             | BOSTON CAB                |
| AARON J SCHARPE      | 04/26/2018 | 2,053.20 | BOSTON 1927 LESSEE INC         | PARK PLAZA HOTEL BOSTON   |
| SANDRA JANSEN        | 04/12/2018 | 57.77    | NEW PAPER LLC                  | PARTY CITY #1017          |
| SANDRA JANSEN        | 04/17/2018 | 10.08    | TARGET CORPORATION             | TARGET                    |
| SANDRA JANSEN        | 04/20/2018 | 17.72    | TARGET CORPORATION             | TARGET                    |
| SANDRA JANSEN        | 04/20/2018 | 20.00    | BIG D ENTERPRISES              | DAIRY QUEEN               |
| SANDRA JANSEN        | 04/20/2018 | 15.96    | JERRYS ENTERPRISES INC         | CHASKA CUB FOODS          |
| SANDRA JANSEN        | 04/26/2018 | 75.00    | THREE RIVERS PARK DISTRICT     | THREE RIVERS ADMINISTRATI |
| SANDRA JANSEN        | 05/02/2018 | 14.78    | TARGET CORPORATION             | TARGET                    |
| SANDRA JANSEN        | 05/03/2018 | 14.42    | TARGET STORES                  | TARGET                    |
| SANDRA JANSEN        | 05/05/2018 | 13.88    | JERRYS ENTERPRISES INC         | CHASKA CUB FOODS          |
| SANDRA JANSEN        | 05/05/2018 | 49.00    | MICHAELS STORES, INC.          | MICHAELS STORES, INC. 673 |
| SANDRA JANSEN        | 05/07/2018 | 23.29    | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| SANDRA JANSEN        | 05/09/2018 | 41.93    | TARGET CORPORATION             | TARGET                    |
| SANDRA JANSEN        | 05/10/2018 | -13.99   | TARGET CORPORATION             | TARGET                    |
| SANDRA JANSEN        | 05/09/2018 | 118.55   | ORIENTAL TRADING COMPANY       | FUN EXPRESS               |
| SANDRA JANSEN        | 05/10/2018 | 169.00   | THREE RIVERS PARK DISTRICT     | ADMINISTRATIVE CENTER     |
| THERESA HILL         | 04/12/2018 | 80.00    | PLUNKETT'S PEST CONTROL, INC.  | PLUNKETT S PEST CONTROL I |
| THERESA HILL         | 04/14/2018 | 168.70   | AMAZON.COM, INC.               | AMAZON.COM                |
| THERESA HILL         | 04/14/2018 | 12.99    | AMAZON.COM, INC.               | AMAZON.COM                |
| THERESA HILL         | 04/19/2018 | -12.99   | AMAZON.COM, INC.               | AMAZON.COM                |
| THERESA HILL         | 04/26/2018 | 957.93   | MOBILEQUBES - SHERATON BOSTON  | SHERATON                  |
| THERESA HILL         | 05/01/2018 | 55.00    | PLUNKETT'S PEST CONTROL, INC.  | PLUNKETT S PEST CONTROL I |
| THERESA HILL         | 05/06/2018 | 105.25   | AMAZON.COM INC                 | AMAZON.COM                |
| THERESA HILL         | 05/13/2018 | 4.28     | AMAZON DIGITAL SVCS INC        | AMAZON VIDEO ON DEMAND    |
| MICHAEL O'CONNOR     | 04/17/2018 | 164.86   | AMAZON.COM, INC.               | AMAZON.COM                |
| MICHAEL O'CONNOR     | 04/30/2018 | 202.83   | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| MICHAEL O'CONNOR     | 05/05/2018 | 209.97   | MILLS FLEET FARM HOLDCO LLC    | MILLS FLEET FARM          |
| MICHAEL O'CONNOR     | 05/08/2018 | 32.76    | THE HOME DEPOT INC             | HOME DEPOT, THE           |
| MICHAEL O'CONNOR     | 05/11/2018 | 107.99   | MILLS FLEET FARM HOLDCO LLC    | MILLS FLEET FARM          |
| MICHAEL FORD         | 05/04/2018 | 32.19    | TARGET CORPORATION             | TARGET                    |
| MICHAEL FORD         | 05/03/2018 | 806.00   | RRS OPERATIONS INC             | STAYBRIDGE SUITES         |
| MICHAEL FORD         | 05/11/2018 | 54.75    | TARGET CORPORATION             | TARGET                    |
| SCOTT SELKEN         | 05/02/2018 | 198.00   | MENARDS INC                    | MENARDS EDEN PRAIRIE      |
| SCOTT SELKEN         | 05/02/2018 | 177.50   | MENARDS INC                    | MENARDS EDEN PRAIRIE      |
| MATTHEW R PODHRADSKY | 04/11/2018 | 44.52    | Perkins Marie Callenders LLC   | PERKINS                   |
| MATTHEW R PODHRADSKY | 04/23/2018 | 1,105.00 | International City/County Mana | INTERNATIONAL CITY/COUNTY |
| MATTHEW R PODHRADSKY | 05/10/2018 | 426.24   | Cooper's Foods                 | COOPER'S SUPER VALU FOODS |
| DENISE WETZEL        | 04/16/2018 | 13.57    | Cooper's Foods                 | COOPER'S SUPER VALU FOODS |
| DENISE WETZEL        | 04/24/2018 | 183.99   | KROTO INC                      | ICANVASART                |
| DENISE WETZEL        | 04/24/2018 | 232.96   | METaverse CORPORATION          | FRAMEDART.COM             |
| DENISE WETZEL        | 04/24/2018 | 16.00    | PLAZA VII LEASING AND MANAGEME | #4700 PLAZA VII TOWER     |
| DENISE WETZEL        | 04/25/2018 | 38.62    | LOWES HOME CENTERS, INC.       | LOWE'S NC INTERNET        |
| DENISE WETZEL        | 05/04/2018 | 450.28   | INTERCONTINENTAL HOTELS GROUP  | DBA HOLIDAY INN & SUITES  |
| MELISSA GOFF         | 04/24/2018 | 19.31    | TARGET CORPORATION             | TARGET                    |

|                |            |                  |                                |                              |
|----------------|------------|------------------|--------------------------------|------------------------------|
| MELISSA GOFF   | 04/25/2018 | 774.15           | THE GRAPHIC EDGE INC           | GRAPHIC EDGE, THE            |
| MELISSA GOFF   | 05/02/2018 | 400.63           | AMAZON.COM PHASE 5             | AMAZON.COM PHASE 5           |
| MELISSA GOFF   | 05/08/2018 | 100.00           | TC RUNNING COMPANY LLC         | TC RUNNING COMPANY           |
| JOHN KELLIN    | 04/12/2018 | 11.17            | THE HOME DEPOT INC             | HOME DEPOT, THE              |
| JOHN KELLIN    | 04/16/2018 | 25.00            | MINNESOTA SECTION PGA OF AMERI | MINNESOTA SECTION PGA OF     |
| JOHN KELLIN    | 04/16/2018 | 25.00            | MINNESOTA SECTION PGA OF AMERI | MINNESOTA SECTION PGA OF     |
| JOHN KELLIN    | 04/16/2018 | 25.00            | MINNESOTA SECTION PGA OF AMERI | MINNESOTA SECTION PGA OF     |
| JOHN KELLIN    | 04/16/2018 | 25.00            | MINNESOTA SECTION PGA OF AMERI | MINNESOTA SECTION PGA OF     |
| JOHN KELLIN    | 04/18/2018 | 64.41            | THE HOME DEPOT INC             | HOME DEPOT, THE              |
| JOHN KELLIN    | 04/19/2018 | 95.00            | MINNESOTA SECTION PGA OF AMERI | MINNESOTA SECTION PGA OF     |
| JOHN KELLIN    | 04/25/2018 | 166.09           | COSTCO WHOLESALE CORPORATION   | COSTCO WHOLESALE             |
| JOHN KELLIN    | 04/24/2018 | 1.00             | CITY OF CHASKA                 | CHASKA TOWN COURSE           |
| JOHN KELLIN    | 04/24/2018 | 1.00             | CITY OF CHASKA                 | CHASKA TOWN COURSE           |
| JOHN KELLIN    | 04/27/2018 | 197.29           | COSTCO WHOLESALE CORPORATION   | COSTCO WHOLESALE             |
| JOHN KELLIN    | 04/26/2018 | 0.80             | CITY OF CHASKA                 | CHASKA PAR 30                |
| JOHN KELLIN    | 04/24/2018 | -1.00            | CITY OF CHASKA                 | CHASKA TOWN COURSE           |
| JOHN KELLIN    | 04/24/2018 | -1.00            | CITY OF CHASKA                 | CHASKA TOWN COURSE           |
| JOHN KELLIN    | 04/26/2018 | -0.80            | CITY OF CHASKA                 | CHASKA PAR 30                |
| JOHN KELLIN    | 05/03/2018 | 100.55           | TARGET CORPORATION             | TARGET                       |
| JOHN KELLIN    | 05/04/2018 | 38.53            | CHANHASSEN VACUUM & CARPE      | CHANHASSEN VACUUM AND CAR    |
| SCOTT BELVITCH | 04/13/2018 | 109.00           | DAKOTA CURLING SUPPLIES        | DAKOTA CURLING SUPPLIES      |
| SCOTT BELVITCH | 04/17/2018 | 9.48             | TARGET CORPORATION             | TARGET                       |
| SCOTT BELVITCH | 04/17/2018 | 20.52            | THE HOME DEPOT INC             | HOME DEPOT, THE              |
| SCOTT BELVITCH | 04/18/2018 | 33.98            | OFFICE MAX                     | OFFICEMAX                    |
| SCOTT BELVITCH | 04/20/2018 | 34.97            | THE HOME DEPOT INC             | HOME DEPOT, THE              |
| SCOTT BELVITCH | 04/24/2018 | 242.68           | STEVE PATER                    | ROYAL SUPPLY                 |
| SCOTT BELVITCH | 05/02/2018 | 74.68            | THE HOME DEPOT INC             | HOME DEPOT, THE              |
| SCOTT BELVITCH | 05/08/2018 | 66.57            | KRUEGER INTERNATIONAL-RET      | KI                           |
| SCOTT BELVITCH | 05/10/2018 | -4.57            | KRUEGER INTERNATIONAL-RET      | KI                           |
| SCOTT BELVITCH | 05/11/2018 | 825.00           | FORMS+SURFACES                 | FORMS+SURFACES               |
| ERIN LINK      | 04/13/2018 | 284.94           | PICKLEBALL CENTRAL             | PICKLEBALLCENTRAL            |
| ERIN LINK      | 04/19/2018 | 117.00           | REORG PIZZA LLC                | LITTLE CAESARS 3036-0001     |
| ERIN LINK      | 04/25/2018 | 95.62            | Hasty Awards Inc               | HASTY AWARDS                 |
| ERIN LINK      | 04/30/2018 | 451.50           | EASTERN CARVER COUNTY SCHOOLS  | EASTER CARVER COUNTY SCHOOLS |
| ERIN LINK      | 04/30/2018 | 161.41           | THE GRAPHIC EDGE INC           | GRAPHIC EDGE, THE            |
| ERIN LINK      | 05/10/2018 | 51.90            | AMAZON.COM, INC.               | AMAZON MARKETPLACE NA - P    |
| RON PIEPER     | 04/13/2018 | 17.16            | WALGREEN CO                    | WALGREENS                    |
| RON PIEPER     | 04/12/2018 | 13.24            | THE HOME DEPOT INC             | HOME DEPOT, THE              |
| RON PIEPER     | 04/18/2018 | 20.80            | CABLEORGANIZER COM INC         | CABLEORGANIZER               |
| RON PIEPER     | 04/24/2018 | 77.95            | THE HOME DEPOT INC             | HOME DEPOT, THE              |
| RON PIEPER     | 04/25/2018 | 24.74            | THE HOME DEPOT INC             | HOME DEPOT, THE              |
| RON PIEPER     | 05/01/2018 | 100.92           | The Webstaurant Store, Inc.    | THE WEBSTAURANTSTORE         |
| RON PIEPER     | 05/02/2018 | 25.90            | BATTERIES PLUS #020            | BATTERIES PLUS #020          |
| RON PIEPER     | 05/02/2018 | 95.95            | LORD HENRY ENTERPRISES INC     | DBA 1800DOORBELL.COM         |
| RON PIEPER     | 05/01/2018 | 83.62            | THE HOME DEPOT INC             | HOME DEPOT, THE              |
| RON PIEPER     | 05/04/2018 | 39.58            | The Webstaurant Store, Inc.    | THE WEBSTAURANTSTORE         |
| RON PIEPER     | 05/04/2018 | 48.63            | THE HOME DEPOT INC             | HOME DEPOT, THE              |
| RON PIEPER     | 05/04/2018 | 60.19            | Zoro                           | ZORO                         |
| RON PIEPER     | 05/09/2018 | 54.19            | THE HOME DEPOT INC             | HOME DEPOT, THE              |
| RON PIEPER     | 05/10/2018 | 26.45            | MILLS FLEET FARM HOLDCO LLC    | MILLS FLEET FARM             |
| NATHAN KABAT   | 04/30/2018 | 215.40           | ETOC COMPANY INC               | GRANDVIEW LODGE AND TENNI    |
| NATHAN KABAT   | 05/10/2018 | 27.51            | Cooper's Foods                 | COOPER'S SUPER VALU FOODS    |
|                |            | <u>51,558.82</u> |                                |                              |

**MAY 2018 P-CARD TRANSACTIONS**

| Transaction | Card Holder               | Amount   | Charge Description                                   |
|-------------|---------------------------|----------|------------------------------------------------------|
| 8066        | JOSEPH YAEGER             | 36.00    | TRAINING                                             |
| 8067        | JOSEPH YAEGER             | 35.00    | TRAINING                                             |
| 8068        | JOSEPH YAEGER             | 40.78    | 2-USB CABLE                                          |
| 8069        | JOSEPH YAEGER             | 459.68   | 13-LIFEGUARDING MANUALS                              |
| 8070        | JOSEPH YAEGER             | 396.00   | TRAINING                                             |
| 8071        | JOSEPH YAEGER             | 36.00    | TRAINING                                             |
| 8072        | JOSEPH YAEGER             | 102.37   | 9-FIRST AID MANUALS                                  |
| 8073        | KEVIN RINGWALD            | 25.00    | NATIONAL PLANNING CONF-NEW ORLEANS-BAGGAGE FEE       |
| 8074        | KEVIN RINGWALD            | 41.40    | NATIONAL PLANNING CONF-CAB                           |
| 8075        | KEVIN RINGWALD            | 46.35    | NATIONAL PLANNING CONF-CAB                           |
| 8076        | KEVIN RINGWALD            | 1,072.49 | NATIONAL PLANNING CONF-LODGING                       |
| 8077        | KEVIN RINGWALD            | 25.00    | NATIONAL PLANNING CONF-BAGGAGE FEE                   |
| 8078        | KEVIN RINGWALD            | 20.00    | SUBSCRIPTION-ITR                                     |
| 8079        | SUSAN MARIE PRATHER       | 1,007.50 | LODGING-ONBASE TRAINING                              |
| 8080        | SCOTT BELVITCH            | 109.00   | SMALL TOOS-PEBBLEHEADS & EXTENDERS                   |
| 8081        | SCOTT BELVITCH            | 9.48     | CLEANING SUPPLIES FOR OFFICES-ARM N HAMMER, CLEANERS |
| 8082        | SCOTT BELVITCH            | 20.52    | CLEANING-CLOROX WIPES/MAINT-SANDPAPER                |
| 8083        | SCOTT BELVITCH            | 33.98    | OFFICE SUPPLIES-CALENDERS FOR OFFICES                |
| 8084        | SCOTT BELVITCH            | 34.97    | PRIVACY FILM FOR OFFICE WINDOW                       |
| 8085        | SCOTT BELVITCH            | 242.68   | SUPPLIES-GLASS CLEANER, TISSUES                      |
| 8086        | SCOTT BELVITCH            | 74.68    | PAINTING EQUIP, FLOOR SHINE, STONE CLEANER           |
| 8087        | SCOTT BELVITCH            | 66.57    | REPAIR OF LEGS ON EVENT CENTER TABLE                 |
| 8088        | SCOTT BELVITCH            | -4.57    | TAX CREDIT                                           |
| 8089        | SCOTT BELVITCH            | 825.00   | GARBAGE CAN LINES/LIDS FOR WELCOME HALL              |
| 8090        | JASON TOBIN               | 200.00   | GFOA Annual Membership and GAAFR Subscription Fees   |
| 8091        | JASON TOBIN               | -60.00   | COSTCO Reimbursement for Membership overpayment      |
| 8092        | JASON TOBIN               | 180.00   | COSTCO Membership Renewal Fee                        |
| 8093        | JOAN SEEDORF              | 219.54   | LODGING-MASS CONFERENCE-J.Seedorf                    |
| 8094        | JOAN SEEDORF              | 8.85     | CUPS & COOKIES FOR T&T SPECIAL EVENT                 |
| 8095        | JOAN SEEDORF              | 22.41    | ANDES MINTS FOR OLE & LENA EVENT                     |
| 8096        | JOAN SEEDORF              | 450.00   | DJ MUSIC-FIRE & ICE 2018                             |
| 8097        | JOAN SEEDORF              | 91.20    | TABLECLOTH, NAPKINS, PLATES FOR LODGE EVENTS         |
| 8098        | JOAN SEEDORF              | 31.84    | DONUT HOLES FOR MAY DAY CONCERT                      |
| 8099        | JOAN SEEDORF              | 21.40    | LODGE GRILL-N-CHILL-KETCHUP & MUSTARD                |
| 8100        | JOAN SEEDORF              | 24.00    | GRILL-N-CHILL-CHOCOLATE, BBQ SPATULA, FLY SWATTER    |
| 8101        | JOAN SEEDORF              | 46.61    | GRILL-N-CHILL-BUNS, KRAUT                            |
| 8102        | JOAN SEEDORF              | 42.99    | AOA BDAY CELEBRATION-SHEET CAKE                      |
| 8103        | JOAN SEEDORF              | 44.89    | PROGRAM SUPPLIES-GRAPES, GOLDFISH, CUPS, ORGANIZER   |
| 8104        | HANNAH HALLAHAN           | 203.76   | SECURITY-3/23 THRU 3/29/18                           |
| 8105        | HANNAH HALLAHAN           | 642.41   | BLINDS FOR EVENT CENTER-FINAL PAYMENT                |
| 8106        | HANNAH HALLAHAN           | 140.09   | SECURITY 4/6 THRU 4/12/18                            |
| 8107        | HANNAH HALLAHAN           | 120.98   | SECURITY-4/13 THRU 4/19/18                           |
| 8108        | HANNAH HALLAHAN           | 369.32   | SECURITY-4/20 THRU 4/26/18                           |
| 8109        | SARAH ELIZABETH SIMMONS   | 275.00   | REG-IPMA CONFERENCE-S. Simmons                       |
| 8110        | THOMAS LUNDQUIST          | 18.32    | PARK SHELTER CLEANING TOOLS                          |
| 8111        | LATHPANDURA WICKRAMARATNE | 8.77     | DataCenter Supplies-Markers                          |
| 8112        | JOHN WORM                 | 18.23    | ANCHORS FOR FENCE AT SUBSTATION                      |
| 8113        | NATHAN KABAT              | 215.40   | LODGING-MCMA Conference -N. Kabat                    |
| 8114        | NATHAN KABAT              | 27.51    | Human Rights Pow Wow Contribution                    |
| 8115        | CHAD PALM                 | 39.99    | Online Book Subscription                             |
| 8116        | NOEL GRACZYK              | 15.00    | REG-MNGFOA MONTHLY MEETING                           |
| 8117        | NOEL GRACZYK              | 99.00    | 2018 GFOA CONFERENCE RECORDINGS                      |
| 8118        | NOEL GRACZYK              | 1,117.74 | LODGING-GFOA CONFERENCE                              |
| 8119        | ERIN LINK                 | 284.94   | REPLACEMENT NETS                                     |

|      |                  |         |                                                          |
|------|------------------|---------|----------------------------------------------------------|
| 8120 | ERIN LINK        | 117.00  | TEEN PIZZA EVENT                                         |
| 8121 | ERIN LINK        | 95.62   | 55-ROOKIE SPORTS-MEDALS                                  |
| 8122 | ERIN LINK        | 451.50  | GYM RENTAL                                               |
| 8123 | ERIN LINK        | 161.41  | 12-RACQUETBALL-CHAMPION T-SHIRTS                         |
| 8124 | ERIN LINK        | 51.90   | BEAN BAG LEAGUE-BAGS                                     |
| 8125 | TIMOTHY WIEBE    | 75.00   | REG-FDIC INTERNATIONAL 2018-DJ KRAUS                     |
| 8126 | TIMOTHY WIEBE    | 168.36  | BATTERIES FOR SCBA                                       |
| 8127 | TIMOTHY WIEBE    | 45.00   | LODGING-FDIC CONFERENCE-DEPOSIT                          |
| 8128 | TIMOTHY WIEBE    | 107.33  | LADDER FOR E-12                                          |
| 8129 | TIMOTHY WIEBE    | -45.00  | LODGING-FDIC CONFERENCE-CREDIT                           |
| 8130 | TIMOTHY WIEBE    | 199.70  | BATTERIES FOR CHRISTMAS IN MAY                           |
| 8131 | TIMOTHY WIEBE    | 449.28  | SMOKE DETECTORS/BATTERIES FOR CHRISTMAS IN MAY           |
| 8132 | TIMOTHY WIEBE    | 170.00  | PIZZA FOR 34 FIREFIGHTERS-CHRISTMAS IN MAY EVENT         |
| 8133 | TIMOTHY WIEBE    | 35.94   | STORAGE BINS                                             |
| 8134 | TIMOTHY WIEBE    | 107.88  | NAME TAG REPAIR                                          |
| 8135 | MARK MOERS       | 73.28   | SHELVING                                                 |
| 8136 | MARK MOERS       | 36.44   | MAGNETS                                                  |
| 8137 | MARK MOERS       | 70.56   | PARTS FOR BALL WASHER                                    |
| 8138 | MARK MOERS       | 71.19   | SUPPLIES FOR HOLD DOWN STAPLES                           |
| 8139 | MARK MOERS       | 60.00   | REGISTRATION FOR DAVE R. AND TIM G. SEMINAR              |
| 8140 | LISA NELSON      | 33.60   | Taxi-Tyler Conference-L.Nelson T.Hill                    |
| 8141 | LISA NELSON      | 29.95   | Taxi-Tyler Conference-L.Nelson T.Hill                    |
| 8142 | LISA NELSON      | 957.93  | Lodging--Tyler Connect Conf-LNelson                      |
| 8143 | LISA NELSON      | 5.49    | 1st Qtr 2018 Fed Payroll Tax filing                      |
| 8144 | SANDRA JANSEN    | 57.77   | THEMED B'DAY SUPPLY-TABLECOVERS                          |
| 8145 | SANDRA JANSEN    | 10.08   | TOT TIME ADVENTURE SNACK-JUICE, COOKIES, BANANAS         |
| 8146 | SANDRA JANSEN    | 17.72   | TREKS & TRAILS-CLEANERS, RICE                            |
| 8147 | SANDRA JANSEN    | 20.00   | GARDEN TEA PARTY2018-VOLUNTEER PRIZES (4-\$5)            |
| 8148 | SANDRA JANSEN    | 15.96   | SUPPLIES FOR THEMED B'DAY-CITRIC ACID                    |
| 8149 | SANDRA JANSEN    | 75.00   | EXTREME KIDS-BUS FEE FOR FIELD TRIP                      |
| 8150 | SANDRA JANSEN    | 14.78   | TREKS & TRAILS-PROJECT FOR MOTHERS DAY-PLANTERS          |
| 8151 | SANDRA JANSEN    | 14.42   | SUPPLIES-COLOR CUPS, PLATES, PLANTERS                    |
| 8152 | SANDRA JANSEN    | 13.88   | THEMED B'DAY-COLORING KITS, KOOL-AID                     |
| 8153 | SANDRA JANSEN    | 49.00   | THEMED B'DAY-BALLOONS, CANVAS                            |
| 8154 | SANDRA JANSEN    | 23.29   | TREKS & TRAILS-FLOWERS FOR MOTHERS DAY                   |
| 8155 | SANDRA JANSEN    | 41.93   | COOKIES FOR PARENT MEETING-EXTREME KIDS                  |
| 8156 | SANDRA JANSEN    | -13.99  | CREDIT FOR RETURNED ITEM                                 |
| 8157 | SANDRA JANSEN    | 118.55  | SUPPLIES-TIE DYE KIT, CUPS, NAPKINS, CANVAS BACKPACKS    |
| 8158 | SANDRA JANSEN    | 169.00  | TREKS & TRAILS-FIELD TRIP-GALE WOODS FARM                |
| 8159 | DAVID WABBE      | 26.26   | CORD CONCEALER, VELCRO                                   |
| 8160 | DAVID WABBE      | -5.12   | RETURNED ONE PACKAGE OF VELCRO                           |
| 8161 | MARY MONTEITH    | 7.51    | TREKS & TRAILS-THERMOMETER                               |
| 8162 | MARY MONTEITH    | 107.35  | CREATIVE CLOUD-ALL APPS                                  |
| 8163 | ELIZABETH HANSON | -1.00   | HOTEL TESTING CARD FOR KEVIN R ORIGINAL RESERVATION      |
| 8164 | ELIZABETH HANSON | 1.00    | HOTEL TESTING CARD FOR KEVIN R ORIGINAL RESERVATION      |
| 8165 | TROY WIEBE       | 5.40    | MAINTENANCE (STREET LIGHT)                               |
| 8166 | TROY WIEBE       | 23.61   | PLASTIC GAS CAN                                          |
| 8167 | TROY WIEBE       | 144.63  | PARTS FOR THE SUBSTATION FENCE                           |
| 8168 | TROY WIEBE       | 361.97  | XMAS IN MAY 223 DARRICK RD                               |
| 8169 | TROY WIEBE       | 201.87  | XMAS IN MAY 215 ELM STREET                               |
| 8170 | TROY WIEBE       | 539.68  | XMAS IN MAY 905 STOUGHTON                                |
| 8171 | TROY WIEBE       | 41.78   | XMAS IN MAY                                              |
| 8172 | TROY WIEBE       | 112.12  | XMAS IN MAY 905 STOUGHTON                                |
| 8173 | TROY WIEBE       | -197.30 | XMAS IN MAY CREDIT STOUGHTON, ELM AND DARRICK            |
| 8174 | STEVEN LATZKE    | 139.00  | HYDRANT TC                                               |
| 8175 | KEVIN WRIGHT     | 30.00   | REGISTRATION-LUNCHEON FOR KPMG WOMENS PGA CHAMPIONSHIP   |
| 8176 | KEVIN WRIGHT     | 149.00  | WIRELESS MICROPHONE -TO USE FOR FILMING COMMUNITY EVENTS |

|      |                     |        |                                                             |
|------|---------------------|--------|-------------------------------------------------------------|
| 8177 | SELMER OLSON        | 34.53  | CITY HALL BLUFF CONFERENCE ROOM REPAIR                      |
| 8178 | SELMER OLSON        | 200.00 | REG-IRRIGATION SCHOOL SELMER, TIM, ALEX AND JOHN            |
| 8179 | SELMER OLSON        | 71.91  | GARDEN HOSES FOR LION'S PARK AND PIONEER PARK SHELTERS      |
| 8180 | SELMER OLSON        | 266.69 | HAND TOOLS FOR PARKS                                        |
| 8181 | SELMER OLSON        | 333.90 | SMALL GARBAGE BAGS FOR CITY BUILDINGS AND PARKS             |
| 8182 | SELMER OLSON        | 179.55 | BASE PEG PLUGS FOR FIELDS                                   |
| 8183 | SELMER OLSON        | 259.80 | POTTING SOIL TO MIX INTO FLOWER BEDS                        |
| 8184 | SELMER OLSON        | 5.92   | IRRIGATION REPAIRS AT PARKS                                 |
| 8185 | KAREN CAMPBELL      | 39.84  | LODGE TABLECLOTHS CLEANING                                  |
| 8186 | KAREN CAMPBELL      | 517.16 | VARIOUS PROGRAMING SUPPLIES                                 |
| 8187 | KAREN CAMPBELL      | 40.00  | LODGE SPECIAL EVENTS-GIFT CARDS                             |
| 8188 | KAREN CAMPBELL      | 80.00  | LODGE-GIFT CARDS FOR B'DAY AND SPECIAL EVENTS               |
| 8189 | SCOTT SELKEN        | 198.00 | KEYPAD LOCKING DEAD BOLTS FOR ATHLETIC PARK                 |
| 8190 | SCOTT SELKEN        | 177.50 | XMAS IN MAY BUILDING MATERIALS                              |
| 8191 | JOYCE SCHNEEWIND    | 30.60  | TYLER CONNECT-TAXI TO HOTEL                                 |
| 8192 | JOYCE SCHNEEWIND    | 25.00  | TYLER CONNECT-BAGGAGE FEE                                   |
| 8193 | JOYCE SCHNEEWIND    | 25.00  | P-CARD REIMB-PER DIEM MEAL APPLIED                          |
| 8194 | JOYCE SCHNEEWIND    | 24.05  | TYLER CONNECT-TAXI TO AIRPORT                               |
| 8195 | JOYCE SCHNEEWIND    | 25.00  | TYLER CONNECT-BAGGAGE FEE                                   |
| 8196 | JOYCE SCHNEEWIND    | 944.22 | TYLER CONNECT-LODGING                                       |
| 8197 | MELISSA GOFF        | 19.31  | REPLACEMENT TOTES FOR DUMBBELLS                             |
| 8198 | MELISSA GOFF        | 774.15 | LAZY MAN T-SHIRTS                                           |
| 8199 | MELISSA GOFF        | 400.63 | BALANCE TRAINER, MEDICINE BALL/EXERCISE BALL                |
| 8200 | MELISSA GOFF        | 100.00 | RUN 100 PRIZES-GIFT CARDS                                   |
| 8201 | MATTHEW HAEFNER     | 3.75   | MAIL WATER SAMPLES                                          |
| 8202 | ANDREW ROMINE       | 12.90  | POSTAGE FOR BIDS                                            |
| 8203 | DENISE WETZEL       | 13.57  | Past 50 yr Mayor's Recognition                              |
| 8204 | DENISE WETZEL       | 183.99 | Lunchroom Picture-Reimbursement from SHIP Grant Funds       |
| 8205 | DENISE WETZEL       | 232.96 | Lunchroom Pictures - Reimbursement from SHIP Grant Funds    |
| 8206 | DENISE WETZEL       | 16.00  | Parking Fee for Leader's Forum                              |
| 8207 | DENISE WETZEL       | 38.62  | Lunchroom Pictures - Reimbursment from SHIP Grant Funds     |
| 8208 | DENISE WETZEL       | 450.28 | Lodging-MN Municipal Clerk's Institute-DWetzel              |
| 8209 | ANDREA TUCKER       | 27.45  | STICKERS, PLASTIC BUGS                                      |
| 8210 | ANDREA TUCKER       | 18.79  | FINGER PUPPETS, BUG SHAPE STICKERS                          |
| 8211 | ANDREA TUCKER       | 25.16  | CHILD SIZE GRADUATION CAPS                                  |
| 8212 | ANDREA TUCKER       | 15.85  | ROUND LABELS-MARKETING STICKERS                             |
| 8213 | ANDREA TUCKER       | 11.98  | BAGS FOR GRADUATION                                         |
| 8214 | RYAN KERBER         | 81.78  | DOOR SWEEPS FOR PARTS                                       |
| 8215 | RYAN KERBER         | 2.47   | PARK SHOP SUPPLIES                                          |
| 8216 | RYAN KERBER         | 65.88  | DOOR SWEEP PARTS                                            |
| 8217 | RYAN KERBER         | 4.54   | TEFLON THREAD TAPE FOR PLUMBING AND IRRIGATION (PARKS/BUILD |
| 8218 | RYAN KERBER         | 5.94   | PLUMBING SHIMS FOR TOILET AT COMMUNITY PARK                 |
| 8219 | RYAN KERBER         | 6.47   | ELECTRICAL WIRE FOR PARK BUILDINGS                          |
| 8220 | RYAN KERBER         | 129.90 | POTTING SOIL FOR FLOWERS DOWNTOWN                           |
| 8221 | RYAN KERBER         | 6.63   | CITY HALL BREAKROOM                                         |
| 8222 | BEN ANDERSON        | 632.04 | Lodging-ETI Conference-Ben A                                |
| 8223 | BEN ANDERSON        | 130.00 | REG-BCA Conference- Sona S.                                 |
| 8224 | RACHEL NELSON       | 24.99  | Blacklight flashlight ~ Investigation equipment             |
| 8225 | RACHEL NELSON       | 128.86 | Lodging during a background investigation #406              |
| 8226 | RACHEL NELSON       | 128.86 | Lodging during background investigation #413                |
| 8227 | RACHEL NELSON       | 30.26  | Gad travel for background investigation                     |
| 8228 | RACHEL NELSON       | 24.55  | Gas travel for background investigation                     |
| 8229 | SYDNEY VAN HOFWEGEN | 50.39  | WAFER COOKIES, SOAP, CANDY & COOKIES                        |
| 8230 | SYDNEY VAN HOFWEGEN | 28.50  | GARDEN TEA PARTY-FROSTED COOKIES                            |
| 8231 | SYDNEY VAN HOFWEGEN | 23.32  | GARDEN TEA PARTY-ICED TEA/LEMONAID MIX                      |
| 8232 | SYDNEY VAN HOFWEGEN | 35.91  | MAY DAY CONCERT-CLEMENTINES/COOKIES                         |
| 8233 | SYDNEY VAN HOFWEGEN | 88.82  | GRILL & CHILL-SODA, CLEMENTINES, ICE CREAM SANDWICHES       |

|      |                     |          |                                                     |
|------|---------------------|----------|-----------------------------------------------------|
| 8234 | SYDNEY VAN HOFWEGEN | 95.94    | B'DAY CAKES                                         |
| 8235 | SYDNEY VAN HOFWEGEN | 123.33   | GRILL-N-CHILL-BRATS                                 |
| 8236 | SYDNEY VAN HOFWEGEN | 53.32    | FISHING FOR FITNESS-CHIPS, GUMMY WORMS, CARROTS     |
| 8237 | SYDNEY VAN HOFWEGEN | 52.96    | FISHING FOR FITNESS-GRANOLA BARS, GIFT CARDS        |
| 8238 | SYDNEY VAN HOFWEGEN | 5.00     | BEACH/SAND BUCKETS                                  |
| 8239 | SYDNEY VAN HOFWEGEN | 7.48     | COMMUNITY GARDEN PLOTS-GARDEN STAKES                |
| 8240 | CHRIS GEORGE        | 440.00   | Reg-ETI Conference-Chris G.                         |
| 8241 | CHRIS GEORGE        | 425.51   | Lodging-AXON Conference-#422,#408, #424             |
| 8242 | CHRIS GEORGE        | 425.51   | Lodging-AXON Conference-#422, #408, #424            |
| 8243 | CHRIS GEORGE        | 632.04   | Lodging-ETI conference-Chris H.                     |
| 8244 | CHRIS GEORGE        | 96.18    | Spit masks for squads                               |
| 8245 | CHRIS GEORGE        | 16.45    | Phone clips for squads                              |
| 8246 | KEVIN GRAVALIN      | 35.00    | FIRE MARSHAL LICENSE-K.Gravalin                     |
| 8247 | TONY KJORSTAD       | 595.00   | REG-ETI Confernece-A. Jorstad                       |
| 8248 | TONY KJORSTAD       | 389.46   | Lodging-ETI Conference-T. Kjorstad                  |
| 8249 | SARAH ANDERSON      | 105.00   | 40 COUNT RESCUE WIPES                               |
| 8250 | SARAH ANDERSON      | -37.59   | LODGING-BRAINERD TRAINING-CREDIT-S.Anderson         |
| 8251 | SARAH ANDERSON      | -37.59   | LODGING-BRAINERD TRAINING-CREDIT-S.Anderson         |
| 8252 | SARAH ANDERSON      | -69.42   | LODGING-BRAINERD TRAINING-CREDIT-S.Anderson         |
| 8253 | SARAH ANDERSON      | 568.72   | LODGING-BRAINERD TRAINING                           |
| 8254 | SARAH ANDERSON      | 115.70   | LODGING-BRAINERD TRAINING                           |
| 8255 | COLLEEN GOODRICH    | 130.00   | REG--NIHCA CONFERENCE & EXHIBIT SHOW                |
| 8256 | COLLEEN GOODRICH    | 32.21    | PARENTS NIGHT OUT-DAYCARE                           |
| 8257 | COLLEEN GOODRICH    | 108.10   | 2-MAGSTRIPE READER                                  |
| 8258 | TESSA SYVERSON      | 42.99    | AOA BIDAY CAKE                                      |
| 8259 | TESSA SYVERSON      | 17.10    | RASHGUARD FOR SWIM LESSONS                          |
| 8260 | TESSA SYVERSON      | 6.32     | APRIL ADVERTISING FOR LIFEGUARDS                    |
| 8261 | TESSA SYVERSON      | 500.00   | TEEN PAINTBALL DEPOSIT FOR NOV EVENT                |
| 8262 | MICHAEL O'CONNOR    | 164.86   | 10-Stainless Steel T-Bolt Clamp,4-Cam & Groove Hose |
| 8263 | MICHAEL O'CONNOR    | 202.83   | SUPPLIES FOR CONCRETE JOBS AND CURB REPLACEMENT     |
| 8264 | MICHAEL O'CONNOR    | 209.97   | GRASS SEED FOR EROSION PRJ                          |
| 8265 | MICHAEL O'CONNOR    | 32.76    | GRADE STAKES FOR STORM SEWER                        |
| 8266 | MICHAEL O'CONNOR    | 107.99   | TARP FOR SALT PILE                                  |
| 8267 | JASON KIRSCH        | 122.61   | BULB FOR TRAINING ROOM PROJECTOR-REPAIR             |
| 8268 | JASON KIRSCH        | 14.24    | STATION SUPPLIES-FLEX HOSE                          |
| 8269 | JASON KIRSCH        | 122.21   | LIGHT BULB REPAIR                                   |
| 8270 | STEPHEN KRAUS       | 60.11    | FUEL FOR FDIC CONFERENCE                            |
| 8271 | STEPHEN KRAUS       | 20.00    | PARKING FEE FOR FDIC CONFERENCE                     |
| 8272 | STEPHEN KRAUS       | 43.77    | FUEL FOR FDIC CONFERENCE                            |
| 8273 | STEPHEN KRAUS       | 48.89    | FUEL FOR FDIC CONFERENCE                            |
| 8274 | STEPHEN KRAUS       | 30.08    | FUEL FOR FDIC CONFERENCE                            |
| 8275 | STEPHEN KRAUS       | 30.68    | FUEL FOR FDIC CONFERENCE                            |
| 8276 | STEPHEN KRAUS       | 595.00   | FDIC REGISTRATION-M. HAMMERS                        |
| 8277 | STEPHEN KRAUS       | 595.00   | FDIC REGISTRATION-C. PIERCE                         |
| 8278 | STEPHEN KRAUS       | 20.00    | PARKING FEE FOR FDIC CONFERENCE                     |
| 8279 | STEPHEN KRAUS       | 25.00    | PARKING FEE FOR FDIC CONFERENCE                     |
| 8280 | STEPHEN KRAUS       | 961.74   | ROOM FOR FDIC CONFERENCE                            |
| 8281 | KEVIN TREBIATOWSKI  | 800.00   | DEPOSIT-ROOMS FOR BRAINERD TRAINING                 |
| 8282 | KEVIN TREBIATOWSKI  | 200.00   | DEPOSIT-ROOMS FOR BRAINERD TRAINING                 |
| 8283 | KEVIN TREBIATOWSKI  | 1,140.00 | REG-FDIC-M. HAMMERS                                 |
| 8284 | KEVIN TREBIATOWSKI  | 560.00   | REG-FDIC-K.TREBIATOWSKI                             |
| 8285 | KEVIN TREBIATOWSKI  | 75.00    | REG-FDIC-T.LINDBERG                                 |
| 8286 | KEVIN TREBIATOWSKI  | 75.00    | REG-FDIC-J.PAYNE                                    |
| 8287 | KEVIN TREBIATOWSKI  | 1,140.00 | REG-FDIC-C.PIERCE                                   |
| 8288 | KEVIN TREBIATOWSKI  | 840.00   | REG-HAZ MAT TRAINING-C.PIERCE, K.TREBIATOWSKI       |
| 8289 | KEVIN TREBIATOWSKI  | 65.00    | FUEL FOR FDIC CONFERENCE                            |
| 8290 | KEVIN TREBIATOWSKI  | 240.96   | AIRRE-HAZ MAT TRAINING-K.TREBIATOWSKI               |

|      |                    |          |                                                    |
|------|--------------------|----------|----------------------------------------------------|
| 8291 | KEVIN TREBIATOWSKI | 531.40   | AIRRE-HAZ MAT TRAINING-C.PIERCE                    |
| 8292 | KEVIN TREBIATOWSKI | 37.01    | FUEL FOR FDIC CONFERENCE                           |
| 8293 | KEVIN TREBIATOWSKI | 66.65    | FUEL FOR FDIC CONFERENCE                           |
| 8294 | KEVIN TREBIATOWSKI | 31.01    | FUEL FOR FDIC CONFERENCE                           |
| 8295 | KEVIN TREBIATOWSKI | 595.00   | REG-FDIC CONFERENCE-K.TREBIATOWSKI                 |
| 8296 | KEVIN TREBIATOWSKI | 2,187.48 | LODGING-FDIC CONFERENCE-K.TREBIATOWSKI             |
| 8297 | THERESA HILL       | 80.00    | PEST CONTROL-WTP                                   |
| 8298 | THERESA HILL       | 168.70   | P-CARD ORDERING ERROR                              |
| 8299 | THERESA HILL       | 12.99    | PRIME MEMBERSHIP CHARGE                            |
| 8300 | THERESA HILL       | -12.99   | PRIME MEMBERSHIP REFUND                            |
| 8301 | THERESA HILL       | 957.93   | LODGING-TYLER CONFERENCE IN BOSTON                 |
| 8302 | THERESA HILL       | 55.00    | PEST CONTROL-KLEIN MANSION                         |
| 8303 | THERESA HILL       | 105.25   | WATER/SEWER 11X17 CLIPBOARDS                       |
| 8304 | THERESA HILL       | 4.28     | ORDERING ERROR                                     |
| 8305 | Matt Podhradsky    | 44.52    | Christmas in May meeting - 4 people breakfast      |
| 8306 | Matt Podhradsky    | 1,105.00 | DUES-ICMA-MPodhradsky                              |
| 8307 | Matt Podhradsky    | 426.24   | Christmas in May to feed workers lunch             |
| 8308 | AARON SCHARPE      | 25.80    | TAXI-2018 TYLER CONNECT CONFERENCE-A.SCHARPE       |
| 8309 | AARON SCHARPE      | 2,053.20 | LODGING-2018 TYLER CONNECT CONFERENCE-A.SCHARPE    |
| 8310 | JOHN KELLIN        | 11.17    | CLEANING-MURPHY SOAP, GOOGON SPRAY                 |
| 8311 | JOHN KELLIN        | 25.00    | 2018 MN PGA SPRING MEETING-JOHN                    |
| 8312 | JOHN KELLIN        | 25.00    | 2018 MN PGA SPRING MEETING-CHAD                    |
| 8313 | JOHN KELLIN        | 25.00    | 2018 MN PGA SPRING MEETING-DEREK                   |
| 8314 | JOHN KELLIN        | 25.00    | 2018 MN PGA SPRING MEETING-TYLER                   |
| 8315 | JOHN KELLIN        | 64.41    | HANDHELD VACUUM FOR CARTS                          |
| 8316 | JOHN KELLIN        | 95.00    | PGA SPRING EVENT-JOHN                              |
| 8317 | JOHN KELLIN        | 166.09   | PAR 30 SUPPLIES-COFFEE, FOOTGOLF FREE DAY          |
| 8318 | JOHN KELLIN        | 1.00     | DEMO TRANSACTION                                   |
| 8319 | JOHN KELLIN        | 1.00     | DEMO TRANSACTION                                   |
| 8320 | JOHN KELLIN        | 197.29   | OAK 19 BATTERIES, FOOTGOLF FREE DAY                |
| 8321 | JOHN KELLIN        | 0.80     | DEMO TRANSACTION                                   |
| 8322 | JOHN KELLIN        | -1.00    | DEMO TRANSACTION                                   |
| 8323 | JOHN KELLIN        | -1.00    | DEMO TRANSACTION                                   |
| 8324 | JOHN KELLIN        | -0.80    | DEMO TRANSACTION                                   |
| 8325 | JOHN KELLIN        | 100.55   | CLEANING SUPPLIES-PAPER TOWELS/FOOTGOLF FREE DAY   |
| 8326 | JOHN KELLIN        | 38.53    | VACUUM BELTS                                       |
| 8327 | KEVIN ABRAHAM      | 15.00    | GAS FOR SQUAD 1181                                 |
| 8328 | KEVIN ABRAHAM      | 1.18     | TITLE WORK FOR BOAT AND TRAILER                    |
| 8329 | KEVIN ABRAHAM      | 48.25    | BOAT AND TRAILER LIC                               |
| 8330 | KEVIN ABRAHAM      | 227.49   | FD RANGER TRUCK REPAIR                             |
| 8331 | MICHAEL FORD       | 32.19    | Monitor cables for Hr workstation                  |
| 8332 | MICHAEL FORD       | 806.00   | Lodging for Mike Ford during OnBase training       |
| 8333 | MICHAEL FORD       | 54.75    | Desk For excutime workstation at CMS               |
| 8334 | ANN LARSEN         | 66.00    | TYLER CONNECT-BOSTON-BAGGAGE, SEAT FEE(REIMBURSED) |
| 8335 | ANN LARSEN         | 25.00    | TYLER CONNECT-BOSTON-BAGGAGE FEE                   |
| 8336 | ANN LARSEN         | 1,026.60 | TYLER CONNECT-BOSTON-LODGING                       |
| 8337 | JEFFREY ISAACSON   | 211.00   | LEARN TO CURL STABILIZERS                          |
| 8338 | JEFFREY ISAACSON   | 337.50   | WEBSITE DESIGN/CONSULTATION                        |
| 8339 | RONALD PIEPER      | 17.16    | 2-DOCUMENT FRAMES                                  |
| 8340 | RONALD PIEPER      | 13.24    | GLOVES, COPPER EDGESTONE                           |
| 8341 | RONALD PIEPER      | 20.80    | KABLEFLAG CABLE ID TAGS                            |
| 8342 | RONALD PIEPER      | 77.95    | PLUMBING REPAIRS-BRASS CONNECTORS, COUPLING        |
| 8343 | RONALD PIEPER      | 24.74    | ELBOW, COUPLING, MYLAR                             |
| 8344 | RONALD PIEPER      | 100.92   | CORRELL FOLDING TABE 24"X48"- DISPLAY TABLE        |
| 8345 | RONALD PIEPER      | 25.90    | 2-6V BATTERIES                                     |
| 8346 | RONALD PIEPER      | 95.95    | WARNING BELL                                       |
| 8347 | RONALD PIEPER      | 83.62    | PLBG CLOTH, 50FT CABLE, SURGE PROTECTION           |



|      |                  |                  |                                           |
|------|------------------|------------------|-------------------------------------------|
| 8348 | RONALD PIEPER    | 39.58            | PARK FAUCET REPAIRS                       |
| 8349 | RONALD PIEPER    | 48.63            | STUD, OUTLET                              |
| 8350 | RONALD PIEPER    | 60.19            | LOCK OUT PADLOCKS                         |
| 8351 | RONALD PIEPER    | 54.19            | HOSE HANGER, DOOR PULL, SCREWS, HOOK      |
| 8352 | RONALD PIEPER    | 26.45            | DUST PAN, SCREWS, BROOM                   |
| 8353 | PAUL MEYER       | 155.69           | Apple Charger                             |
| 8354 | PAUL MEYER       | 102.01           | Apple Charger                             |
| 8355 | ANNE FOWLER      | 58.87            | B'DAY PARTY SUPPLIES-TABLE COVER, NAPKINS |
| 8356 | ANNE FOWLER      | 63.96            | B'DAY CAKES                               |
| 8357 | ANNE FOWLER      | 159.90           | B'DAY CAKES                               |
| 8358 | ANNE FOWLER      | 79.95            | B'DAY CAKES                               |
| 8359 | ANNE FOWLER      | 95.94            | B'DAY CAKES                               |
| 8360 | ANNE FOWLER      | 66.49            | SUPPLIES-RIBBONS, BALLOONS, PLATES        |
| 8361 | JULIE JANKE LANO | 43.94            | Water, coffe, plates for Senior Expo      |
| 8362 | JULIE JANKE LANO | 875.00           | Lunch for Senior Expo                     |
| 8363 | MARK STEINBAUER  | 676.11           | Lodging-Rodeo-M.Steinbauer                |
|      |                  | <b>51,558.82</b> |                                           |

**Biweekly Report**  
**June 4, 2018**  
**By**  
**Matt Podhradsky**

**UPCOMING MEETING/WORK SESSION SCHEDULE**

A couple of notes for the upcoming Council Meetings. First, prior to our meeting on Monday, June 4<sup>th</sup>, we will have a work session to discuss the final recommendations and implementation strategies for our Wayfinding Signage Program. The work is now completed on putting together recommendations, and Staff has been looking at how we can best move forward to implement recommendations in this plan. This Work Session will be from 6-7. It should be noted that from 5:30-6 (prior to the Work Session), we will be having training for the Council Members are available for the meeting on Monday to get trained on our new Agenda Management tool for Council Packets. This training will allow you to move forward with utilizing our new Onbase Agenda Management Program.

Prior to our Council Meeting on Monday, June 18<sup>th</sup>, we are planning to have my annual review. At this point, we are planning to have that from 5:30-7 pm prior to the meeting, with this meeting being closed to the General Public. Nate will be coordinating getting to you a copy of my review form and supporting documentation prior to that meeting.

Finally, as we are looking further out into the summer, please note that one meeting that we are looking at canceling is the meeting on Monday July 2<sup>nd</sup>. There are 5 Mondays in July, meaning that we can get two meetings in that month without having the meeting on July 2<sup>nd</sup>. With the 4<sup>th</sup> of July being in the middle of the week, we assumed there may be conflicts for some people. We will let you know for sure shortly.

If you are unable to make it to any of the upcoming meetings, just let me know.

**BODY WORN CAMERAS (BWC) FOR POLICE DEPARTMENT**

Over the past 12 months, the Chaska Police Department has been looking in-depth into the issue of Body Worn Cameras (BWCs) and whether this is a direction that the City of Chaska should consider as we move into the future. With the increased scrutiny that Police Departments have been under over the past few years (post-Ferguson, Missouri incident), Police Departments across the State and Country have been looking at the pros and cons of BWCs and how they can be used as a tool in modern policing. Many cities across the State of Minnesota have already moved to implement BWCs in their communities, with the City of Burnsville being the first in the State to do so. Notably, the City of Chaska has had "dash-cams" on all our vehicles for the past several years, with our department finding them to be a useful tool when we have cases where facts are in dispute. Despite our success with the use of them, they do have their limitations as they can only capture on video what is happening directly in front of the squad car.

While the cost of BWCs is an obvious consideration when looking at whether a Police Department should move forward with their use, there are many more issues that have to be considered when looking at their potential use such as privacy issues (for the general public and officers), policies for when they are used, policies for when tapes can be viewed and when they cannot, policies for what is public and private data, how long data is saved, etc... These, plus other issues need to be explored to address the challenges that a department will encounter with their implementation. These issues are significant enough that State Statute does require a municipality to have an education process for the public as well as an official public hearing to receive comments prior to any implementation of a BWC system.

Attached to this Bi-weekly, you will find a copy of a Position Paper that Chief Knight and our Police Department have put together regarding BWC implementation after studying it the past several months. In this paper, you will find background on the topic including what issues are considered and what communities currently utilize this technology, and answers to some of the most commonly asked questions the public has when departments consider BWC use.

You will also find in this paper a description of a "Pilot Project" the Chaska Police Department would like to conduct to further study BWC use to see if this is a direction we consider permanently moving in the future. To conduct this Pilot Project, the City of Chaska has received a no-obligation, one-year trial use of a Body Camera System from one of the manufacturers of these systems currently used in the State. This trial would allow us, at no cost, to have each of our officers utilize this equipment for a one-year period to test out the policies that have been developed over the past several months, and to further understand the strengths and the weaknesses of going to such a system in the future before we invest dollars into purchasing an entire system. With many of our residents either expecting we now utilize such a system, or believing that we may already do, we do think it is important to study this further, and this would give us a low-cost way to test BWCs to see if they would be a "good fit" for our community as we move into the future.

As you will see in the Position Paper, to move forward with a Pilot Project, State Statute does require the Council to hold a public hearing to consider any public comment on this prior to adopting a pilot project. Staff is recommending that we hold this public hearing at our next Council meeting on June 18<sup>th</sup>, with communication efforts to notify different groups in the community and the general public of this consideration happening between now and this upcoming meeting.

I will be prepared to discuss this item further under "Other Business" at the Council meeting. Please feel free to contact me in the mean time if you have any questions.

### **FISHING WITH FRIENDS FISHING CLINIC**

The Chaska Area Fishing with Friends Chapter will be holding their annual fishing clinic and event at Firemen's Park from 9-12 on Saturday, June 2<sup>nd</sup>. This is an event they first did last year, where they provided fishing clinics for kids just learning to fish, provided free equipment and practiced fishing in Firemen's Lake. To put on this clinic, Fishing with Friends has partnered with the DNR to have quality programming available to the kids/families that morning. If you can attend, it should be a fun morning!

## **Highway 101 Bonding**

Chanhassen received \$9 million in this year's State Bonding Bill to improve the Highway 101 connection from the roundabout at County Road 61 and the new river crossing up the bluff to Pioneer Trail. The improvement will expand that section of road from two lanes to four, completing a full four lane connection from Chanhassen to Shakopee. The project team is working towards final design for this project to begin construction in 2020.

This improvement improves a major connection across the Minnesota River that will help relieve the pressure currently on the Highway 41 crossing and downtown Chaska – most hopefully for truck traffic. With an improved connection via Highway 101 to Shakopee for both freight and commuter traffic, we continue to gain confidence in the viability of the planned Highway 41 improvements for our downtown. This win for Chanhassen in the State Bonding Bill is also a win for Chaska, Carver County, and the SW Metro Region.

## Chaska Police Department's study of all aspects related to Body Worn Cameras (BWCs) and Pilot Study Deployment

"Trust between law enforcement agencies and the people who they protect and serve is essential in a democracy. It is key to the stability of our communities, the integrity of our criminal justice system, and the safe and effective delivery of policing services."<sup>1</sup>

Chief Scott Knight, his peers, and his officers have and continue to study and reference the 21<sup>st</sup> Century Policing report and the six main topic areas – "Pillars" – around which the report is organized. Chief Knight had the honor of being invited to the White House, along with other chiefs from across the nation, to review and offer opinion of the report.

While new approaches, recommendations and perspectives of important value were presented in the report and learned from, we were pleased to note that the Chaska Police Department (CPD) has a professional "culture" embracing several recommendations offered within the six "pillars" of the report. Vital to maintaining the community's trust, and delivering the expected service and protection is transparency, responsiveness and staying ahead of important societal issues, rather than lagging behind.

Officer Body Worn Cameras (BWCs) technology has been in use for a long period of time. The Burnsville Police Department (MN) deployed this technology in 2008. They were the first police agency in Minnesota to do so, and one of the first in the nation. Since then, over time, many police agencies in Minnesota and the United States adopted the BWCs technology. So much so that the public believes that all police agencies use BWCs – or they believe that police agencies should use them; "92% of Americans surveyed support body cameras."<sup>2</sup>

Until recently the Minnesota legislature had not made clear – regarding BWCs video – what was public data and what was private data. Chief Knight was concerned that, as officers were called into the private lives of citizens, personal matters that should not be available to "just anyone" was not clearly regarded as "private data" by Minnesota State Statutes. This was a case – Chief Knight believes – of technology outpacing statute.

Minnesota Chiefs and Sheriffs brought these concerns to our law makers. And, in 2016/2017 Minnesota law was written to protect the private lives of our citizens. Following this, Chief Knight engaged the police department in a comprehensive study of BWCs.

BWCs have "... emerged as a significant tool in documenting law enforcement and citizen behavior in community engagements. Research suggests that body-worn cameras can influence the behavior of both officer and citizen, reducing the use of force and citizen complaints, much like the introduction of in-car cameras in the 1980s."<sup>3</sup>

"The Rialto Police Department (CA) found that citizen complaints regarding officer conduct decreased by 88% and the number of use of force incidents decreased by 60% department-wide during the year in which they piloted body worn cameras."<sup>4</sup> The Mesa Police Department (AZ) had similar outcomes as they evaluated their body-worn camera program, with 40% fewer complaints against officers assigned to wear body cameras and 75% fewer complaints against these officers regarding their use of force."<sup>5</sup>

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<sup>1</sup> The President's Task Force on 21<sup>st</sup> Century Policing, May 2015.

<sup>2</sup> Ekins, Emily. "Cato At Liberty". January 2016.

<sup>3</sup> IACP. *The Impact of Video Evidence on Modern Policing: Research and Best Practices from the IACP Study on In-Car Cameras*.

<sup>4</sup> Farrar, William. "Operation Candid Camera: Rialto Police Department's Body-Worn Camera Experiment." *The Police Chief*. January 2014.

<sup>5</sup> Rankin, L. *End of Program Evaluation and Recommendations: On-Officer Body Camera System*. Mesa, Arizona: Mesa Police Department. December 2013.

According to a 2017 survey of Minnesota police chiefs, the Minnesota Chiefs of Police Association (MCPA) found that (of 116 survey respondents) over 67 percent of chiefs are in favor of BWCs and 23.5 percent are evaluating and seeking more information.

As of 2017 and going forward, police departments in Minnesota who reported the use of this technology and have deployed BWCs are:

- Hutchinson PD
- Maplewood PD
- Elko New Market
- Big Lake PD
- Woodbury PD
- Crosslake PD
- Golden Valley PD
- Oak Park Heights PD
- Upper Sioux Community PD
- White Earth Tribal PD
- Burnsville PD
- Hastings PD
- Isanti PD
- East Grand Forks PD
- Brooklyn Park PD
- Morris PD
- Prairie Island Tribal PD
- Gilbert PD
- LaCrescent PD
- Lower Sioux PD
- Cannon Falls PD
- Farmington PD
- St Paul PD
- Minneapolis PD
- Duluth PD
- Clearbrook-Gonvick PD
- Spring Lake Park PD
- Roseau PD
- Columbia Heights PD
- Tracy PD
- Madelia PD
- Blaine PD
- Benson PD
- Osakis PD
- Lake Shore PD
- Richfield PD
- Rochester PD
- Prior Lake PD
- Belle Plaine PD
- Shakopee PD
- Jordan PD

*\*Note: We are aware of other agencies who are about to enter into their own pilot study, which means they have or are about to deploy BWCs. To name a few: Savage PD, Bloomington PD, the Scott County Sheriff's Office, Fridley PD, and South Lake Minnetonka PD.*

“Members of departments who had implemented a body-worn camera program felt that the cameras made citizen complaints easier to resolve because the video footage could be used to gain an accurate picture of the police contact. Additionally, they felt that body-worn camera footage was useful in protecting officers in cases of unfounded complaints. According to Chief Ron Miller of Topeka (KS), ‘We’ve actually had citizens come into the department to file a complaint, but after we show them the video, they literally turn and walk back out’ ...”<sup>6</sup>  
*(Note from Chief Knight: We have had the same successful resolution of concerns and complaints, after a citizen has viewed in-car camera video footage. Additionally, in-car video footage has been/is valuable in court proceedings.)*

Many cities and counties have seen a great reduction in the number of job applicants who desire a career in policing. “That is what many now call the ‘Ferguson effect’ – the idea that arrests and police officers’ actions are increasingly being recorded by people on the streets. Cell phones are recording video capturing officers making arrests that fit with protocol but may not appear that way. Then the video is edited [or photo shopped] and put out on social media for the world to see.”<sup>7</sup>

“The concern is that all cops are being painted with the same brush ... [Chief] Commissioner [Charles] Ramsey [stated], ‘It’s the good cops who deserve more attention. They should hold their heads high; they should be proud of what they do, because what they do makes a difference, it makes a huge difference’ ...”<sup>8</sup>

“The adoption of body-worn cameras requires careful planning and thorough policy development governing how the devices will be deployed and used, whether consent to record is required, who may access the videos and data, how long the videos and data will be retained, how requests for public release will be handled, and how privacy can be maintained while providing sufficient transparency.”<sup>9</sup>

After a year-and-a-half our Chaska Police Department BWCs study has been productive, been conducted in a very comprehensive/thoughtful manner, and inclusive. All department personnel were invited to participate, at the appropriate points in time, and they did.

In particular, officers who were overtly involved in obtaining numerous law enforcement agency policy models, legal opinions, Bureau of Criminal Apprehension (BCA) Use of Force investigation policy, Maplewood PD policy and arbitration ruling, 2017 Minnesota State Statutes, statutorily required “Public Hearing” information, and assorted relevant other opinion and information were: Lt. Chris George, Officer Kelly Boll, Detective/LELS Union Steward Jamie Personius, SRO/LELS Union Steward Mike Kleber, Officer/potential LELS Union Steward Joe Kavlie and Sergeant/LELS Union Steward Kyle Gibbons.

CPD Equipment Committee Members: Officer Martin Godinez, Officer Chris Pesheck, and Officer Joe Kavlie performed a vendor/equipment product survey.

Members of Senior Command Staff (including Chief Knight) sought information, opinion and training.

Our study led to the development of a quality BWCs policy, which was based on sound industry standards. This product was gleaned from an array of policy examples from respected law enforcement agencies and the League of Minnesota Cities. In addition, subsequent to this work, our In-Car Cameras policy was updated. (\*Note from Chief Knight: At this juncture, it is appropriate to evaluate whether In-Car Cameras will remain useful and necessary to CPD and the community. This will also be a part our pilot study. It is important to realize that the In-

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<sup>6</sup> Police Executive Research Forum. *Implementing a Body-Worn Camera Program: Recommendations and Lessons Learned*. 2014 Washington, DC: Office of Community Oriented Policing services.

<sup>7</sup> Pegues, Jeff. *Black and Blue: Inside the Divide Between the Police and Black America*. 2017 Prometheus Books.

<sup>8</sup> Ibid.

<sup>9</sup> IACP. *Model Policy and Concepts & Issues on Body-Worn Cameras*. Alexandria, VA: IACP

Car Cameras capture only what happens in front of the police vehicle, and the rear passenger area. Most police officers' contacts with citizens occur away from the front of the police vehicle, and thereby go unrecorded.) An important orbiting piece was the need for a separate, clear and established policy dealing with what is commonly referred to as, "View don't View". This policy addresses when/at what point (pre/post statement) may an officer, who is involved in a critical incident and thereby the subject of an investigation, view video evidence. The policy I have written meets officers' needs, the department's, the City's, and is embraced by CPD union stewards, and CPD Command Staff.

The following addresses common "questions & answers" people may have about body worn cameras:

- **How much does this program cost to the City of Chaska?**
  - This is a one-year trial period, which is free of charge.
- **Who can view the BWC video?**
  - Peace officers that have a legitimate, law enforcement-related reason can view the video. If there is a legitimate, specified law enforcement need, CPD can share BWC video data with another law enforcement agency.
  - Generally, most BWC video data is "nonpublic" data. The video data is presumptively private and can only be accessible to a person that is on the video.
  - If the video is part of an active criminal investigation, the data is all confidential, even to the person on the video.
  - If the video contains several people, permission needs to be granted by all involved people before the data is released. If an involved person does not consent to the release, they can be "redacted" from the video by having their face blurred and their voice distorted.
- **Who is considered a data subject?**
  - Any individual or entity whose image or voice is on the video is considered a data subject.
- **What is redaction?**
  - Redaction is the process of concealing the identity of people on the video by blurring their faces and distorting their voices.
- **When is BWC video data public?**
  - When a peace officer discharges a firearm in the course of duty, except during training and for the purposes of killing animals.
  - When use of force by a peace officer results in substantial bodily harm.
  - When the data subject (person on the video) requests that the video be released to the public. If the video contains people that do not consent to the release or if it contains an undercover police officer, those individuals will be redacted by having their face blurred and voice distorted.
  - If a peace officer is disciplined, the related BWC video data is part of the personnel data, which is public.
  - If made public by a court order.



- **Does the police department have discretion to make some video public?**
  - Yes, per Minnesota statute (13.82, subd. 15), a law enforcement agency can release nonpublic, private, or confidential video if it will aid in the law enforcement process, promote public safety, or dispel widespread rumor or unrest.
- **Are all victims, witnesses, and children part of public video?**
  - No. The Minnesota Government Data Practices Act limits disclosure of information about certain individuals:
    - Victims and alleged victims of criminal sexual conduct and sex trafficking.
    - Victims of child abuse or neglect.
    - Vulnerable adults who are victims of maltreatment.
    - Undercover officers.
    - Informants.
    - When the video is clearly offensive to common sensitivities.
    - Victims of and witnesses to crimes, if the victim or witness has requested not to be identified publicly.
    - Individuals who called 911, and services subscribers whose lines were used to place a call to the 911 system.
    - Mandated reporters.
    - Juvenile witnesses, if the nature of the event or activity justifies protecting the identity of the witness.
    - Juveniles who are or may be delinquent or engaged in criminal acts.
    - Individuals who make complaints about violations with respect to the use of real property. (Code violations, real-estate ethics violations, tax law violations, etc...)
    - Officers and employees who are the subject of a complaint related to the events captured on video.
- **What if the video is public but it is very graphic? Does the video still get released?**
  - Per Minnesota statute (13.825, subd. 2(5)(b)) a law enforcement agency may redact or withhold access to portions of data that are public when the data is “clearly offensive to common sensibilities.”
- **What types of situations will CPD Officers record?**
  - Officers will record any police-citizen encounter if there is reason to believe the recording will have evidentiary value. Officers will use their cameras to take recorded statements from victims, witnesses, and suspects. Officers will record any transports and transfers of people.
  - Officers have discretion to record general citizen contacts.
- **Will someone having a medical emergency get recorded?**
  - When officers determine that there is not a law enforcement need for recording, they will deactivate their body cameras. In medical emergencies where criminal activity is not suspected, cameras will not be activated.
- **Do officers need to notify people that they are being recorded?**
  - No, but if someone asks if they are being recorded, officers will tell them if it is safe and practical.

- **Can I ask an officer to turn off their body camera?**
  - It will depend on the situation. If there is not a law enforcement need or if the situation is not adversarial, an officer will have discretion to turn off the camera or keep it on.
- **Can I request that an officer turn on their body camera?**
  - If a member of the public requests or demands that their interaction with the officer get recorded, the officer is required to activate their body camera.
- **Is the data safe?**
  - The data is very safe and is subject to very strict rules and regulations set forth by the FBI. The data is encrypted and stored off-site from CPD.
- **How long will CPD keep the data?**
  - The minimum retention period for video is 90 days but some data will be kept longer. Video data will be retained for a period of six years if the video contains evidence, a use of force, an adversarial encounter, or seizure of property.
- **What if an officer fails to activate their body camera?**
  - Officers are expected to activate their body cameras if it is safe and practical to do so. However, it is recognized that officers must also attend to other primary duties and the safety of all concerned, sometimes in circumstances that are tense, uncertain, and rapidly evolving. Any time an officer fails to activate their recorder, they will need to articulate the reason why. An officer that fails to activate their body camera without a justified reason may face discipline.
- **Will officers be allowed to review video prior to writing a police report?**
  - Yes. Officers will use the video to further assist in preparing a police report, giving a statement, or providing testimony in court.
- **Will officers be allowed to view video prior to providing a statement relating to a critical incident?**
  - Officers have the option to view video prior to providing a statement.
- **Can the body cameras “pre-record” events?**
  - Yes. When a CPD Officer activates their body camera, it will capture the previous 30 seconds of video, but not audio.
- **Will School Resource Officers wear body cameras in the schools?**
  - No. However, a uniformed CPD Officer may have their body camera activated if they respond to an incident at a school.
- **How many body cameras does CPD have?**
  - As part of the trial, CPD has 20 body cameras.

- **Does every CPD Officer get their own body camera?**
  - All 15 uniformed patrol officers are assigned a body camera.
  - Spare body cameras will be checked out by officers and detectives on an as-needed basis.
- **Will CPD Detectives wear body cameras?**
  - Detectives will have the option to utilize body cameras if they determine that the body camera would be beneficial to their investigation.
- **Where can I find CPD's body camera policy?**
  - The body camera policy and records retention schedule are posted on CPD's website at <https://www.chaskamn.com/177/Police>
- **What brand of body camera is CPD testing?**
  - We are testing Axon body cameras. Axon is formerly known as Taser International.
  - The body cameras are smaller than a cell phone and will be affixed to the officer's upper chest.
- **What happens to the data at the end of the Axon trial period?**
  - All the data is owned by CPD. None of it is accessible or viewable by staff at Axon. At the end of the trial, all data would be transferred to CPD.
- **What are the camera's capabilities?**
  - 12-hour battery life
  - Recording options from 420p standard definition to 1080p high definition.
  - Data is stored on the camera during the officer's shift. The video is uploaded, and the camera's battery is charged when the camera is "docked" at CPD at the end of the officer's shift.

Seeking public comment/input on BWCs is not only important, wise, and creating of inclusivity; it is required by Minnesota law.

Minnesota Statute 626.8473 subd. 2:

*"A local law enforcement agency must provide an opportunity for public comment before it purchases or implements a portable recording system. At a minimum, the agency must accept public comments submitted electronically or by mail, and the governing body with jurisdiction over the budget of the law enforcement agency must provide an opportunity for public comment at a regularly scheduled meeting."*

The public will be accommodated in the following fashion:

- We have established a dedicated email address to offer an electronic option: [chaskabodycameras@chaskamn.com](mailto:chaskabodycameras@chaskamn.com) Persons responding will be asked to provide their name and address.
- We will accept comments delivered to CPD via U.S. Mail. Persons responding will be asked to provide their name and address.
- The Chaska City Council will determine the meeting date/time when they would take public comment.

In addition to the above statutory requirements, Chief Knight and his designees will offer to conduct community outreach and education to other stakeholders. Examples are:

- Community Civic Organizations
- Local places of worship
- Citizen Groups
- League of Women Voters membership
- Varied groups/meetings facilitated by Officer Julie Janke – CPD Community Partnership Specialist
- School District 112
- City of Chaska Commissions
- Chief Knight's Citizen Advisory Board (CAB)
- City of Chaska Employee Groups
- CPD Chaplain Corp
- CFD Chief and membership
- Chaska Downtown Business Alliance
- Southwest Metro Chamber of Commerce
- Carver County Sheriff and Carver County Attorney
- Carver County Social Services and Mental Health
- Carver County Court Services
- Carver County Court Administration
- First Judicial District Judges

This community outreach effort is already underway.

Our one-year pilot study will allow us to completely evaluate this technology. As we move forward we will determine what opportunities and possibilities are presented:

- Are BWCs meeting our mission: "Serve. Protect."?
- Are BWCs meeting the community's needs and expectations?
- Are BWCs meeting the officers' needs and expectations?
- Are In-Car Cameras still needed, or have BWCs supplanted the need for them?
- If In-Car Cameras remain to be seen as needed, do we incorporate this technology with our BWCs vendor? *(Note from Chief Knight: If the answer is "yes", we would realize a savings of thousands of dollars related to the storage and management of video data.)*

Regarding future budgeting needs we will carefully review all the information our pilot study reveals relative to system features, offered by this vendor, that we can determine to be of value to the police department and community. Once we are well versed, we will be able to make "a la carte" product/system budgeting decisions and recommendations.

It is our desire to deploy the BWCs before the end of June (2018), as this will allow us to take full advantage of the free/no cost one-year trial period the vendor has offered. I do believe that we are on the cusp of making a technological "quantum leap" regarding our steadfast commitment to community policing by deploying BWCs.

Respectfully,

Scott M. Knight  
Chief of Police

**CITY OF CHASKA  
MEMORANDUM**

**TO: Mayor and City Council Members  
Matt Podhradsky, City Administrator**

**FROM: Noel Graczyk, Administrative Service Director**

**DATE: May 16, 2018**

**RE: Investment Report for the First Quarter 2018**

This investment report covers the three (3) month period ending March 31, 2018 and provides an overview of all City investment activity. This report is based on preliminary fiscal year-end financial records that have not yet been reviewed by the City's independent auditor.

City investments are managed with an emphasis on safety and security of invested principal. These two (2) objectives are intended to reduce the risk of loss of principal. Additional investment objectives include the liquidity for overall City cash-flow needs, and marketability of securities held by the City and return on investment.

Investments are placed using both third party securities and inter-fund loans made between City funds. Inter-fund loans provide funding resources for City activities that have been previously committed or completed by the City. The total of all City investments as of the end of the reporting period is \$46.2 million and consists of the following internal and external positions.

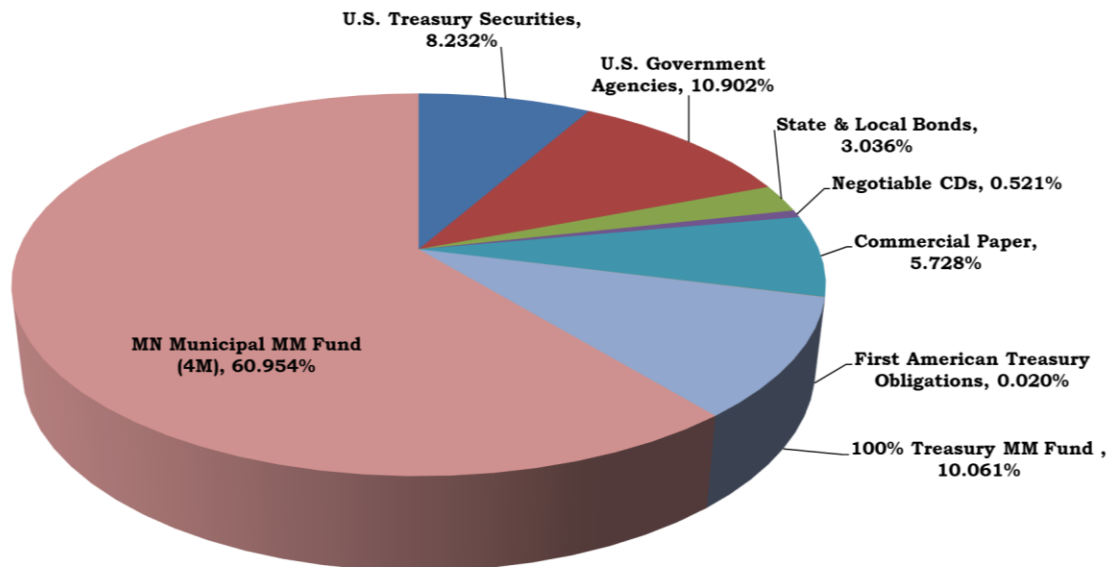
|                                    |           |                             |
|------------------------------------|-----------|-----------------------------|
| External Deposits and Investments  | \$        | 41,771,809.19               |
| Internal Funding - Interfund Loans |           | <u>4,459,579.23</u>         |
| <b>Total All City Investments:</b> | <b>\$</b> | <b><u>46,231,388.42</u></b> |

The \$41.8 million in external deposits and investments have been placed using various money market type securities. In order to reduce credit risk, the risk of principal not being returned, investment positions are placed using securities with high quality credit ratings. Most securities also have active secondary markets providing for liquidity.

To reduce interest rate risk, the loss of value due to changes in interest rates, investments are placed using money market type funds or are invested using securities with a final maturity less than five (5) years. Most securities with a final maturity greater than two (2) years include a call provision. This means that a callable investment is likely to be called resulting in an estimated final maturity ranging from one (1) to two (2) years.

The following table and pie graph is a summary of the type of investments in which the City holds a position and the associated risk levels.

| City of Chaska<br>Cash & Investments<br>March 31, 2018      |             |        |                                            |                                    |                               |                         |
|-------------------------------------------------------------|-------------|--------|--------------------------------------------|------------------------------------|-------------------------------|-------------------------|
| Investment Type                                             | Credit Risk |        | Interest Risk - Maturity Duration in Years |                                    |                               | Total                   |
|                                                             | Rating      | Agency | Less Than 1<br>(<03/31/2019)               | 1 to 5<br>(04/01/2019 -03/31/2024) | More than 5<br>(04/01/2024< ) |                         |
| <b>U.S. Treasury Securities</b>                             | N.R.        | N.R.   | \$ 3,221,699.68                            | \$ -                               | \$ -                          | \$ 3,221,699.68         |
| <b>U.S. Government Agencies</b>                             | AA+ - AA-   | S&P    | 4,266,639.20                               | -                                  | -                             | 4,266,639.20            |
| <b>State &amp; Local Bonds</b>                              | A to AA     | S&P    | 424,902.25                                 | 497,275.00                         | -                             | 922,177.25              |
| <b>Negotiable CD's</b>                                      | N.R.        | N.R.   | 245,049.00                                 | -                                  | -                             | 245,049.00              |
| <b>Commercial Paper</b>                                     | A+          | S&P    | 2,679,816.12                               | -                                  | -                             | 2,679,816.12            |
| <b>Investments in Mutual Funds &amp; Money Markets</b>      |             |        |                                            |                                    |                               |                         |
| First American Treasury Obligations                         | AAAmm       | S&P    | N/A                                        | N/A                                | N/A                           | 7,850.43                |
| 100% Treasury MM Fund                                       | AAAmm       | S&P    | N/A                                        | N/A                                | N/A                           | 3,937,338.37            |
| MN Municipal MM Fund (4M & 4M Plus)                         | N.R.        | N.R.   | N/A                                        | N/A                                | N/A                           | 23,854,590.51           |
| <b>Total Investments:</b>                                   |             |        | <b>\$ 10,838,106.25</b>                    | <b>\$ 497,275.00</b>               | <b>\$ -</b>                   | <b>\$ 39,135,160.56</b> |
| <b>Unclassified Demand Deposits</b>                         |             |        |                                            |                                    |                               |                         |
| <b>Total Deposits:</b>                                      |             |        | 2,483,358.00                               |                                    |                               |                         |
| <b>Total Deposits and Investments at Book Value:</b>        |             |        | <b>\$ 41,618,518.56</b>                    |                                    |                               |                         |
| <b>Net Adjustment for Checks and (Deposits) in Transit:</b> |             |        | 153,290.63                                 |                                    |                               |                         |
| <b>Deposits and Investments:</b>                            |             |        | <b>\$ 41,771,809.19</b>                    |                                    |                               |                         |



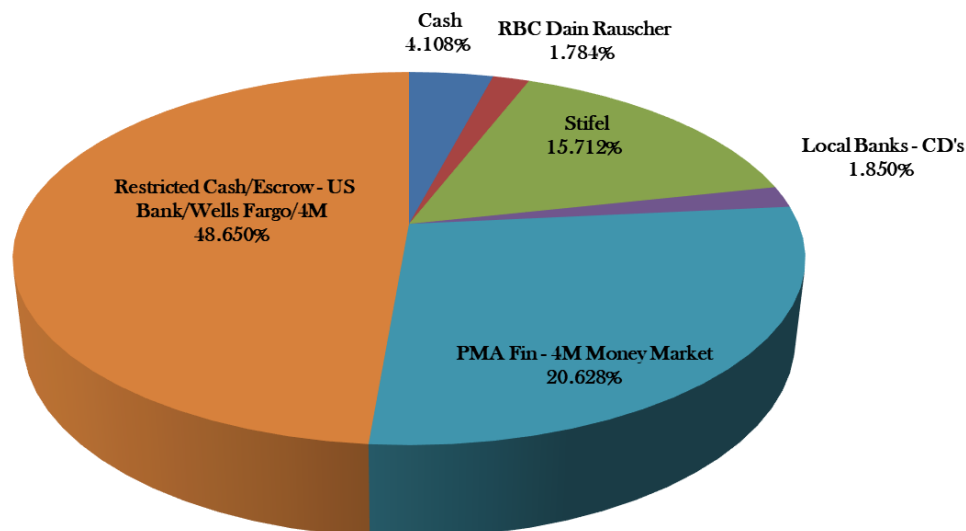
Deposits and investments are placed using local banks, escrow agents and investment brokers. The City practice is to place on deposit up to \$250,000 in certificates of deposits (CD's) with each bank that maintains a local branch office within the City. These deposits are fully insured by the FDIC. Deposits with a local bank in excess of the FDIC limit of \$250,000 are fully collateralized by the bank pledging to a third party, on behalf of the City, securities that ensure the safety of City deposits.

Escrow agent investments use quality securities to invest bond proceeds held for future project activity or that have been pledged for future bond refunding payments. Bond proceeds held by escrow agents are invested using money market mutual funds, guaranteed investment contracts (GIC), and commercial paper or U.S. government agencies. All four (4) types of securities provide a high level of liquidity to meet payment demands.

Third party investment dealers are used to gain access to money market type funds or direct placement of securities. The following table and pie graph is a summary of the third parties used by the City to place investments.

**City of Chaska  
Cash & Investments by Source  
1Q/2018**

|                                               |           |                      |
|-----------------------------------------------|-----------|----------------------|
| <b>Cash - Reconciled</b>                      | \$        | 1,709,764.02         |
| <b>Investments</b>                            |           |                      |
| RBC Dain Rauscher                             | \$        | 742,324.00           |
| Stifel                                        |           | 6,539,187.25         |
| Security Bank-CD                              |           | 95,000.00            |
| Charter Bank-CD                               |           | 225,000.00           |
| Klein Bank-CD                                 |           | 225,000.00           |
| Bank Vista-CD                                 |           | 225,000.00           |
| PMA Fin. - 4M Money Market                    |           | 11,609,843.88        |
| <b>Restricted Cash / Escrow</b>               |           |                      |
| US Bank                                       | \$        | 4,065,314.41         |
| Wells Fargo                                   |           | 3,937,338.37         |
| PMA Fin. - 4M Money Market                    |           | 12,244,746.63        |
| <b>Total Cash &amp; Invesments by Source:</b> | <b>\$</b> | <b>41,618,518.56</b> |



The managed investment portfolio is the portion of the deposits and investments that City staff invests, as needed, on an ongoing basis. The managed investments portfolio is what remains after deducting deposits and investments that have been restricted.

The managed investment portfolio at \$19.7 million is determined as follows.

|                                              |                                 |
|----------------------------------------------|---------------------------------|
| External Deposits and Investments            | \$ 41,771,809.19                |
| Less Invested Bond Proceeds                  | (12,244,746.63)                 |
| Less Required Cash in Escrow                 | <u>(8,002,652.78)</u>           |
| <b>Total Managed Cash &amp; Investments:</b> | <b>\$ 21,524,409.78</b>         |
| <b>Less Cash in Deposit Accounts</b>         | <b><u>\$ (1,863,054.65)</u></b> |
| <b>Total Managed Investments:</b>            | <b><u>\$ 19,661,355.13</u></b>  |

The investment portfolio generated earnings for the period of \$64,462.24; that is, \$23,459.48 more compared to fourth quarter 2017. The portfolio also resulted in a increase in market value of \$3,445.35; that is a \$9,538.55 increase from the fourth quarter 2017. The overall earnings and changes in market value are summarized in the following table.

|                                   | <b>1/1/2017<br/>3/31/2017</b> | <b>4/1/2017<br/>6/30/2017</b> | <b>7/1/2017<br/>9/30/2017</b> | <b>10/1/2017<br/>12/31/2017</b> | <b>1/1/2018<br/>3/31/2018</b> |
|-----------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------------|-------------------------------|
| Beginning Market Value            | \$ 26,379,695.26              | \$ 17,557,017.71              | \$ 17,118,154.19              | \$ 18,600,888.30                | \$ 18,904,215.13              |
| Beginning Weighted Avg Mat.       | 6.8 Months                    | 7.5 Months                    | 7.1 Months                    | 5.8 Months                      | 4.3 Months                    |
| Ending Market Value               | \$ 17,557,017.71              | \$ 17,118,154.19              | \$ 18,600,888.30              | \$ 18,904,215.13                | \$ 19,661,355.13              |
| Earnings for Period               | 69,164.12                     | 44,803.06                     | 31,613.33                     | 41,002.76                       | 64,462.24                     |
| Change in Market Value for Period | (1,159.54)                    | (717.04)                      | 10,872.00                     | (6,093.20)                      | 3,445.35                      |
| Year to Date Earnings             | 69,164.12                     | 113,967.18                    | 145,580.51                    | 186,583.27                      | 64,462.24                     |
| Year to Date Change Market Value  | (1,159.54)                    | (1,876.58)                    | 8,995.42                      | 2,902.22                        | 3,445.35                      |
| Ending Weighted Avg Mat.          | 7.5 Months                    | 7.1 Months                    | 5.8 Months                    | 4.3 Months                      | 3.2 Months                    |

The current holdings in the portfolios produced the following yield results.

| <b>Current Holdings</b> | <b>3/31/17</b> | <b>6/30/17</b> | <b>9/30/17</b> | <b>12/31/17</b> | <b>3/31/18</b> |
|-------------------------|----------------|----------------|----------------|-----------------|----------------|
| Average Yield           | 1.62%          | 1.37%          | 1.04%          | 0.92%           | 0.98%          |
| Current Yield           | 1.03%          | 0.86%          | 0.76%          | 0.88%           | 1.09%          |
| Yield to Maturity       | 2.41%          | 0.46%          | 0.38%          | 0.31%           | 0.34%          |

The average yield is the estimated average yield of all investments in the portfolio. The current yield is an estimated weighted average based on the principal size of each investment in the portfolio. The yield to maturity is an estimate of the overall portfolio yield if all items in the portfolio are held to final maturity.



The following table is a detailed listing of all deposits and investments held by the City.

| <b>City of Chaska</b><br><b>Cash &amp; Investments by Source</b><br><b>1Q/2018</b> |                                     |                                |                            |
|------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|----------------------------|
| <b>Bank/Dealer</b>                                                                 | <b>Investment</b>                   | <b>Fair Market<br/>1Q/2018</b> | <b>Estimated<br/>Yield</b> |
| <b>Restricted Cash and Investments</b>                                             |                                     |                                |                            |
| <b>Invested Bond Proceeds</b>                                                      |                                     |                                |                            |
| PMA Financial                                                                      | Money Market Account (4M)           | \$ 12,244,746.63               | 1.230%                     |
| <b>Total Invested Bond Proceeds:</b>                                               |                                     | <b>\$ 12,244,746.63</b>        |                            |
| <b>Required Escrow Accts</b>                                                       |                                     |                                |                            |
| US Bank                                                                            | First American Treasury Obligations | \$ 3,146.73                    |                            |
| US Bank                                                                            | First American Treasury Obligations | 9.40                           |                            |
| US Bank                                                                            | Escrow invested in Commercial Paper | 271,926.26                     |                            |
| US Bank                                                                            | Escrow invested in Commercial Paper | 1,112,925.05                   |                            |
| US Bank                                                                            | Escrow invested in Commercial Paper | 876,493.93                     |                            |
| US Bank                                                                            | Escrow invested in Commercial Paper | 309,931.43                     |                            |
| US Bank                                                                            | Escrow invested in Commercial Paper | 108,539.45                     |                            |
| US Bank                                                                            | First American Treasury Obligations | -                              |                            |
| US Bank                                                                            | First American Treasury Obligations | 4,694.30                       |                            |
| US Bank                                                                            | US Treasury Securities              | 2,995.68                       |                            |
| US Bank                                                                            | U.S. Government Agencies            | 421,583.20                     |                            |
| US Bank                                                                            | US Treasury Securities              | 949,475.00                     |                            |
| US Bank                                                                            | Cash                                | 3,593.40                       |                            |
| US Bank                                                                            | Cash                                | 0.58                           |                            |
| Wells Fargo                                                                        | Escrow invested in Money Market     | 3,937,338.37                   |                            |
| <b>Total Required Escrow Accounts:</b>                                             |                                     | <b>\$ 8,002,652.78</b>         |                            |
| <b>Total Restricted Cash and Investments:</b>                                      |                                     | <b>\$ 20,247,399.41</b>        | -                          |
| <b>General Cash and Investments</b>                                                |                                     |                                |                            |
| <b>Investments</b>                                                                 |                                     |                                |                            |
| PMA Financial                                                                      | Money Market Account (4M)           | \$ 7,450,382.22                | 1.230%                     |
| PMA Financial                                                                      | Money Market Account (4MPlus)       | 4,159,461.66                   | 1.360%                     |
| Stifel                                                                             | U.S. Treasury Strips                | 2,269,229.00                   | 1.3% - 2.00%               |
| Stifel                                                                             | U.S. Government Agencies            | 3,845,056.00                   | 0.701% - 2.645%            |
| Stifel                                                                             | State & Local Bonds                 | 424,902.25                     | 1.7% - 2.050%              |
| RBC                                                                                | Negotiable CD's                     | 245,049.00                     | 1.254%                     |
| RBC                                                                                | State & Local Bonds                 | 497,275.00                     | 1.800%                     |
| Local Banks                                                                        | CDs                                 | 770,000.00                     | 0.45% - 1.55%              |
| <b>Total General Investments:</b>                                                  |                                     | <b>\$ 19,661,355.13</b>        | -                          |
| <b>Deposits</b>                                                                    |                                     |                                |                            |
| KleinBank                                                                          | Demand Deposit                      | \$ 1,863,054.65                | 0.180%                     |
| <b>Total General Cash and Investments:</b>                                         |                                     | <b>\$ 21,524,409.78</b>        |                            |
| <b>TOTAL CASH AND INVESTMENTS:</b>                                                 |                                     | <b>\$ 41,771,809.19</b>        |                            |

This report has been prepared with the assistance of Jay Tobin, Lisa Nelson and Aaron Scharpe. Jay, Lisa and Aaron work with me on an ongoing basis to manage the overall City deposits and investments.

Please contact me if you wish to review this report or if you have any questions concerning this report.