

WORK SESSION
Backyard Chickens Discussion
5:30 – 7:00 PM



AGENDA
CHASKA CITY COUNCIL
CHASKA CITY HALL - COUNCIL CHAMBERS & ZOOM
Monday, April 21, 2025
7:00 PM

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Adopt Agenda
5. Visitor Presentation
 - 5.A. Southwest Community Park Master Plan Update
 - 5.B. Communications Update
6. Approve Previous Meeting Minutes
 - 6.A. City Council Meeting Minutes 03/17/2025
7. Consent Items
 - 7.A. Transient Accommodation License - Prime Hotels Inc. DBA Super 8 Chaska
 - 7.B. Approve Temporary On-Sale Intoxicating License For Chaska Rotary - River City Days
 - 7.C. Approve Temporary On-Sale Intoxicating License for Chaska Rotary - Music Festival
 - 7.D. Approval of revised Chaska Fire Department Relief Association Bylaws
 - 7.E. Approval of 2024 Interfund Transfers
 - 7.F. Approve Tobacco License Applications for NorthStar Regional, Inc
 - 7.G. Adopt Resolution 2025-23 Approving the 2025 Municipal Services Building Roof Replacement
 - 7.H. Adopt Resolution 2025-24 Approving 2025 Chaska Overlay Program

- 7.I. Adopt Resolution 2025-25 Approve 2025 Chaska Town Course Parking Lot Overlay Program
- 7.J. Adopt Resolution No. 2025-26 Approving the Lot Split for the Eitel House (2532 Eitel Road)/Peter Isabell/PC #2025-06
- 7.K. Adopt Ordinance 2025-1058 to Amend CMCO 7.28.100 Alternate Metering System
- 8. Action Items
 - 8.A. TABLED from 3/17/2025: Adopt Resolution No. 2025-14 and Ordinance No. 1055 Approving the Preliminary Plat and Rezoning for Fultonwood/Pulte Homes/PC #2024-21
 - 8.A.i. Ordinance No. 1055
 - 8.B. Adopt Resolution No. 2025-22 Approving the Preliminary Site & Building Plan for Beckman Coulter at 316 Lake Hazeltine Drive/CRB/PC #2025-05
 - 8.C. Transient Accommodation License - Chaska Lodging Management LLC - DBA TownSquare Place
 - 8.D. Public Hearing: Adopt Ordinance 2025-1059 Amending Chapter 5, Article 5.44 Sections 5.44.010 and 5.44.020 Alcoholic Beverages
- 9. Bills
 - 9.A. 4-21-2025 Accounts Payable Claims Roster
- 10. Other Business
 - 10.A. City Administrator's Report
 - 10.A.i. Biweekly Report 04/21/2025
- 11. Adjourn