



AGENDA  
CHASKA PLANNING COMMISSION  
CHASKA CITY HALL - COUNCIL CHAMBERS  
Wednesday, July 14, 2021  
7:00 PM

1. Call to Order
2. Roll Call
3. Adopt Agenda
4. Visitor Presentation
5. Approve Previous Meeting Minutes
  - 5.A. June 6, 2021 Planning Commission Minutes
6. Consent Items
  - 6.A. Recommend Approval of the Final Plat for Chaska Bluffs 2nd/DDK Construction/PC #2021-14
7. Action Items
8. Other Business
  - 8.A. Receive Other Meeting Minutes
    - 8.A.i. Receive the June 7, 2021 and June 21, 2021 draft Minutes of the City Council Meetings
9. Adjourn



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**CHASKA PLANNING COMMISSION  
MINUTES  
June 09, 2021**

1. Call to Order

Chair Dahlke called the meeting to order at 7:00 pm.

Chair Dahlke read aloud a statement explaining that due to the COVID-19 pandemic the Chaska Planning Commission met via electronic means. He explained how the public can still be involved in the meeting and join the discussion.

2. Roll Call

Roll call was taken. Members present: Commissioners Dahlke, Urbanski, Sailer, Lacey, Brass, Olson.

Members absent: Commissioner Rylee

Also present: Kevin Wright, Communications Manager; and, Liz Hanson, City Planner.

3. Adopt the Agenda

Motion by Commissioner Brass, second by Commissioner Urbanski, to adopt the agenda as presented.

Roll Call Vote: Ayes – all. Motion carried.

4. Visitor Presentation

There were no presentations.

5. Minutes

Motion by Commissioner Olson, second by Commissioner Sailer, to approve the minutes of the May 12, 2021 Planning Commission meeting, as presented.

Roll Call Vote: Ayes – all. Motion carried.

6. Consent Items

None.

Chair Dahlke noted that the previous item 7A: Review the Preliminary Site and Building Plan, Preliminary Plat and Rezoning for Hickory Street Apartments/Community Asset Development Group/PC #2021-11 has been postponed.

7.A. PUBLIC HEARING: Recommend Approval of the Zoning Ordinance Amendment (ZOA) PRD-44 (Chaska Points West 4<sup>th</sup>) to Allow Unenclosed Front Porches to Encroach into Front Setback/City of Chaska/PC #2021-12.

City Planner Liz Hanson presented the item to the Commission. The applicant is requesting approval of a ZOA to allow unenclosed porches to encroach into the Victoria Road setback up to 8 feet for the three lots in Chaska Points West 4<sup>th</sup> that front on Victoria Drive. Staff is recommending approval.

Chair Dahlke opened the public hearing at 7:12 p.m.

Jennifer Wagener, 731 Victoria Drive, stated that they are Lot 2 and they support this request and thinks it would look beautiful for all three homes to have an open sun porch and will be a very welcoming view.

Zach Perkins, 721 Victoria Drive, stated that he is at Lot 4 and asked that the City make this the final one that has a porch on it.

There being no additional public input, Chair Dahlke closed the public hearing at 7:15 p.m.

Motion by Commissioner Lacey, second by Commissioner Urbanski, to recommend to the City Council approval of the Zoning Ordinance Amendment (ZOA) PRD-44 (Chaska Points West 4<sup>th</sup>) to allow unenclosed front porches to encroach into front setback.

Roll Call Vote: Ayes – all. Motion carried.

8. Other Business

8.A. Receive Other Meeting Minutes

8. A.i Receive the April 13<sup>th</sup> Park Board Meeting Minutes.

8. A. ii Receive the May 3<sup>rd</sup> and draft May 17<sup>th</sup> 2021 Minutes of the City Council Meetings.

9. Adjourn

Motion by Commissioner Brass, second by Commissioner Urbanski, to adjourn the meeting at 7:18 pm.

Motion carried.

# REQUEST FOR ACTION

## CHASKA PLANNING COMMISSION

07/14/2021

**Subject:** Chaska Bluffs 2<sup>nd</sup> – Final Plat

**Applicant:** DDK Construction, Inc.

**Location:** North of County Road 44, north and east of the Harvest, west of Creek Road

**Case No.:** 2021-14

**Synopsis:** Applicant seeks to obtain approval of a concept plan for a 17-lot detached single family development on approximately 8 acres of land in the SW Chaska Growth Area

**Prepared By:** Elizabeth Hanson

**Staff Recommendation:** Motion to recommend approval to the City Council

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### **BACKGROUND**

In April 2016, the concept plan for the Traditions Phase II Development and the Klingelhutz land off of Harrow Cove were approved. In June and September of 2016, the Preliminary Plats and Rezoning were approved for the Traditions portion; final plats were approved for Club West 4<sup>th</sup> and Club West 6<sup>th</sup> Additions in late 2016 and early 2017 which encompassed the construction of a portion of Millstone Drive and the stubs for Deere Trail and Harrow Cove.

In December of 2017, the Preliminary Plat and Rezoning for Chaska Bluffs was approved, which is the area extending off of Harrow Cove. In March of 2018, the Final Plat for Chaska Bluffs was approved.

In February of 2020, the Concept Plan for Chaska Bluffs 2<sup>nd</sup> was approved. And in January 2021 the Preliminary Plat and Rezoning was approved.

### **Project Goals**

The applicant has provided the following goals for the development:

- Create 17 high value lots that take advantage of the unique setting and provide for a location for high end single family
- sites Preserve and utilize, as an amenity, the wooded bluff
- Comply with the 2016 master plan for the area
- Create an opportunity for custom home construction
- Assure that the site can be served by City sanitary sewer without the need for a lift station

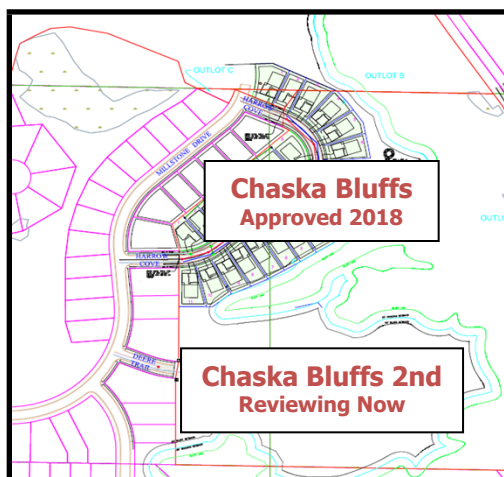
### **UPDATES SINCE PRELIMINARY PLAN**

Stormwater Ponding; the final plan reflects a slightly new stormwater pond layout. The Preliminary Plan showed the inclusion of only one pond (one on the south side). The Concept Plan showed two ponds (one on the north and south), and this final plan reflects a similar

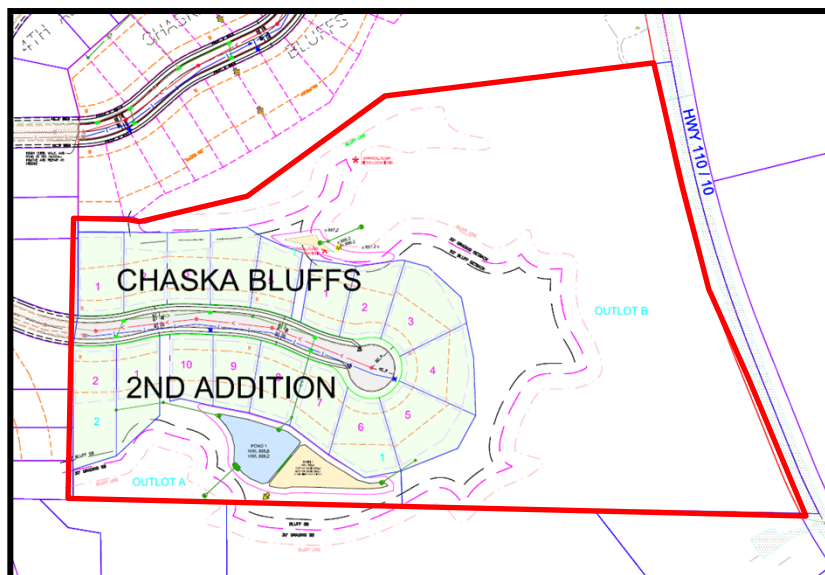
layout. The northerly pond has been changed to be an stormwater basin, which is located in an area that is severely compromised from existing erosion. The stormwater basin will help control the drainage in this area and mitigate the erosion issues present. Both maintenance accesses to each pond (north and south) will be in a City-owned outlot.

### **CURRENT PROPOSAL**

The final plan proposal for 17 lots for detached single-family are on approximately 22-acres of property is located north of County Road 44 and north and east of the existing Club West/Harvest neighborhood on Deere Trail. 22 acres is the total acreage of the project site, however, approximately only 8 acres are proposed to be developed/disturbed. The remaining acreage is proposed to be preserved in its natural state and dedicated to the City. Below is a map showing the orientation of Chaska Bluffs and Chaska Bluffs 2<sup>nd</sup>.



Below is a map showing the layout of the proposed Chaska Bluffs 2<sup>nd</sup> development; the red outline is the project area (~22 acres total). The green area is the proposed developed area (~6 acres), the rest is ponding (~2 acres), and wooded areas (~14 acres) proposed to be dedicated to the City.



**Adjacent properties**

The site is bound on the north by Chaska Bluffs and wooded bluff area, the east by a wooded bluff area and Creek Road, to the west by Traditions (The Harvest) development, and the south by wooded bluff area.

**Existing Conditions**

The project area is approximately 22 acres and located east of the Harvest neighborhood midway between Highway 212 to the west and downtown Chaska to the east and confined by Creek Road to the north and east. Deere Trail will be the sole point of entry into the development.

Approximately 4 of the 22 acres have been used as an active agricultural use and thus is open land. The remaining 18 acres consist of ravines and woodland areas with steep slopes located along the northern, southern and eastern boundaries of the property. 14 acres are encompassed by 18% wooded steep slope, which means it will be preserved by ordinance. Approximately 8 of the 22 acres are proposed for development.

Utilities are available to serve the site.

**Land Use**

The applicant is proposing 17 detached single family lots that are generally 85-100 feet wide. This is a little different with the existing neighborhoods to the north and west, which range from 60 feet wide lots (Chaska Bluffs; detached villas) to 65-70 foot wide lots (The Harvest). The acreage of the proposed lots range from 0.25 acres all the way up to 0.5 acres for the lots on the east side abutting the bluffs and wooded areas.

The area in question has been rezoned to Planned Residential Development (PRD-78). This is consistent with the SW Chaska Plan's guidance for this area.

**Layout**

The initial access to the property will be from Deere Trail to the west from the adjacent Club West/Harvest neighborhood. Deere Trail will be extended easterly and terminate into a cul de sac. Access to the main roadway system will be provided to the west of the site via Savanna Way. The layout of the local streets would then continue throughout the development to access the 17 lots.

Ravines and wooded steep bluffs exist on the north, south and east ends of the property, which in turn, provides a natural edge to the site. The layout of the development essentially follows and abuts these natural edges, with the exception of the east side which is pulled back a ways from the bluff edge to preserve an area of trees.

**Transportation/ROW/Construction Traffic**

Deere Trail is planned to be extended easterly to provide access to the 17 lots; approximately 665 feet in length. The developer has noted that the addition of 17 lots should not create a negative impact on the existing infrastructure or traffic.

Right of Way (ROW) widths will have to be consistent with City standards and approved by the City Engineer.

Construction traffic will be required to come off Savanna Way from the west. The travel path through the existing Harvest development will have to be coordinated and approved by the City Engineer as well.

### **Setbacks**

A 50 foot building and 30 foot no grade/no mow setback will apply to lots that abut wooded steep slopes. All lots have been revised so that they do not encroach into the 30 foot no grade/no mow setback. This makes it easier for the City and property owner to discern what can and cannot be done within their own property lines. A 30 foot front yard setback, 30 foot rear yard setback, and 10 foot house/7 foot garage side yard setback will be required for each lot.

### **Architecture**

One of the design principles of the SW Chaska Plan is that the area needs to "contain diversity in land uses, building types, building sizes, building prices, and styles of ownership". The type of housing proposed are larger, custom-home lots. This type of housing was chosen as a way to provide more housing diversity to the area, as well as be more sensitive to the natural character of the site. This type of housing has only been offered in one other area in SW Chaska off of Red Cedar Way, and there are only 7 lots provided.

At this time it is anticipated that DDK Construction will be the prime builder for these lots. However, the developer has noted that there could be possibility in selling some lots to other custom builders. They propose that these lots will all be custom build.

These homes will have to meet the City's anti-monotony regulations (Section 9.24) as it relates to design, materials, window trim, etc.

### **Open Space/Trails/Sidewalks**

The small neighborhood will include pond maintenance access on the south side of the site. This pond access will also allow residents to have access to the bluff areas that surround the development. Trails are not proposed as a part of this development.

Sidewalks are provided on both sides of the streets per City policy.

### **Tree Preservation & Landscaping**

Approximately 18 (14 of which are 18% wooded steep slope) acres of the site is wooded; the remaining 4 acres is open land as it was previously used for agricultural purposes. Only 8 acres are proposed to be developed, which includes the 4 acres of agricultural land and 4 of the wooded land uninhibited by 18% wooded steep slope. The applicant provided a tree survey in their preliminary submittal showing the significant trees on site, which are trees of 12 inch caliper or more.

Boulevard trees will also be required along the street of this development. The boulevard area is between the street curb and sidewalk.

### *Staff Analysis/Recommendation*

The tree plan and tree inventory provided indicates that some of the trees are planned to be removed as a part of this project. Staff analyzed the tree inventory during the preliminary and it was concluded that approximately 58 significant trees (12 inch caliper or more) will be removed as a part of this development. The majority of those trees are cottonwoods, box elders, and aspens. 12 of those are oaks, which average at 15 inch calipers. The developer has pulled the development back from the easterly edge of the bluff line to preserve a large area of trees that were otherwise not protected by ordinance; there are approximately 85 saved trees in this area. This area includes a majority of red oaks (44 of them). In staff's opinion the developer has provided a plan that prioritizes the more significant areas of the site, which will be along the perimeter of the site and in the rear of the lots. There are no trees planned to be preserved in the front or side yards of these lots as there were no unique clusters identified in such areas.

The preserved trees fall outside the proposed property lines of the lots. The developer plans to dedicate the bluff areas to the City, as well as the preserved wooded areas outside of the proposed lots (Outlot B).

### **Dump Areas**

As noted during the Concept Plan and Preliminary Plan there are two dump areas that have been found in the bluffs. This is not uncommon in the natural areas of the City but when they are found and attached with a development then they are required to be cleaned up. The developer has stated in their narrative that these areas will be corrected. A remediation plan was submitted for the preliminary plan, which concludes that these areas have not and will not contaminate the natural area. The developer will be required to clean these dump areas prior to a grading permit being released.

### **Wooded Steep Slope**

The site plan has identified an area on the north side of the property where erosion has occurred over the years and a repair is planned to secure and protect the area which falls within the steep slope buffer. This portion of property, since it is proposed to become City owned, will need to be further evaluated with the final construction plans with the developer and the project engineer to determine the appropriate repair. The final plans show the inclusion of an stormwater basin, which will help mitigate the issues present. The developer will need to continue working with the City on the proper treatment of this area.

### **Stormwater**

Two stormwater areas are proposed within the development; one larger pond on the south side and one stormwater basin on the north. Maintenance access is proposed to this pond through the side yards of Lot 10, Block 2 and Lot 1, Block 3. This maintenance access is within the same outlot that encompasses the pond, which was required by staff in the concept plan.

Stormwater ponding will be required to meet City, Carver County WMO, and any other applicable agency standards.

### **Utilities**

Sewer and water utilities are available near the western limits of the site off of Deere Trail. Minor extensions will need to be provided to service the proposed neighborhood.

### **Development Costs (Infrastructure Improvements)**

The Heights of Chaska has a number of area-wide development cost such as:

- Arterial Road Network
- Collector Roads
- Storm Sewer
- Parks
- Interchange (Zone of Influence)

Prior to final platting, the developer will need to work with Staff to determine which of these are applicable and what those fees will be. It should be noted that no parks are proposed as a part of this development, and therefore, park fees will be collected as opposed to land dedication.

### **Final Plat**

The request this evening is for preliminary plat of 17 single-family lots. There are two outlots proposed and their disposition is as follows:

- Outlot A: stormwater pond to be owned by the City of Chaska
- Outlot B: wooded steep slopes and tree preservation to be owned by the City of Chaska

### **PLANNING COMMISSION ACTION REQUESTED**

**Motion to recommend to City Council approval of the Chaska Bluffs 2<sup>nd</sup> Final Plat for a 17-lot subdivision on the Klingelhutz property in the SW Chaska Growth Area, subject to the following conditions:**

- 1. Approvals shall be based on the following graphic exhibits:**
  - a. Phase I Environmental Assessment (pgs 1-105), prepared by Vieau Associates, Inc., dated June 4, 2018**
  - b. Title Sheet, prepared by Sathre-Bergquist, Inc., dated December 1, 2020 and revised June 28, 2021**
  - c. Final Street Plan, prepared by Sathre-Bergquist, Inc., dated December 1, 2020 and revised June 28, 2021**
  - d. Final Sewer and Watermain Plan, prepared by Sathre-Bergquist, Inc., dated December 1, 2020 and revised June 28, 2021**
  - e. Final Storm Sewer Plan (pgs 4-5A), prepared by Sathre-Bergquist, Inc., dated December 1, 2020 and revised June 28, 2021**
  - f. Final Grading Plan, prepared by Sathre-Bergquist, Inc., dated December 1, 2020 and revised June 28, 2021**
  - g. Final Grading Plan – Rear Drintile Berm, prepared by Sathre-Bergquist, Inc., dated December 1, 2020 and revised June 28, 2021**
  - h. Final Erosion Control Plan, prepared by Sathre-Bergquist, Inc., dated December 1, 2020 and revised June 28, 2021**
  - i. Topsoil Plan, prepared by Sathre-Bergquist, Inc., dated December 1, 2020 and revised June 28, 2021**
  - j. City Detail Plates (pgs 9-11), prepared by Sathre-Bergquist, Inc., dated December 1, 2020 and prepared by Sathre-Bergquist, Inc., dated December 1, 2020 and revised June 28, 2021**



- k. Chaska Bluffs 2<sup>nd</sup> Addition Tree Survey, prepared by Sathre-Bergquist, Inc., dated December 30, 2020**
- l. Final Landscape Plan, prepared by Sathre-Bergquist, Inc., dated December 31, 2020**



## City of Chaska Memorandum

**To:** Planning Commission  
**From:** Matt Clark, City Engineer  
**Date:** July 8, 2021  
**Subject:** Chaska Bluffs Phase 2 Final Plat

Street and Utility improvements are consistent with the layout considered with the concept plan and preliminary plan. Construction access will need to be directed and adhere to the new City collector road Savanna Way. Staff is recommending the Developer engage in discussions with the HOA and neighborhood of how construction access will be restricted for all development and home building construction activities.

A change from the preliminary plan now considers two stormwater ponds/areas that will satisfy the development; one larger pond on the south side and one smaller basin on the north side. The site plans have been reviewed and now address the erosion concerns and drainage repairs that were identified over the property to secure and protect the area which falls within the steep slope buffer. Grading is planned to occur over the entire site and like all developments, a storm water management plan is required and will need to meet the Cities, Carver County WMO, and other applicable agency requirements.

# CHASKA BLUFFS 2ND ADDITION

PLAT FILE NO.

C.R. DOC. NO.

KNOW ALL PERSONS BY THESE PRESENTS: That DDK Construction, Inc., a Minnesota Corporation, fee owner of the following described property situated in the State of Minnesota, County of Carver, to wit:

Outlot A, CHASKA BLUFFS, Carver County, Minnesota.

Has caused the same to be surveyed and platted as CHASKA BLUFFS 2ND ADDITION and does hereby dedicate to the public for public use forever the public ways and drainage and utility easements, as created herewith.

In witness whereof said DDK Construction, Inc., a Minnesota Corporation, has caused these presents to be signed by its proper officer this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

DDK Construction, Inc.

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Durene D. Klingelhutz, President

STATE OF MINNESOTA  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by Durene D. Klingelutz, President of DDK Construction, Inc., a Minnesota corporation, on behalf of the corporation.

Notary Public, \_\_\_\_\_ County, Minnesota

Notary Printed Name

My Commission Expires, \_\_\_\_\_

### SURVEYOR'S CERTIFICATE

I, Daniel L. Schmidt, do hereby certify that this plat was prepared by me or under my direct supervision, that I am a duly licensed land surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been or will be correctly set within one year as indicated on the plat; that all water boundaries and wet lands as defined in Minnesota Statutes, Section 505.01, Subdivision 3 existing as of the date of this certification are shown and labeled on this plat; and that all public ways are shown and labeled on the plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Daniel L. Schmidt, Licensed Land Surveyor  
Minnesota License No. 26147

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by Daniel L. Schmidt, Professional Land Surveyor, Minnesota License No. 26147.

Notary Public, \_\_\_\_\_ County, Minnesota

Notary Printed Name \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

## CHASKA, MINNESOTA

This plat of CHASKA BLUFFS 2ND ADDITION was approved by the City Council of the City of Chaska, Minnesota at a regular meeting held this \_\_\_\_\_ day of \_\_\_\_\_, 2021, and is in compliance with the provisions of Minnesota Statutes Section 505.03, Subdivision 2.

## CITY COUNCIL OF THE CITY OF CHASKA, MINNESOTA

By: \_\_\_\_\_, Mayor

By: \_\_\_\_\_, City Clerk

COUNTY SURVEYOR,

Carver County, Minnesota

Pursuant to Chapter 395, Minnesota Laws of 1971, this plat has been approved this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Brian Praske, Carver County Surveyor

By: \_\_\_\_\_

## COUNTY AUDITOR

Carver County, Minnesota,

I hereby certify that taxes payable in \_\_\_\_\_ and prior years have been paid for land described on this plat. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Crystal Campos, County Auditor

By: \_\_\_\_\_

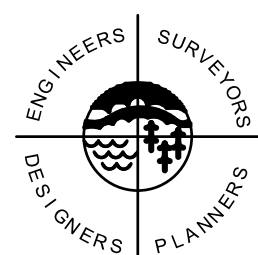
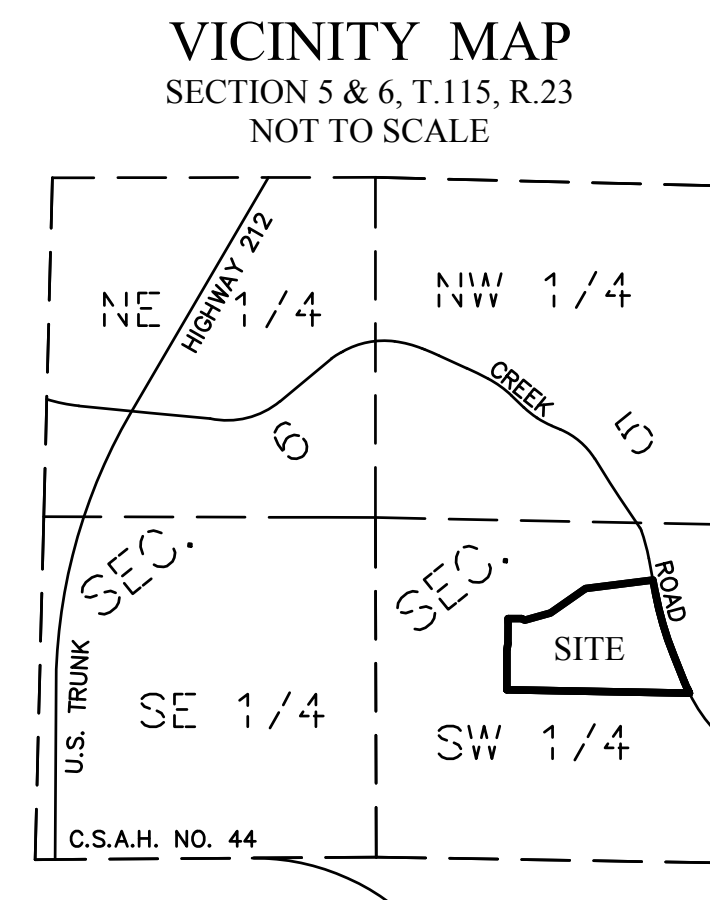
## COUNTY RECORDER

Carver County, Minnesota

I hereby certify that this plat of CHASKA BLUFFS 2ND ADDITION was filed this \_\_\_\_\_ day of \_\_\_\_\_, 2021, at \_\_\_\_ o'clock \_\_\_\_ M. as Document No. \_\_\_\_\_.

Kaaren Lewis, County Recorder

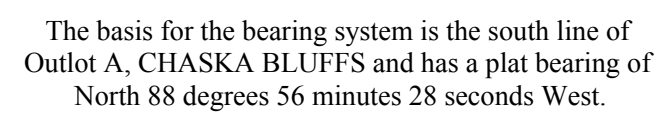
By: \_\_\_\_\_



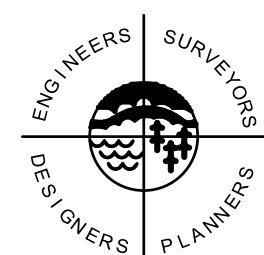
SATHRE-BERGQUIST, INC.



|               |
|---------------|
| PLAT FILE NO. |
| C.R. DOC. NO. |



- 
- The map displays a complex land survey with several key features and boundary measurements:
- OUTLOT B:** A large area defined by a boundary with bearings and distances such as N82°51'53"E 530.86, S10°43'09"E 102.09, and S22°53'03"E 230.68. It includes a note: "DRAINAGE AND UTILITY EASEMENT OVER ALL OF OUTLOT B".
  - CHASKA BLUFFS:** A central area with a boundary line N55°01'48"E 333.93.
  - WETLAND:** A small area labeled "WETLAND" near the top right.
  - CREEK ROAD:** A road with a bearing of S10°43'09"E 102.09 and a curve with R=2583.00.
  - INSET A:** A detailed view of a specific section of the property, showing bearings like N89°52'16"W 107.84 and N74°33'07"E 209.36, and a note "SEE SHEET 3 OF 3 SHEETS".
  - Other Labels:** "CLUB WEST 2ND ADDITION", "KUSKE ESTATES", "UNPLATTED", "MILLSTONE DRIVE", "PAINTED SKY TRL.", "DEERE TRAIL", "HARROW COVE", "ATTH ADDITION", "CHASKA", "BLUFFS", "CREEK ROAD", "WETLAND", "OUTLOT A", "OUTLOT B", "CLUB WEST 2ND ADDITION", "KUSKE ESTATES", "UNPLATTED".



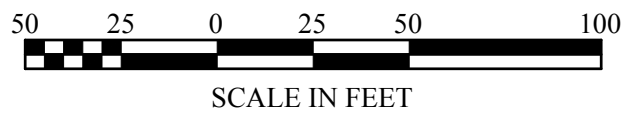
6.A. Recommend Approval of the Final  
Page 10 of 26



# CHASKA BLUFFS 2ND ADDITION

PLAT FILE NO.

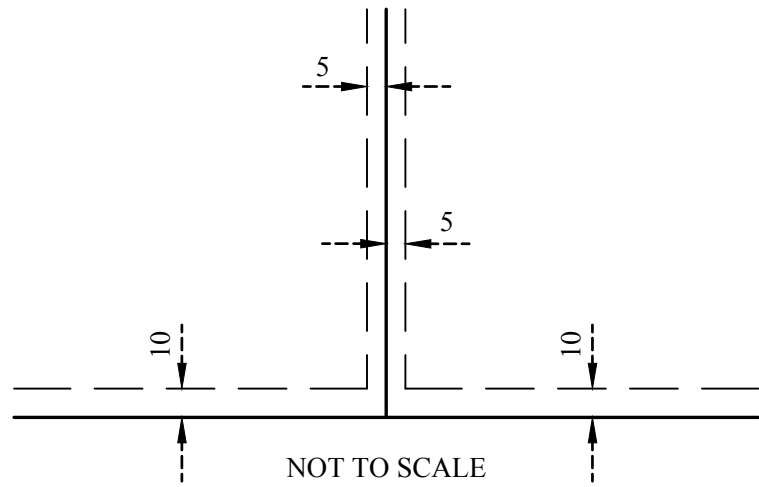
C.R. DOC. NO.



The basis for the bearing system is the south line of Outlot A, CHASKA BLUFFS and has a plat bearing of North 88 degrees 56 minutes 28 seconds West.

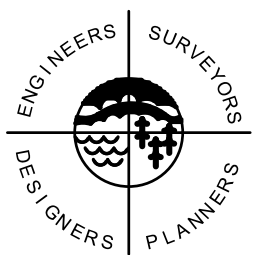
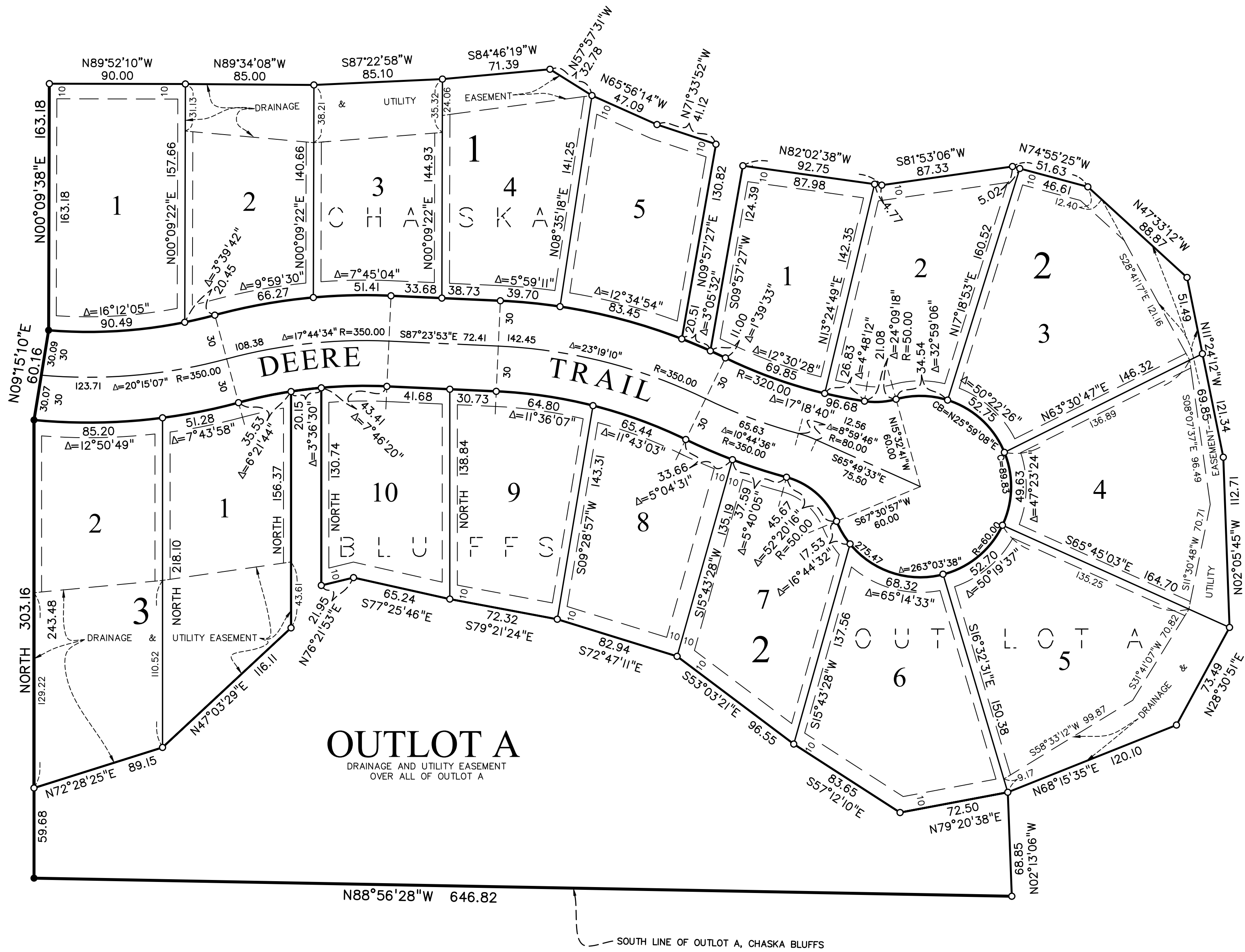
- Denotes a 1/2 inch by 14 inch iron pipe set and marked by License No. 26147.
- Denotes a found Iron Monument.

DRAINAGE AND UTILITY EASEMENTS ARE SHOWN THUS:



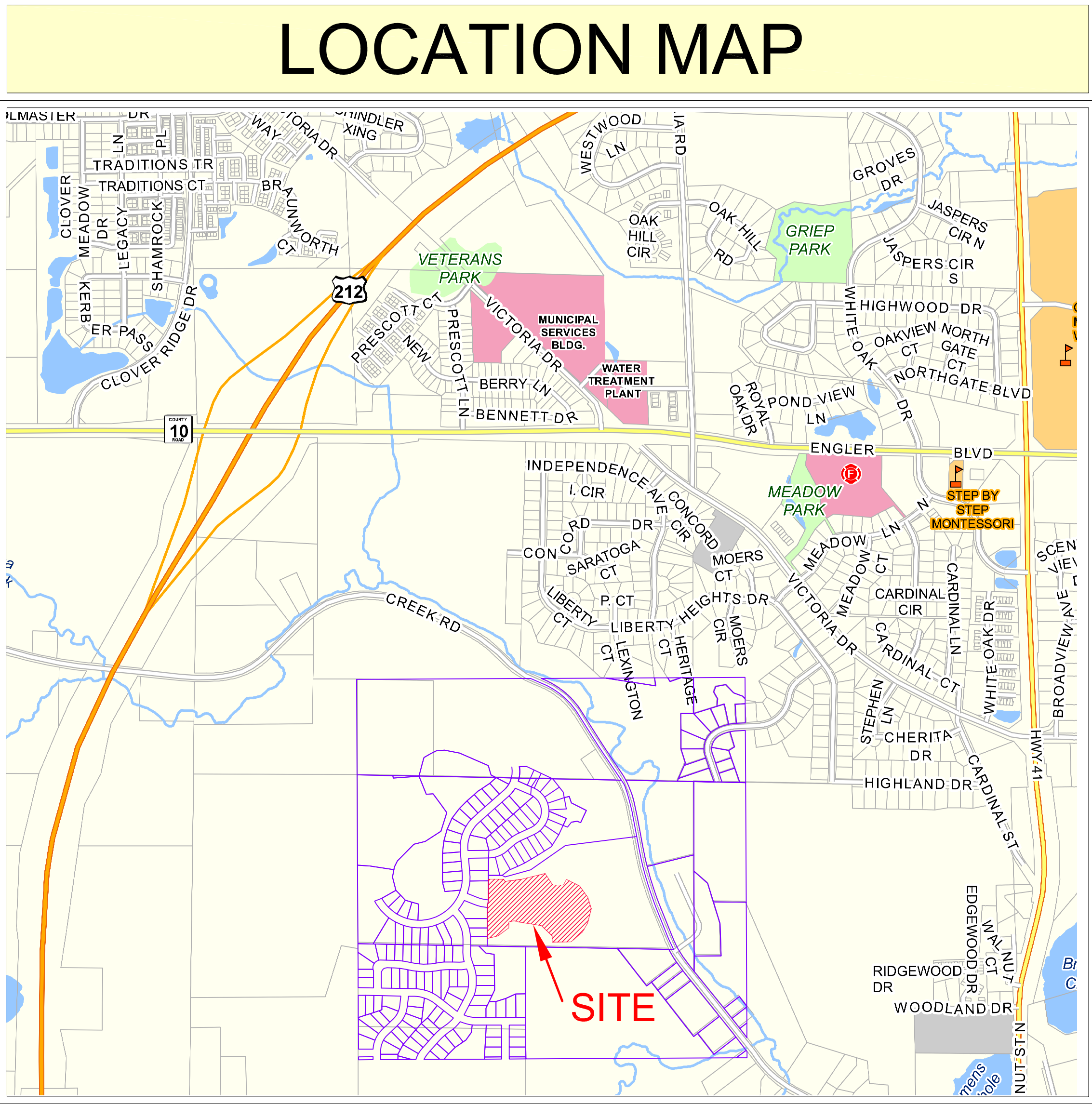
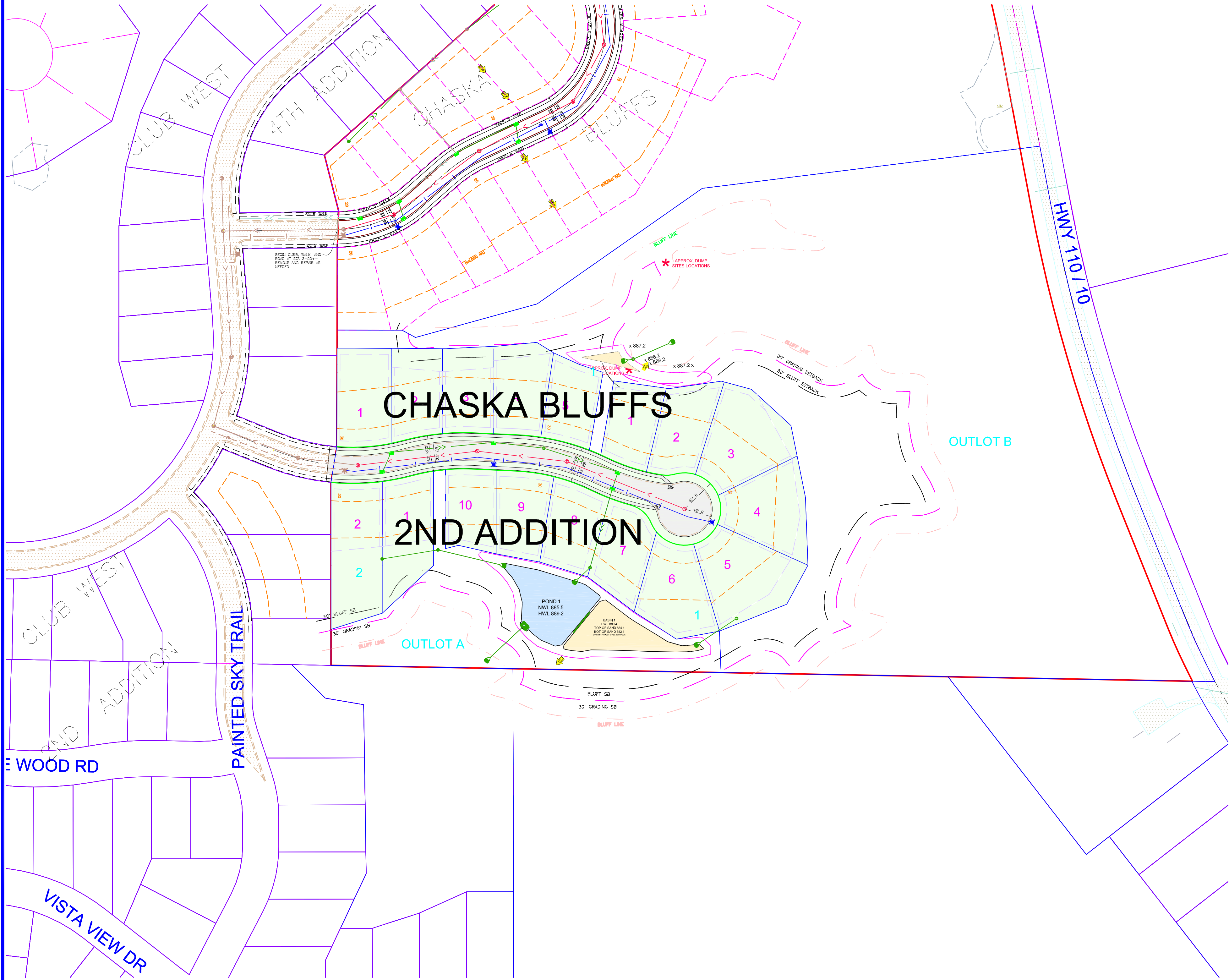
Being 5 feet in width and adjoining lot lines, unless otherwise indicated, and 10 feet in width and adjoining right of way lines, unless otherwise indicated, as shown on the plat.

## INSET A



SATHRE-BERGQUIST, INC.





SITE DATA

LOT STANDARDS

EXISTING ZONING: O - Open Development

PROPOSED ZONING: R-1

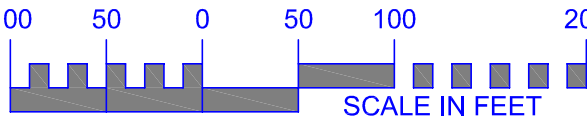
SINGLE FAMILY LOTS  
MIN. FRONT SETBACK = 30'  
MIN. SIDE YARD SETBACK = 10.0' / 10.0'  
REAR YARD SETBACK = 20' DUE TO BLUFF SETBACK

LOT COUNT

2ND ADDITION - 17

SHEET INDEX TABLE

| SHEET | Description                    |
|-------|--------------------------------|
| 1     | Title Sheet                    |
| 2     | Final Street Plan              |
| 3     | Final Sewer and Watermain Plan |
| 4,5   | Final Storm Plan               |
| 6     | Final Grading Plan             |
| 7     | Final Erosion Control Plan     |
| 8     | Topsoil Plan                   |
| 9-11  | City Details                   |



EXISTING UTILITIES SHOWN ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ANY AND ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES ARISING OUT OF HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL EXISTING UTILITIES.

PREPARED BY

ENGINEER  
[SATHRE-BERGQUIST, INC.](#)  
150 SOUTH BROADWAY  
WAYZATA, MINNESOTA 55391  
PHONE: (952) 476-6000  
FAX: (952) 476-0104  
CONTACT: DANIEL L. SCHMIDT  
EMAIL: SCHMIDT@SATHRE.COM

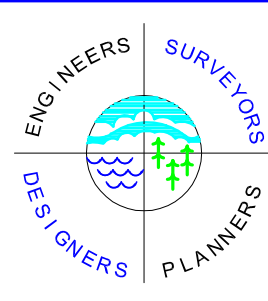
PREPARED FOR

DEVELOPER  
[DDK CONSTRUCTION, INC.](#)  
2970 Chaska Blvd.  
CHASKA, MN 55318  
CONTACT: DAVE POKORNEY  
PHONE: (612) 703-5709  
EMAIL: DAVEPOKORNEY@GMAIL.COM

| DRAWING NAME | NO. | BY  | DATE       | REVISIONS                   |
|--------------|-----|-----|------------|-----------------------------|
| CB 2ND ADD   | 06  | MJV | 2/02/2021  | SWMP REVISIONS              |
| DRAWN BY     | 07  | MJV | 2/17/2021  | CITY COMMENT REVISIONS      |
| CHECKED BY   | 08  | DLS | 05/19/2021 | RIP RAP DESIGN              |
| DLS          | 09  | DLS | 06/17/2021 | CITY COMMENT REVISIONS      |
| DATE         | 10  | DLS | 06/23/2021 | WMO COMMENTS                |
| 12/01/20     | 11  | DLS | 06/28/2021 | WMO, STANTEC, CITY COMMENTS |

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*Daniel L. Schmidt*  
Daniel L. Schmidt, P.E.  
Date: 12/01/20 Lic. No. 26147



**SATHRE-BERGQUIST, INC.**  
150 SOUTH BROADWAY WAYZATA, MN. 55391 (952) 476-6000

CITY PROJECT NO.

**CHASKA,  
MINNESOTA**

TITLE SHEET

**CHASKA BLUFFS 2ND ADDITION**  
**DDK CONSTRUCTION, INC.**

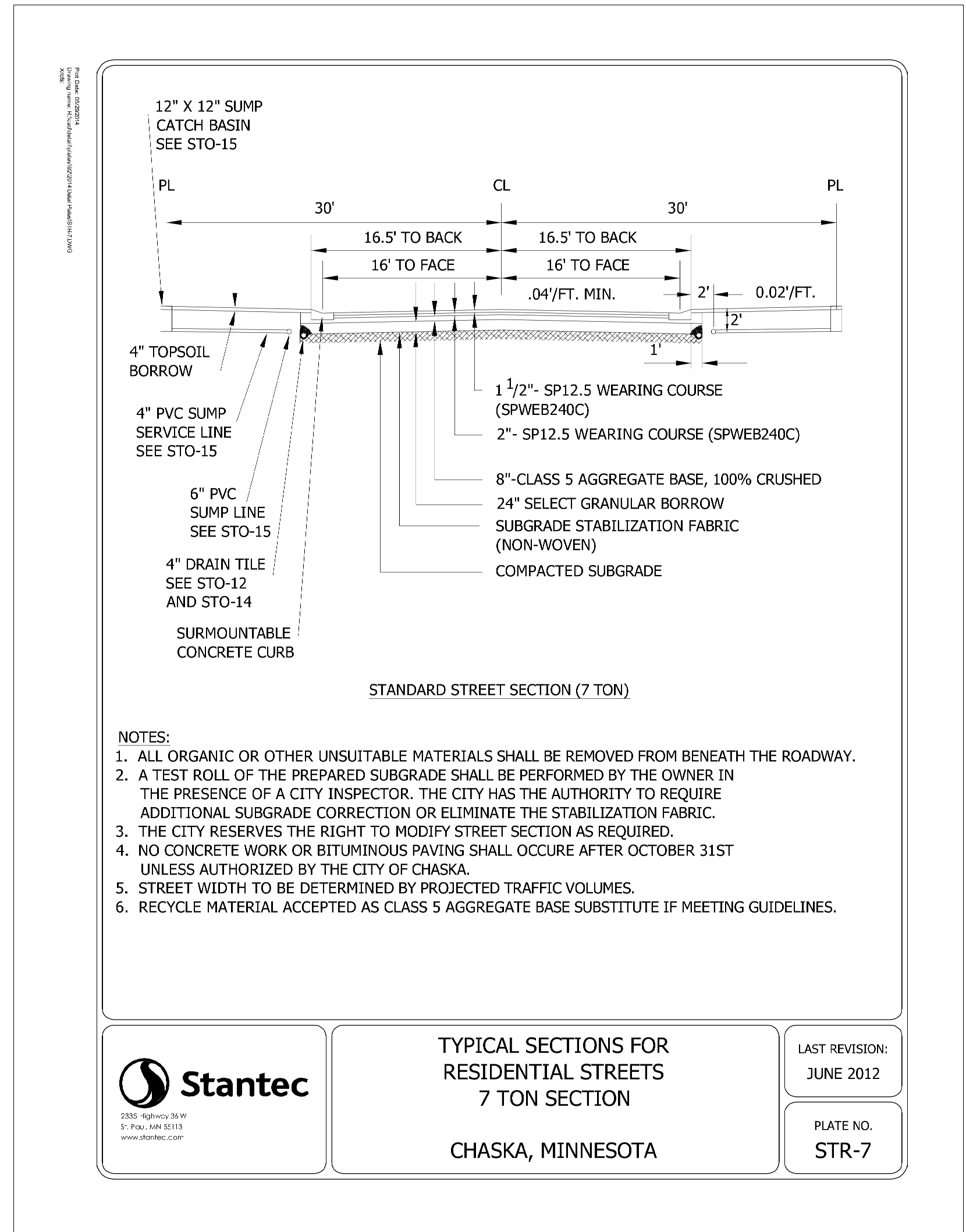
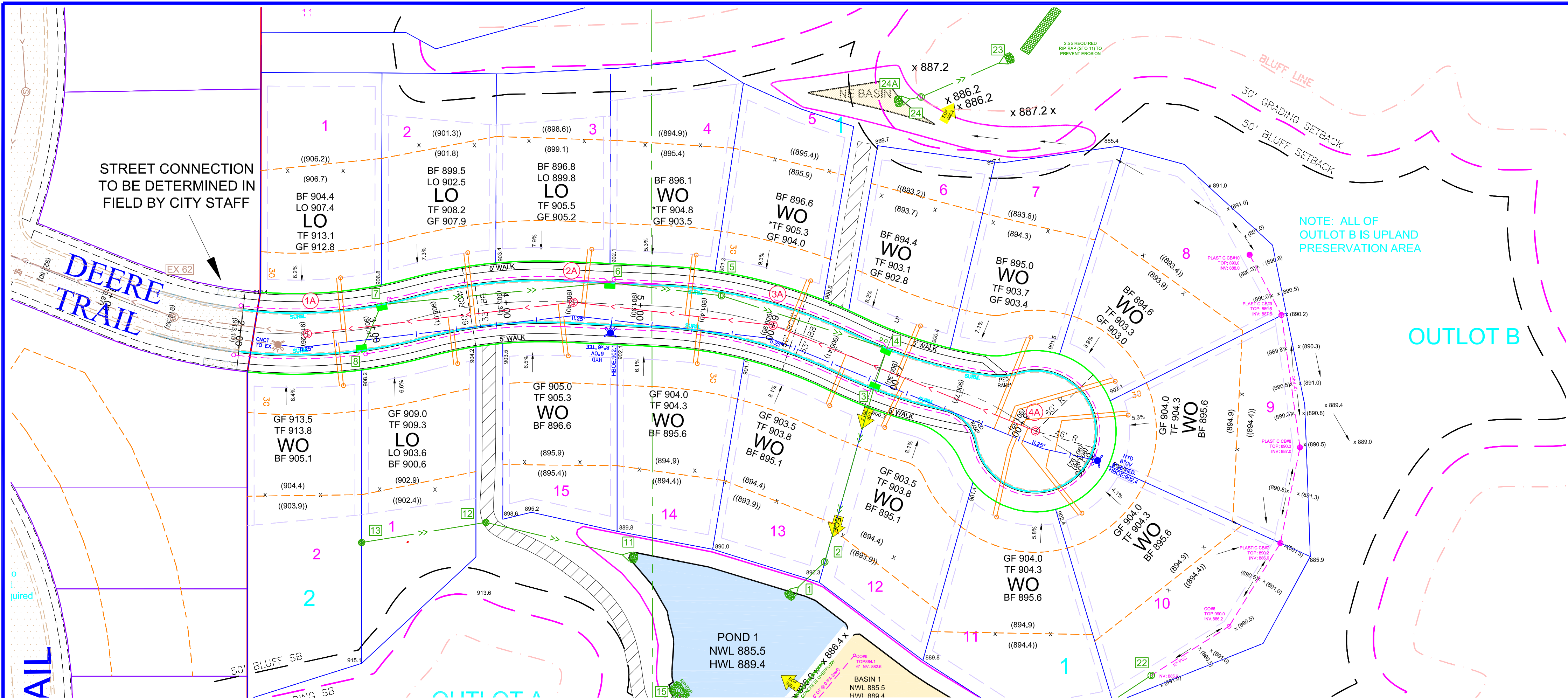
FILE NO.

19000-072-200

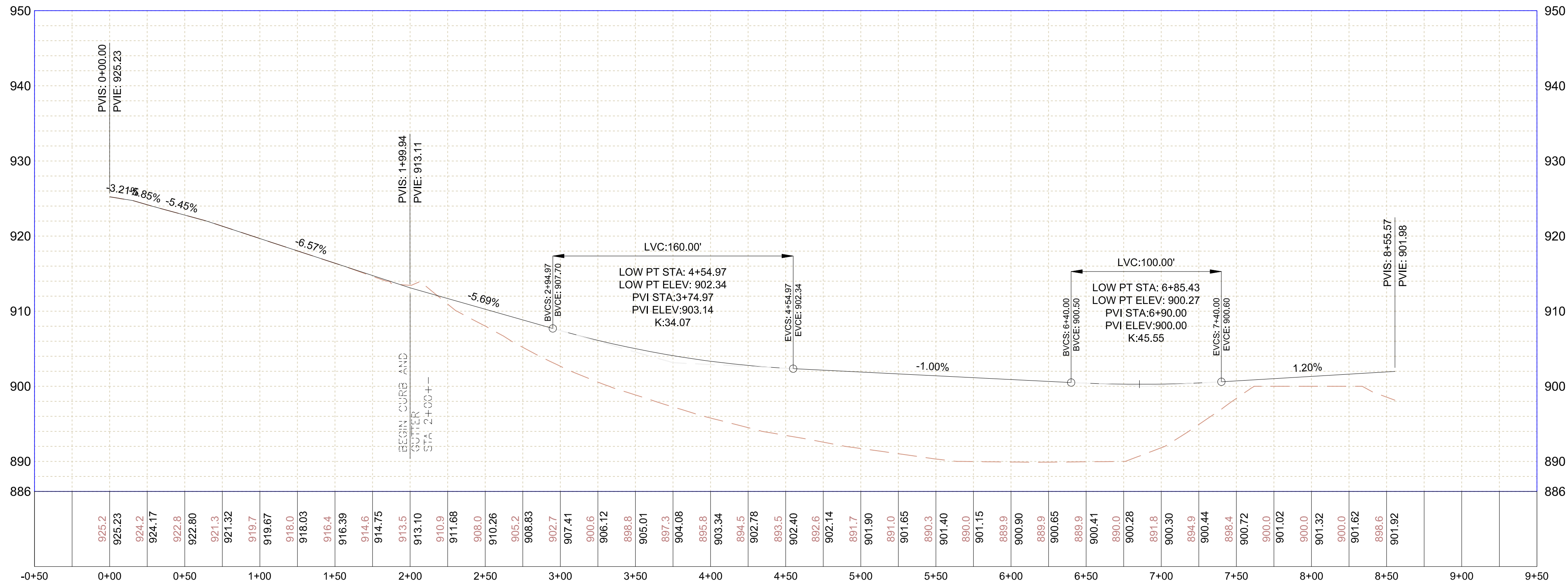
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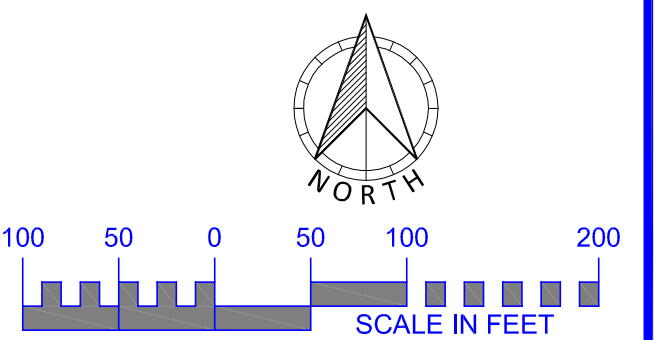
## DEERE TRAIL



### STREET NOTES:

- ALL PUBLIC STREETS ARE 33' BB UNLESS OTHERWISE NOTED. CURB DIMENSIONS ARE BACK TO BACK. ALL CURB IS SURMOUNTABLE EXCEPT CATCH BASIN TRANSITIONS.
- SEE DETAILS STR-1 TO STR-17 FOR STREET DESIGN STANDARDS.
- ALL SIDEWALKS SHALL BE 4". PEDESTRIAN RAMPS ARE REQUIRED IN THIS PHASE OF CONSTRUCTION (SEE DETAIL STR-11).
- ALL STORM SEWER STRUCTURES SHALL BE EXPOSED DURING STRING LINE OF CURB TO ENSURE PROPER FIT WITH CONCRETE RINGS.
- PLACE BARRICADES AT THE END OF TEMPORARY NO THROUGH STREETS AND UNUSED COMMERCIAL DRIVEWAYS, 10' BACK FROM THE END OF THE SURFACE. INSTALL TWO TYPE III BARRICADES SIDE BY SIDE TO CLOSE OFF THE FULL WIDTH OF THE STREET OR DRIVE OPENING.
- CONTINUOUS 4" PVC DRAIN TILE IN ROADBED AT SUBGRADE PER CITY STANDARDS (SEE DETAILS STR-7, STO-12 & STO-14).

EXISTING UTILITIES SHOWN ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ANY AND ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES ARISING OUT OF HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL EXISTING UTILITIES.



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| MJV          | 08  | DLS | 05/19/2021 | RIP RAP DESIGN              |
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| 12/01/20     |     |     |            |                             |

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*Daniel L. Schmidt*

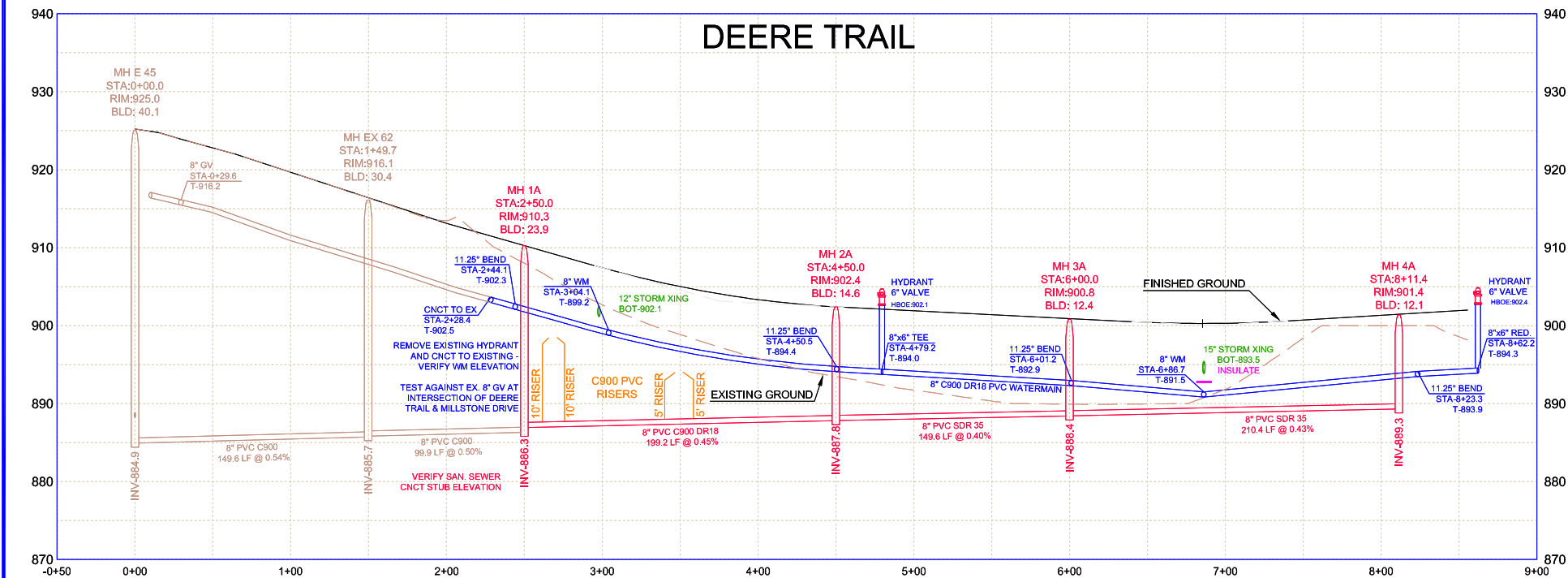
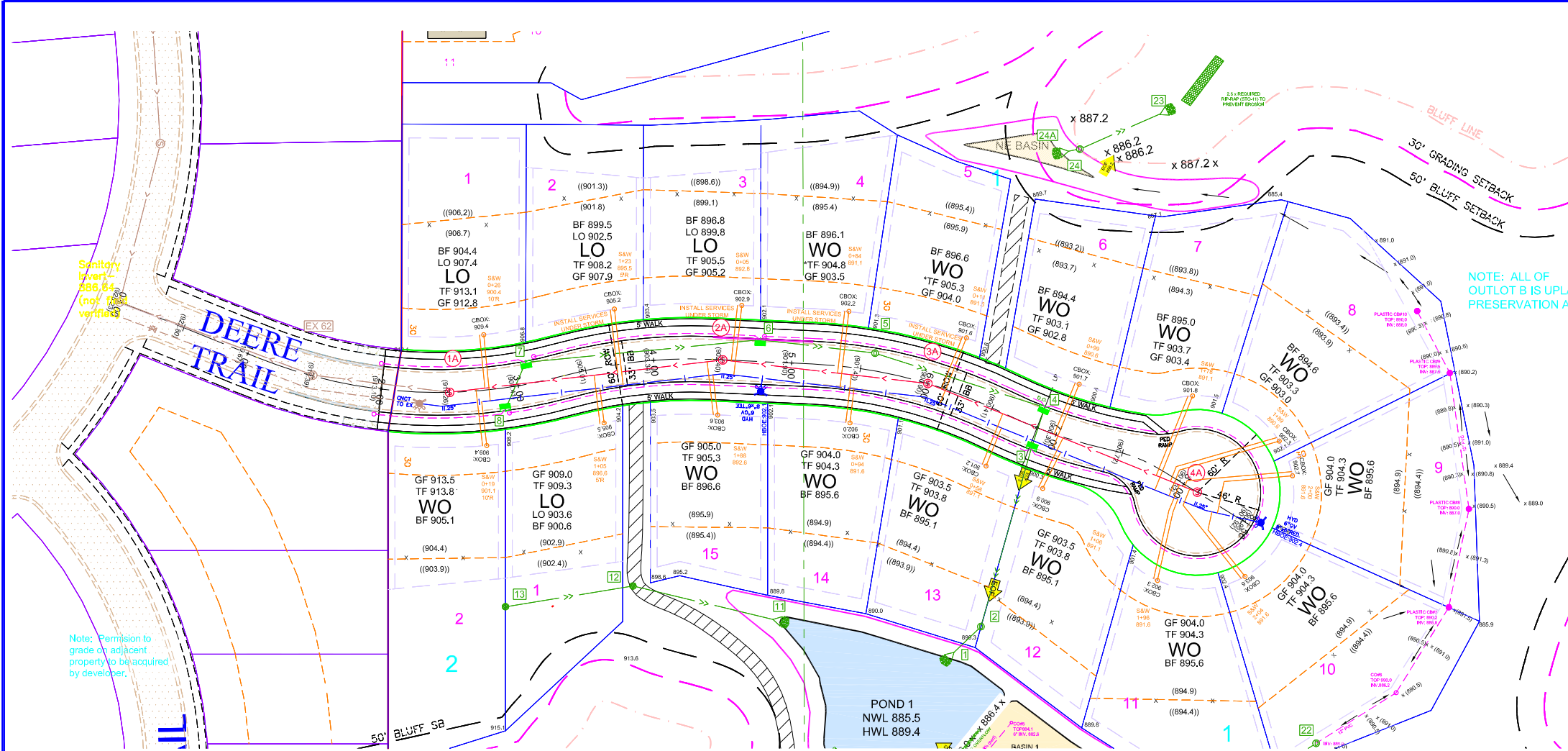
Daniel L. Schmidt, P.E.  
Date: 12/01/20 Lic. No. 26147

ENGINEERS  
SURVEYORS  
DESIGNERS  
PLANNERS

**SATHRE-BERGQUIST, INC.**  
150 SOUTH BROADWAY WAYZATA, MN. 55391 (952) 476-6000

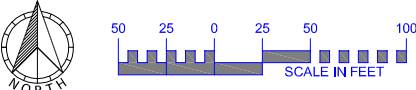
| CITY PROJECT NO.                  | FILE NO.      |
|-----------------------------------|---------------|
| ---                               | 19000-072-200 |
| <b>CHASKA, MINNESOTA</b>          | <b>2</b>      |
| <b>FINAL STREET PLAN</b>          | <b>11</b>     |
| <b>CHASKA BLUFFS 2ND ADDITION</b> |               |
| <b>DDK CONSTRUCTION, INC.</b>     |               |





- SANITARY SEWER AND WATERMAIN NOTES:**
- ALL SANITARY SEWER SERVICES SHALL BE SCHEDULE 40.
  - REFER TO DETAIL SHEETS TO SEE STRUCTURE DETAILS.
  - AFTER FILTRATION BASINS ARE EXCAVATED DO NOT DRIVE ON OR STORE MATERIALS IN THAT AREA.
  - ALL HYDRANT BENCHMARKS ARE TOP NUT OF HYDRANT.
  - WYE LOCATIONS TO BE SUPPLIED & VERIFIED BY CONTRACTORS. WYE STATIONING IS CALCULATED FROM THE DOWN STREAM MANHOLES.
  - ALL TIES AND DISTANCES ARE TO THE CENTER OF SURFACE STRUCTURES.
  - ALL HYDRANTS AND HYDRANT GATE VALVES ARE RESTRAINED AND TIED BACK TO THE WATERMAIN TEE BY MEANS OF APPROVED MEGALUGS UNLESS OTHERWISE NOTED. SEE DETAIL.
  - ALL SEWER SERVICES ARE LOCATED 3 FEET DOWNSTREAM OF WATER SERVICES IF SEWER AND WATER ARE IN THE SAME TRENCH.
  - ALL SEWER AND WATER SERVICES ARE EXTENDED 10 FEET BEYOND THE PROPERTY LINE UNLESS OTHERWISE NOTED.
  - ALL VALVES ON THE WATERMAIN FOR THIS PROJECT SHALL BE GATE VALVES. NO BUTTERFLY VALVES SHALL BE USED ON THE WATERMAIN FOR THIS PROJECT.
  - THE CITY OF CHASKA'S CURRENT "ENGINEERING GUIDELINES" AND "SPECIFICATIONS" SHALL GOVERN.
  - INSTALL HYDRANTS 5' BEHIND CURB (TYPICAL).
  - POLY WRAP ALL HYDRANT BARRELS  
ii) BAG ALL HYDRANTS UNTIL THEY ARE TESTED AND PUT IN SERVICE.
  - ALL 4"-12" WATERMAIN SHALL BE PVC C900 (DR25).
  - MECHANICAL BALLS SHALL BE INSTALLED IN SANITARY SEWER AT CONNECTON POINTS FOLLOWING INSTALLATION OF PIPE TO PROTECT EXISTING LINES FROM DEBRIS, & SEDIMENT INFILTRATION. BALLS SHALL REMAIN UNTIL LINES ARE TELEVIEWED & ACCEPTED BY THE CITY.
  - THE CONTRACTOR SHALL CONTACT THE SEWER AND WATER DEPARTMENT AT LEAST 48 HOURS PRIOR TO ANY PUBLIC SEWER/WATERMAIN CONNECTION.
  - ALL SANITARY SEWER MANHOLE ADJUSTING RINGS INSTALLATIONS SHALL HAVE POLYMER III BARRIERS BY "STRIKE PRODUCTS" OR APPROVED EQUAL INSTALLED.
  - CONCRETE ADJUSTING RINGS SHALL BE USED ON ALL MANHOLES AND CATCH BASINS.
  - ALL BELOW GRADE BOLTS SHALL BE INSTALLED AS PER CITY OF CHASKA DETAIL PLATES.
  - RESTRAIN VERTICAL BENDS WITH STAINLESS STEEL TIE RODS PER CITY SPECIFICATION.
  - WATER SERVICES SHALL BE 1" IPS POLYETHYLENE PIPE, SANITARY SERVICES SHALL BE 4" SCH 40 PVC.
  - ALL MANHOLE EXTERIORS SHALL BE COATED WITH BITUMINOUS AS PER CITY DETAIL PLATE.
  - REMOVE STUB HYDRANTS AND PLACE NEAR STREET. CITY OF CHASKA WILL PICK UP.

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|--------------|-----|-----|------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------|------------------------|----------------------|----------------------------------------------------------------------------------------|--------------------------------------|
| CB 2ND ADD   | 06  | MJV | 2/02/2021  | SWMP REVISIONS              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                            |                                    |                                                                                |                        |                      |                                                                                        |                                      |
| DRAWN BY     | 07  | MJV | 2/17/2021  | CITY COMMENT REVISIONS      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                            |                                    |                                                                                |                        |                      |                                                                                        |                                      |
| CHECKED BY   | 08  | DLS | 05/19/2021 | RIP RAP DESIGN              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                            |                                    |                                                                                |                        |                      |                                                                                        |                                      |
| DATE         | 09  | DLS | 06/17/2021 | CITY COMMENT REVISIONS      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                            |                                    |                                                                                |                        |                      |                                                                                        |                                      |
|              | 11  | DLS | 06/28/2021 | WMO, STANTEC, CITY COMMENTS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                            |                                    |                                                                                |                        |                      |                                                                                        |                                      |

6.A. Recommend Approval of the Final...

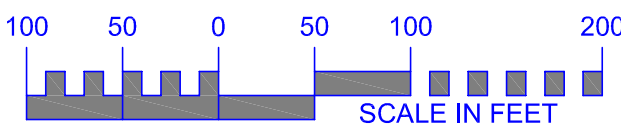


1. 4" RIGID PVC PERFORATED DRAINTILE SHALL BE INSTALLED ONE FOOT BEHIND THE BACK OF THE CURB. SEE CITY OF CHASKA DETAIL PLATE FOR BEDDING REQUIREMENTS.
2. TIE THE LAST 3 PIPE JOINTS TO FLARED END SECTIONS (TYPICAL). SEE CITY OF CHASKA DETAIL PLATE.
3. TRASH GUARDS SHALL BE PLACED ON ALL FLARED END SECTIONS. SEE CITY OF CHASKA DETAIL PLATE.
4. TIE ALL PIPE JOINTS BETWEEN STORM SEWER CONTROL STRUCTURES AND APRONS AND CULVERT APRONS.
5. TIE ALL JOINTS BETWEEN STRUCTURES AND FLARED END SECTIONS.
6. WIMCO'S OR APPROVED EQUAL TO BE INSTALLED AT ALL STORM INLETS.
7. GRANULAR MATERIAL SHALL BE PLACED UNDER STORM SEWER PIPE OR STRUCTURES THAT ARE LESS THAN 48" BELOW FINISHED GRADE AND EXTEND TO AT LEAST 48" BELOW FINISHED GRADE.
8. RIP-RAP FOR STORM SEWER SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF CHASKA DETAIL PLATE.
9. ALL ADJUSTING RINGS TO BE CONCRETE.
10. ALL EXISTING STORM SEWER PIPES NOT BEING REMOVED MUST FUNCTION AFTER ROADWORK HAS BEEN COMPLETED.
11. ALL JOINTS COMING INTO AND OUT OF OUTLET CONTROL STRUCTURES SHALL BE TIED.
12. CATCH BASINS E213, E214, AND E216 ARE EXISTING WITH ROUND TOP SLABS AND WILL NEED TO BE REPLACED WITH 2X3'S.
13. MAXIMUM OF 12" OF ADJUSTMENT RINGS.
14. WEIR WALL TO BE POURED IN PLACE.

| FES TABLE      |      |            |       |               |
|----------------|------|------------|-------|---------------|
| Structure Name | TYPE | SIZE (IN.) | INV   | C.Y. RIP RAP  |
| 1              | FES  | 18         | 885.5 | 4 CUBIC YDS.  |
| 11             | FES  | 15         | 885.5 | 4 CUBIC YDS.  |
| 14             | FES  | 12         | 880.8 | 4 CUBIC YDS.  |
| 21             | FES  | 12         | 885.5 | 4 CUBIC YDS.  |
| 23             | FES  | 15         | 871.0 | 10 CUBIC YDS. |
| 24A            | FES  | 15         | 881.0 | 4 CUBIC YDS.  |

| OUTLET STRUCTURE TABLE |      |        |                      |
|------------------------|------|--------|----------------------|
| Structure Name         | TYPE | INV    | DETAIL               |
| 15                     | OCS  | 881.20 | SEE STRUCTURE DETAIL |

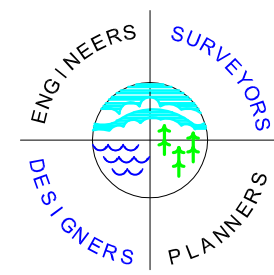
A compass rose with a circle divided into eight segments. The top segment is shaded with diagonal lines and labeled 'NORTH' below it.



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Daniel L. Schmidt, P.E.  
Date: 12/01/20 Lic. No. 26147



CITY PROJECT NO.

---

CHASKA,  
MINNESOTA

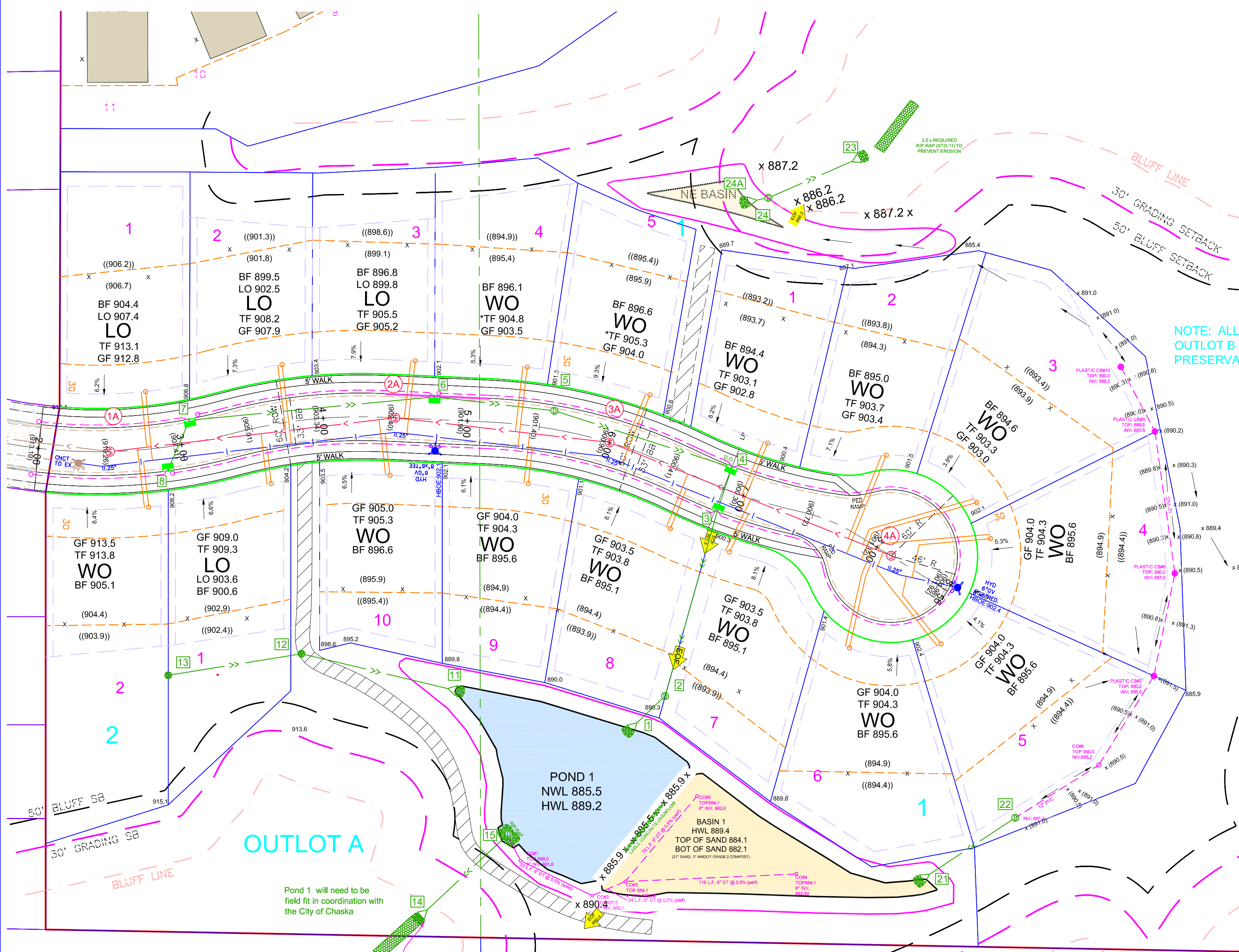
FILE NO.  
19000-072-200

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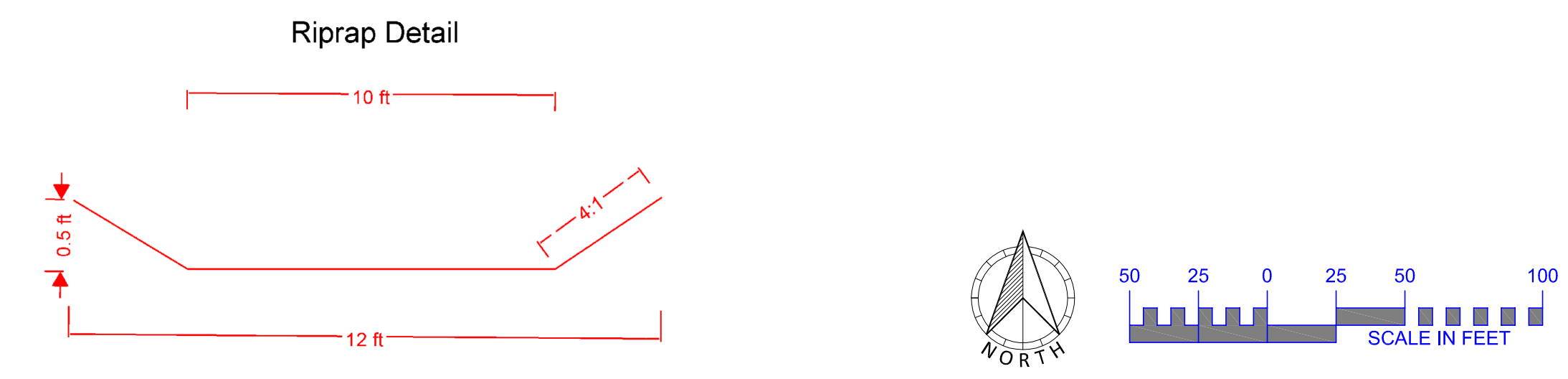
**6.2.2 Riprap Apron**  
For major culverts riprap must be designed individually for each site. For minor culverts (equivalent diameter  $\leq 48"$ ), the riprap apron detailed in Standard Plates 3133 and 3134 will generally be adequate. For outlet velocities less than or equal to 6 fps, check shear stress to determine if vegetation will be adequate. If vegetation is used consider temporary erosion control during and immediately following construction until vegetation becomes established. Use the following guidelines:

| Outlet Velocity, $V_o$ | Riprap Specifications       | Filter Specifications             |
|------------------------|-----------------------------|-----------------------------------|
| $0 < V_o \leq 6$ fps   | Riprap or stable vegetation |                                   |
| $6 < V_o \leq 8$ fps   | 12" Class II riprap         | 6" granular or geotextile filter  |
| $8 < V_o \leq 10$ fps  | 18" Class III riprap        | 9" granular or geotextile filter  |
| $10 < V_o \leq 12$ fps | 24" Class IV riprap         | 12" granular or geotextile filter |

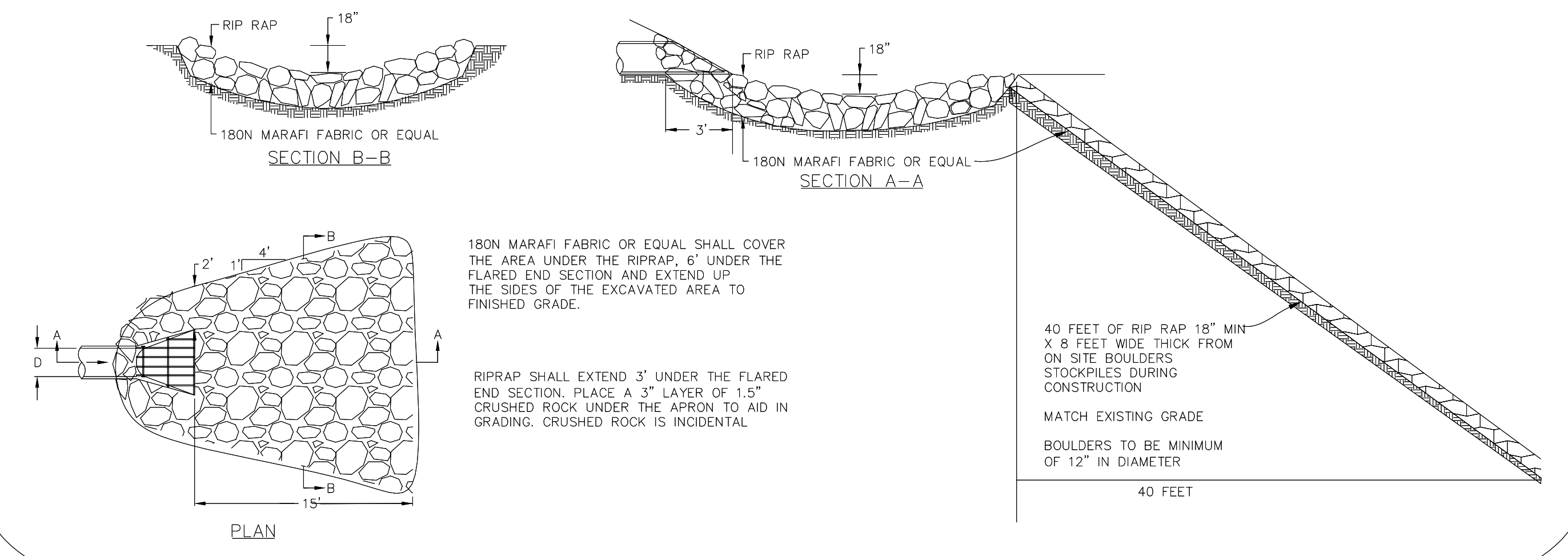
## Riprap Findings

Based on the flow data, the minimum riprap sizing per the MnDOT Drainage Manual is 12" Class II Riprap. The project is proposing a minimum of Class III Riprap (18"). With the modeled 100-year flows leaving both the Northeast Basin and Pond 1 less than 6 fps, and with shear stresses less than 2.2 psf, 12" Class II Riprap could be recommended. However, given the sensitivity of the ravines and their steepness, 18" Class III Riprap is being proposed.

| APRON 14           |       | APRON 23           |       |
|--------------------|-------|--------------------|-------|
| Bottom Width (ft)  | 10.0  | Bottom Width (ft)  | 10.0  |
| Side slope (H:V)   | 4     | Side slope (H:V)   | 4     |
| Roughness          | 0.035 | Roughness          | 0.035 |
| Channel Slope (%)  | 24.0  | Channel Slope (%)  | 20.0  |
| Flow (cfs)         | 3.0   | Flow (cfs)         | 10.5  |
| Velocity (fps)     | 3.8   | Velocity (fps)     | 5.8   |
| Shear Stress (psf) | 1.2   | Shear Stress (psf) | 2.1   |
| D50 (ft)           | 1.5   | D50 (ft)           | 1.5   |



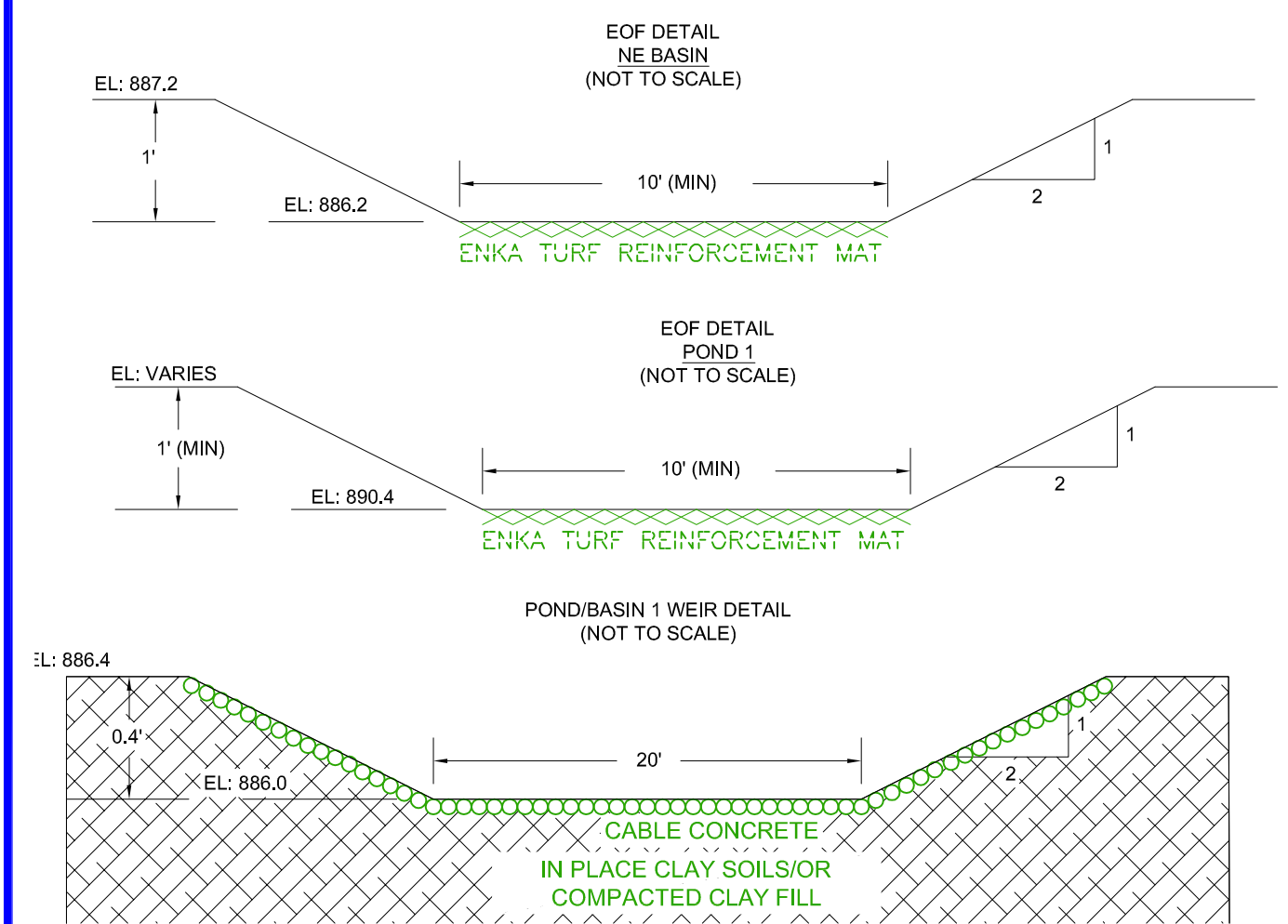
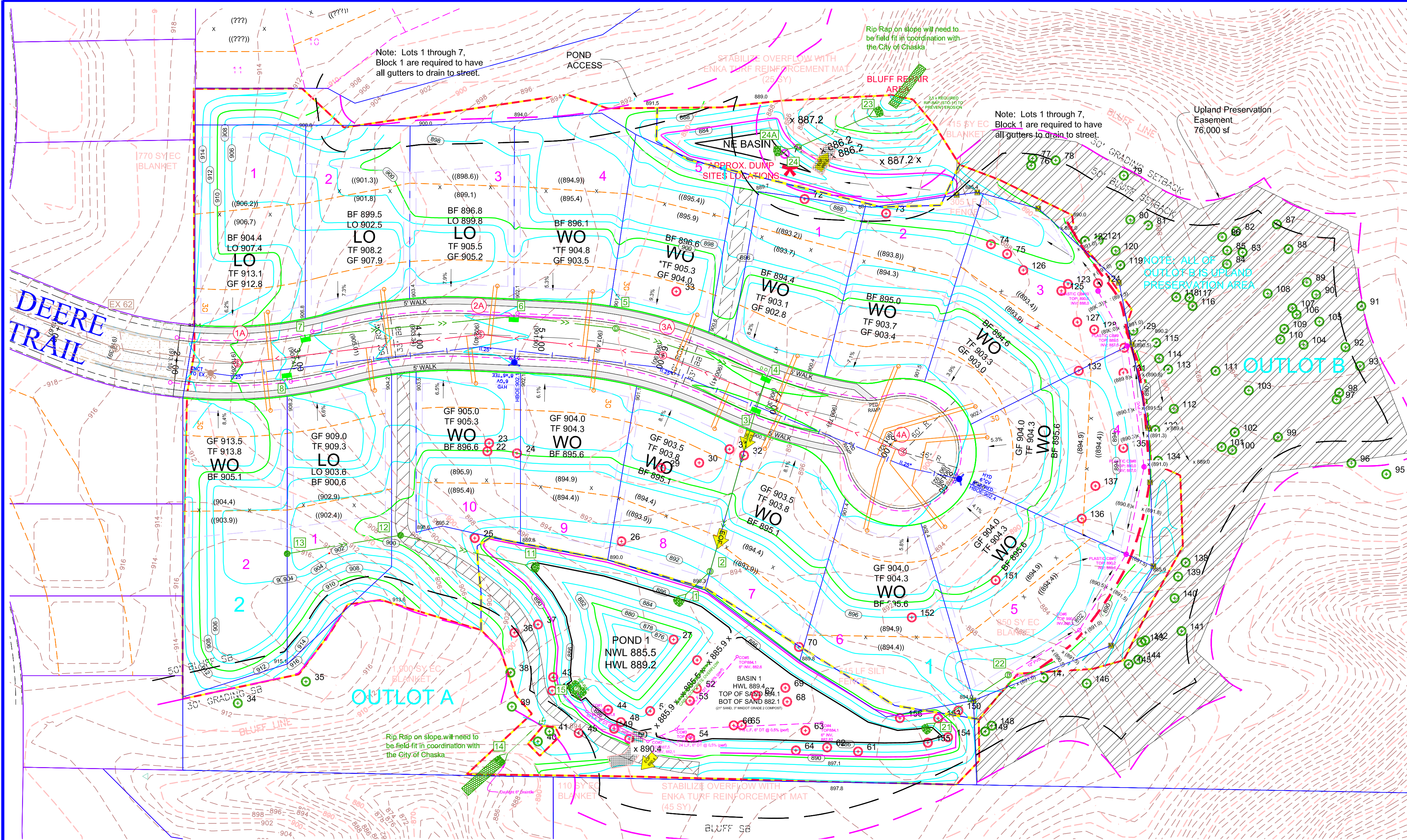
## FLARED END SECTION RIP RAP DETAIL



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|                                   |                  |                  |                           |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                         |                                                                     |                                                                                                              |                                                                     |
|-----------------------------------|------------------|------------------|---------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>DRAWING NAME</b><br>CB 2ND ADD | <b>NO.</b><br>06 | <b>BY</b><br>MJV | <b>DATE</b><br>2/02/2021  | <b>REVISIONS</b><br>SWMP REVISIONS              | <p>USE (INCLUDING COPYING, DISTRIBUTION, AND/OR CONVEYANCE OF INFORMATION) OF THIS PRODUCT IS STRICTLY PROHIBITED WITHOUT SATHRE-BERGQUIST, INC.'s EXPRESS WRITTEN AUTHORIZATION. USE WITHOUT SAID AUTHORIZATION CONSTITUTES AN ILLEGITIMATE USE AND SHALL THEREBY INDEMNIFY SATHRE-BERGQUIST, INC. OF ALL RESPONSIBILITY. SATHRE-BERGQUIST, INC. RESERVES THE RIGHT TO HOLD ANY ILLEGITIMATE USER OR PARTY LEGALLY RESPONSIBLE FOR DAMAGES OR LOSSES RESULTING FROM ILLEGITIMATE USE.</p> <p>I HEREBY CERTIFY THAT THIS PLAN OR SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.</p> <p><i>Daniel L. Schmidt</i><br/>Daniel L. Schmidt, P.E.<br/>Date: 12/01/20 Lic. No. 26147</p> | <p>ENGINEERS<br/>SURVEYORS<br/>DESIGNERS<br/>PLANNERS</p> <p><b>SATHRE-BERGQUIST, INC.</b><br/>150 SOUTH BROADWAY WAYZATA, MN. 55391 (952) 476-6000</p> | <p>CITY PROJECT NO.<br/>---</p> <p><b>CHASKA,<br/>MINNESOTA</b></p> | <p><b>FINAL STORM SEWER PLAN</b><br/><b>CHASKA BLUFFS 2ND ADDITION</b><br/><b>DDK CONSTRUCTION, INC.</b></p> | <p>FILE NO.<br/>19000-072-200</p> <p><b>5A</b></p> <p><b>11</b></p> |
| <b>DRAWN BY</b><br>MJV            | <b>NO.</b><br>07 | <b>BY</b><br>MJV | <b>DATE</b><br>2/17/2021  | <b>REVISIONS</b><br>CITY COMMENT REVISIONS      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                         |                                                                     |                                                                                                              |                                                                     |
| <b>CHECKED BY</b><br>DLS          | <b>NO.</b><br>08 | <b>BY</b><br>DLS | <b>DATE</b><br>05/19/2021 | <b>REVISIONS</b><br>RIP RAP DESIGN              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                         |                                                                     |                                                                                                              |                                                                     |
| <b>DATE</b><br>12/01/20           | <b>NO.</b><br>09 | <b>BY</b><br>DLS | <b>DATE</b><br>06/17/2021 | <b>REVISIONS</b><br>CITY COMMENT REVISIONS      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                         |                                                                     |                                                                                                              |                                                                     |
|                                   | <b>NO.</b><br>10 | <b>BY</b><br>DLS | <b>DATE</b><br>06/23/2021 | <b>REVISIONS</b><br>WMO COMMENTS                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                         |                                                                     |                                                                                                              |                                                                     |
|                                   | <b>NO.</b><br>11 | <b>BY</b><br>DLS | <b>DATE</b><br>06/28/2021 | <b>REVISIONS</b><br>WMO, STANTEC, CITY COMMENTS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                         |                                                                     |                                                                                                              |                                                                     |

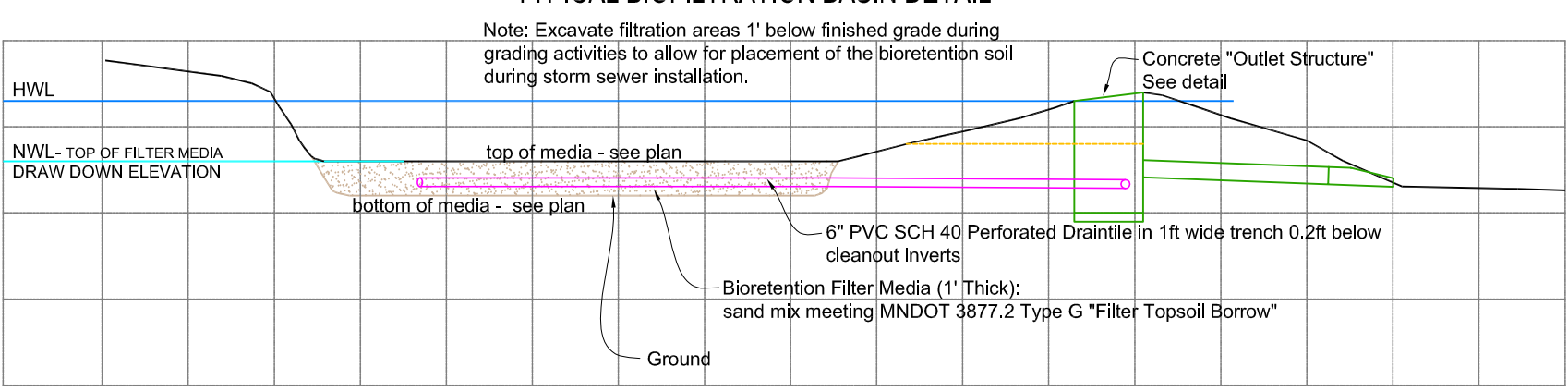




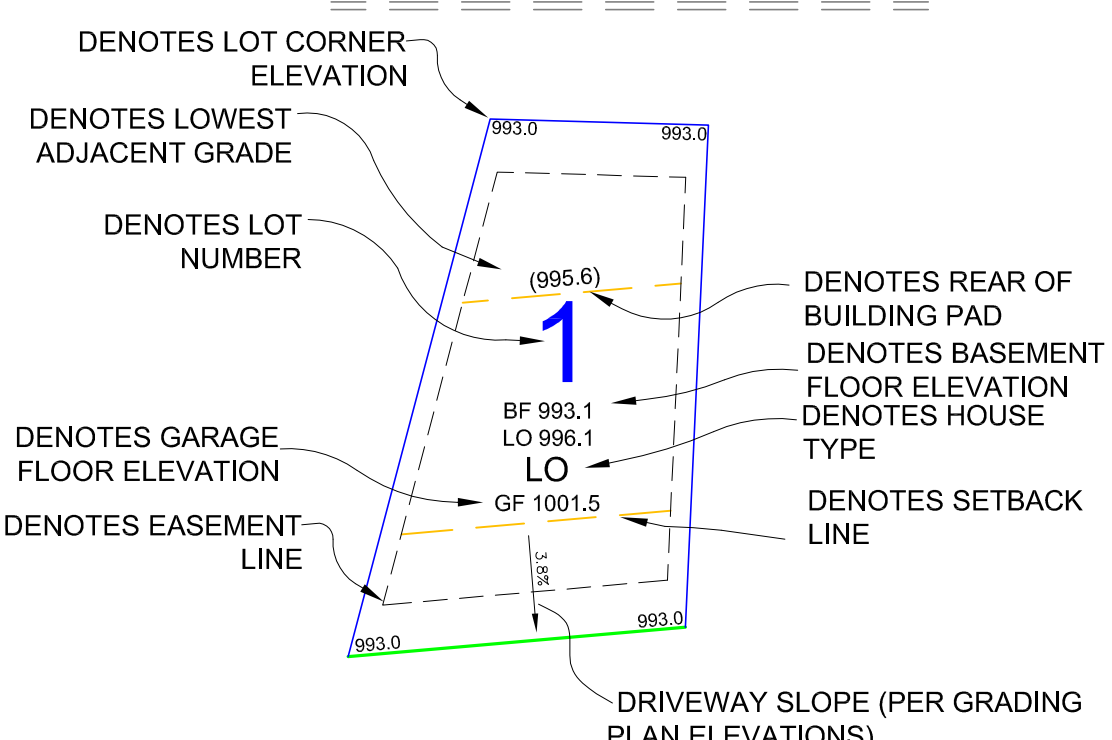
**BIOFILTRATION BASIN NOTES:**

- Initial excavation of the basin shall be dug 1' below the finished final grade.
- The bioretention soil within the filtration basins will be installed after the storm sewer outlet control structure is installed.
- To prevent soil compaction, heavy equipment shall not be allowed within the basins at any time.
- The bottom of the filtration basin shall be tilled a minimum of 12" prior to placing the bioretention soil.
- Relatively light equipment with tracks shall be used to excavate the filtration basins
- Immediately upon completion of grading the filtration basins, silt fence shall be installed per the plan to establish perimeter control.
- The bioretention soil within the shelves will be 1' deep with a 6" drain tile at the base of the bioretention soil.
- The bioretention soil shall be compost / sand mix meeting MNDOT 3877.2 Type G "Filter Topsoil Borrow".
- Bioretention plant seed mixture shall be MNDOT seed Mix 33-261 and shall be stabilized with MNDOT Erosion Control Blanket, Category 4 (wood fiber).
- Seed mixture shall be applied at a rate of 35 lbs/ac based on 100% live seed.
- Minnesota Mulch & Soil can supply and deliver this soil premixed, (651) 330-0299
- Maximum 45° bend allowed in drain tile
- Install cleanouts at all pipe ends
- Cleanout risers shall be left 2ft above grade.
- Drain tile shall be 3 hole, 120" perforation pattern, no sock.

**TYPICAL BIOFILTRATION BASIN DETAIL**



**TYPICAL LOT DETAIL**



**GENERAL NOTES:**

- INSTALL SILT FENCE AS SHOWN ON PLAN, AS REQUIRED BY THE CITY OF CHASKA OR DIRECTED BY THE ENGINEER.
- THE WATER QUALITY POND MUST BE EXCAVATED AT THE BEGINNING OF GRADING OPERATIONS TO PROVIDE TEMPORARY STORM WATER DETENTION DURING CONSTRUCTION. SAND AND SILT MUST BE REMOVED FROM THE POND AS NECESSARY DURING CONSTRUCTION AND AT THE COMPLETION OF THE PROJECT.
- BEGIN GRADING. INSTALL FAIR CLOTH SKIMMER IN EACH POND (2) WHEN POND GRADING IS COMPLETE. TEMPORARY DRAINAGE PIPE SHALL BE USED FOR INTERMEDIATE DRAINAGE DURING THE CONSTRUCTION PERIOD AS NECESSARY AND DIRECTED BY THE ENGINEER. INSTALL SILT FENCE AROUND EXCAVATED PONDS.
- INSPECT POND, SILT FENCE, AND ROCK ENTRANCE BERM AFTER ALL RAINFALL EVENTS AS REQUIRED BY THE NPDES PERMIT.
- LINE ALL PONDS WITH A MINIMUM 3" ORGANIC SOILS & SEED SLOPES BETWEEN NWL AND 100 YR HWL WITH A WATER TOLERANT MIX. (OR AS NOTED)
- REMOVE FAIR CLOTH SKIMMER WHEN STORM SEWER AND OUTLET STRUCTURE FOR PONDS ARE INSTALLED.
- POND - 10:1 BENCH (1 FOOT) THEN 3:1 MAX
- LO & WO PADS 3:1 MAX. ALL OTHER SLOPES 4:1 MAX (UNLESS NOTED)
- THE GRADING CONTRACTOR IS RESPONSIBLE FOR ALL STORM WATER INSPECTIONS ACCORDING TO THE MPCA STORM WATER PERMIT. THIS INCLUDES BOTH WEEKLY INSPECTIONS AND INSPECTIONS DONE AFTER A 0.5" RAIN EVENT. A COPY OF THE INSPECTION REPORT MUST BE EMAILED TO THE ENGINEER AND DEVELOPER ON A WEEKLY BASIS.
- THE CONTRACTOR SHALL PLACE INLET PROTECTION DEVICES IN ACCORDANCE WITH THE CITY OF CHASKA DETAILS FOR ALL STORM SEWER INLETS AND MAINTAIN THEM AS AN EFFECTIVE SILT CONTROL DEVICE. INLET PROTECTION SHALL BE REMOVED WHEN RESTORATION HAS BEEN ESTABLISHED.
- ALTHOUGH NO RETAINING WALLS ARE CURRENTLY PLANNED ON THIS SITE, ALL RETAINING WALLS WILL REQUIRE A STRUCTURAL DESIGN, A BUILDING PERMIT & A FINAL INSPECTION REPORT IF THEY ARE ADDED.
- A 1'-2" CRUSHED ROCK ENTRANCE BERM SHALL BE PLACED AT THE SITE ENTRANCE, TO REPLACE SILT FENCE, AND MINIMIZE EROSION ON TO THE STREETS. THE ROCK BERMS SHALL BE THE WIDTH OF THE ENTRANCE AND 2 FEET HIGH WITH 4:1 SLOPES. THE CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM THE BUILDING PAD AND STREET AREAS THROUGHOUT CONSTRUCTION.
- THE CONTRACTOR SHALL ATTEMPT TO PREVENT SOIL MATERIALS FROM LEAVING THE SITE BY EROSION AND VEHICLE WHEEL TRACKING. HE SHALL BE RESPONSIBLE FOR CLEANING OF STREET, BOULEVARD AND UTILITY FACILITIES THAT RECEIVE ANY ERODED OR TRACKED SOIL MATERIAL OR OTHER CONSTRUCTION DEBRIS OR MATERIAL.
- EXISTING UTILITIES SHOWN ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ANY AND ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES ARISING OUT OF HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL EXISTING UTILITIES.
- BUILDING PADS ARE 6" DEEP, UNLESS OTHERWISE NOTED. THE FRONT AND REAR BUILDING PAD LINES ARE SHOWN ON THE PLAN. THE ENGINEER SHOULD BE CONTACTED IF THE CONTRACTOR HAS ANY QUESTIONS REGARDING BUILDING PADS.
- REMOVE ALL OLD FENCE LINES & DUMPSITE DEBRIS ON PROPERTY.
- FIELD VERIFY ANY DEAD TREES NEAR PERIMETER THAT MAY NEED TO BE TAKEN.
- STOCKPILE ALL BOULDERS 12" AND LARGER TO BE USED IN REINFORCING THE STORM SEWER APRONS IN THE RAVINES.
- LOTS 1 THROUGH 5, BLOCK 1, AND LOTS 1 AND 2, BLOCK 2 ARE ALL CUSTOM HOMES. THEY ARE ALL REQUIRED TO BRING THE ROOF DRAINS TO THE FRONT YARD AND DRAIN TO THE STORM WATER SYSTEM (POND 1).

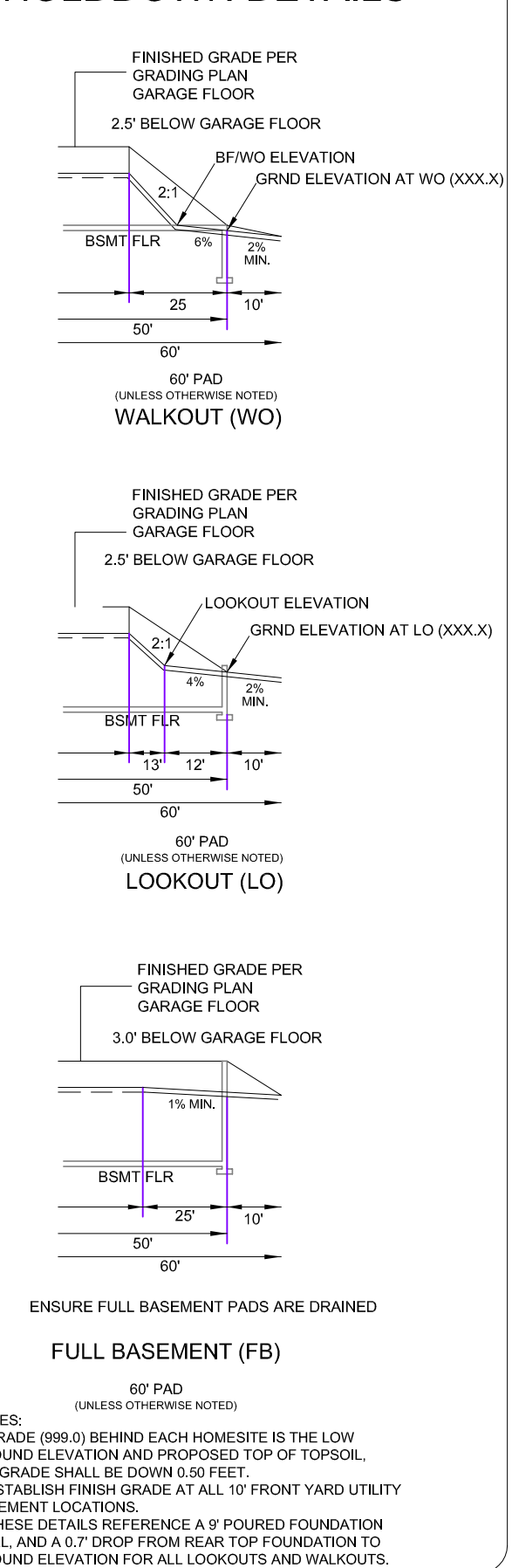
**60' PAD/85' WIDE**

2.5' HOLDDOWN

9' POURED WALL

6' DROP TO REAR GRND ELEV.

**HOLDDOWN DETAILS**



**RESTORATION NOTES**

- RESTORATION - 8.0 ACRES
- RESTORE ALL PVIOUS AREAS WITH A MINIMUM OF 6" OF TOPSOIL, OR EXISTING ON-SITE ORGANIC MTRL. THE TOPSOIL DEPTH WILL BE VERIFIED BY CARVER COUNTY SOIL AND WATER AFTER HOME CONSTRUCTION IS COMPLETE.
  - SEED POND SLOPES AND DETENTION AREAS WITH MNDOT 310 OR BWSR FB SEED MIX AT A RATE OF 100 LBS./ACRE AND FERTILIZE WITH 20-0-10 AT 100 LBS./ACRE
  - SEED DISTURBED UPLAND PRESERVATION AREAS WITH MNDOT 33-261 SEED MIX AT A RATE OF 35 LBS./ACRE AND FERTILIZE WITH 20-0-10 AT 100 LBS./ACRE.
  - SEED BASIN AREAS WITH MNDOT 33-261 SEED MIX AT A RATE OF 35 LBS./ACRE AND FERTILIZE WITH 20-0-10 AT 100 LBS./ACRE.
  - SEED ALL OTHER DISTURBED AREAS WITH MNDOT 250 SEED MIX AT A RATE OF 100 LBS./ACRE AND FERTILIZE WITH 20-0-10 AT 100 LBS./ACRE. (UNLESS OTHERWISE NOTED). SEE MNDOT SPECIFICATIONS.
  - ONLY PHOSPHOROUS FREE FERTILIZER IS TO BE USED ON SITE.
  - MULCH WITH TYPE 1 AT A RATE OF 2 TONS/ACRE AND DISC ANCHOR IMMEDIATELY AFTER PLACEMENT. USE WOODFIBER BLANKET ON ALL SLOPES 3:1 (FT) OR GREATER.
  - PLACE APPROVED STORM SEWER INLET PROTECTION IN OR AROUND ALL STORM SEWER INLETS AND MAINTAIN UNTIL STREET CONSTRUCTION IS COMPLETED. REFER TO CITY DETAILS ST-22 & ST-23 FOR APPROVED DEVICES.
  - MAINTAIN ALL SILT FENCE UNTIL TURF HAS BEEN ESTABLISHED.
  - RESTORATION WORK WILL BE COMPLETED WITHIN 72 HOURS OF GRADING COMPLETION.
  - SILT FENCE, BEFORE GRADING - 2,775 LF AFTER GRADING - 820 LF
  - WOODFIBER BLANKET - 3,935 SY

**ON-SITE BMPs**

- NURP POND - NURP POND WILL BE UTILIZED TO MEET OR EXCEED QUALITY AND RATE CONTROL REQUIREMENTS.
- SKIMMERS - THE POND OUTLET STRUCTURE INCLUDES A SUBMERGED INLET PIPE TO ALLOW SKIMMING.
- RIP RAP - RIP RAP WILL BE UTILIZED AT ALL APRONS FOR ENERGY DISSIPATION AND PROVIDE SEDIMENT CONTROL.
- INLET PROTECTION - INLET PROTECTION WILL BE INSTALLED AND MAINTAINED IN ALL CATCH BASINS & REAR YARD STRUCTURES. REFER TO THE CITY DETAILS ST-22 & ST-23 TO DETERMINE WHICH INLET PROTECTION DEVICE IS APPLICABLE.
- SLOPE STABILIZATION - SILT FENCE WILL BE INSTALLED ALONG DOWN GRADIENT GRADING LIMITS AND WOODFIBER BLANKET WILL BE UTILIZED ON ALL SLOPES 3:1 OR GREATER TO PROVIDE ADEQUATE SLOPE STABILIZATION.
- BIOROLLS - BIOROLLS WILL BE INSTALLED ALONG REAR YARD SWALES TO PREVENT SEDIMENT FROM REACHING THE NURP POND AND ULTIMATELY DOWNSTREAM WETLANDS.
- INFILTRATION/RETENTION AREAS - INFILTRATION/RETENTION AREAS WILL BE UTILIZED TO REDUCE/RETAIN THE RUNOFF FROM THE INCREASED HARD SURFACE.
- INFILTRATION BASIN TO BE 8" SAND & 3" MNDOT GRADE 2 COMPOST.
- STREET SWEEPING - STREET SWEEPING WILL BE DONE A MINIMUM OF ONCE PER WEEK OR MORE FREQUENTLY TO MINIMIZE DUST CONTROL AND VEHICLE TRACKING.
- PHOSPHOROUS FREE FERTILIZER - PHOSPHOROUS FREE FERTILIZER WILL ALSO BE USED ON SITE.

| DRAWING NAME | NO. | BY  | DATE       | REVISIONS                   |
|--------------|-----|-----|------------|-----------------------------|
| CB 2ND ADD   | 06  | MJV | 2/02/2021  | SWMP REVISIONS              |
| DRAWN BY     | 07  | MJV | 2/17/2021  | CITY COMMENT REVISIONS      |
| MJV          | 08  | DLS | 05/19/2021 | RIP RAP DESIGN              |
| CHECKED BY   | 09  | DLS | 06/17/2021 | CITY COMMENT REVISIONS      |
| DLS          | 10  | DLS | 06/23/2021 | WMO COMMENTS                |
| DATE         | 11  | DLS | 06/28/2021 | WMO, STANTEC, CITY COMMENTS |
| 12/01/20     |     |     |            |                             |

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*Daniel L. Schmidt*

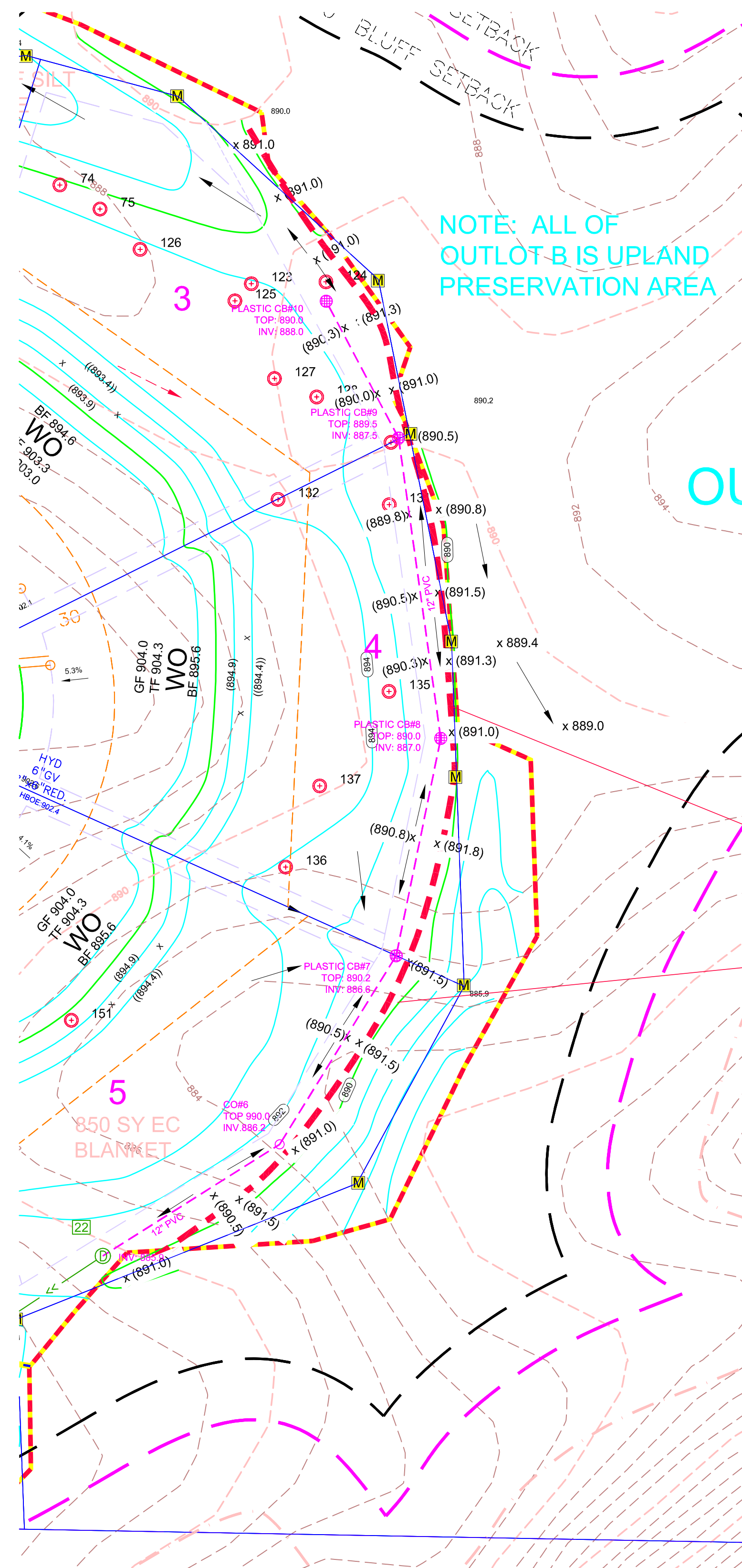
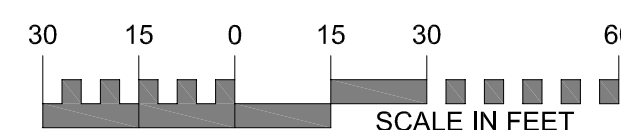
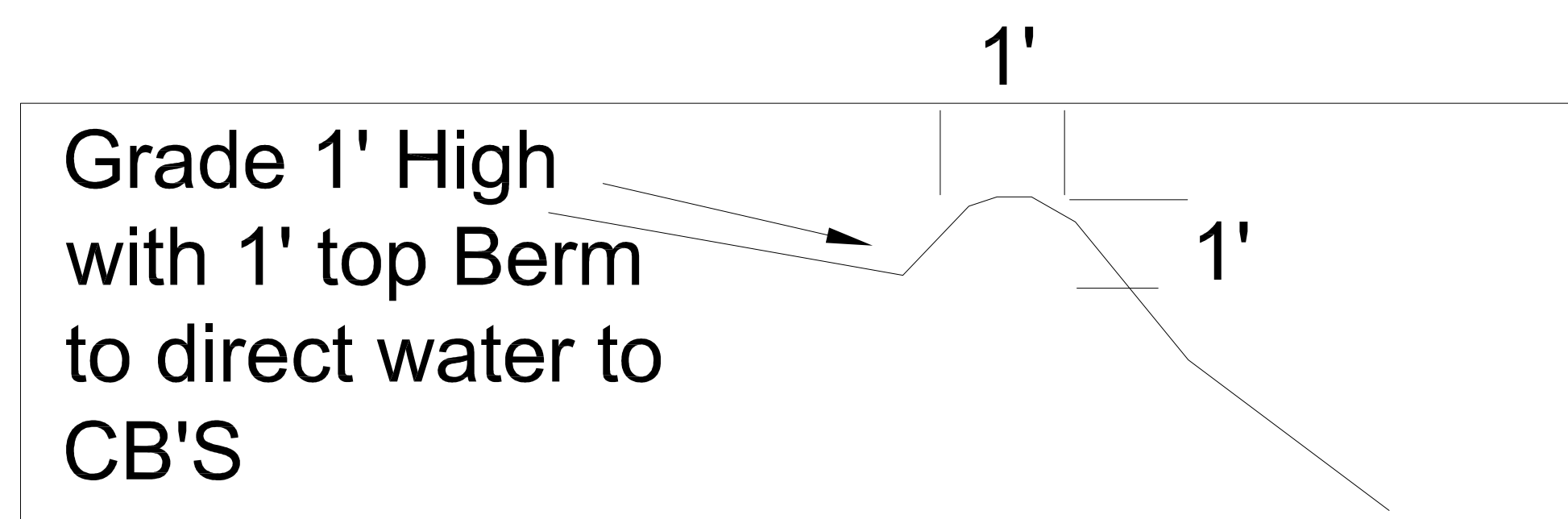
Daniel L. Schmidt, P.E.  
Date: 12/01/20 Lic. No. 26147

**SATHRE-BERGQUIST, INC.**  
150 SOUTH BROADWAY WAYZATA, MN. 55391 (952) 476-6000

ENGINEERS SURVEYORS DESIGNERS PLANNERS

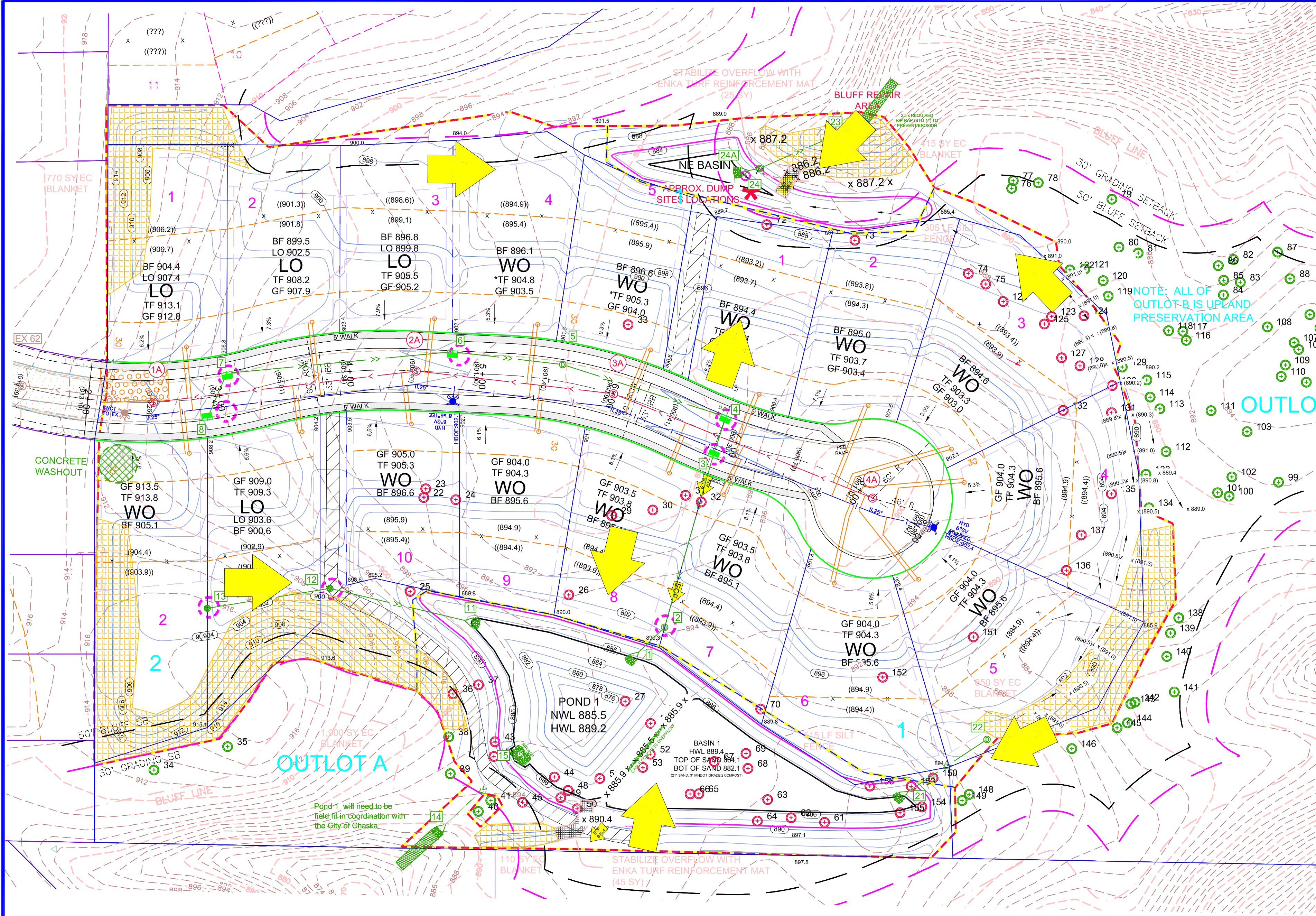
| CITY PROJECT NO.                  | FILE NO.      |
|-----------------------------------|---------------|
| ---                               | 19000-072-200 |
| <b>CHASKA, MINNESOTA</b>          | <b>6</b>      |
| <b>FINAL GRADING PLAN</b>         | <b>11</b>     |
| <b>CHASKA BLUFFS 2ND ADDITION</b> |               |
| <b>DDK CONSTRUCTION, INC.</b>     |               |





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| CS 2ND ADD   | 06  | MJV | 2/02/2021  | SWMP REVISIONS              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                   |                                                                         |                                                                                                                                   |                                                                       |
| DRAIN BY     | 07  | MJV | 2/17/2021  | CITY COMMENT REVISIONS      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                   |                                                                         |                                                                                                                                   |                                                                       |
| MJV          | 08  | DLS | 05/19/2021 | RAP DESIGN                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                   |                                                                         |                                                                                                                                   |                                                                       |
| CHECKED BY   | 09  | DLS | 06/17/2021 | CITY COMMENT REVISIONS      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                   |                                                                         |                                                                                                                                   |                                                                       |
| DLS          | 10  | DLS | 06/23/2021 | WMO COMMENTS                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                   |                                                                         |                                                                                                                                   |                                                                       |
| DATE         | 11  | DLS | 06/28/2021 | WMO, STANTEC, CITY COMMENTS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                   |                                                                         |                                                                                                                                   |                                                                       |
| 12/01/20     |     |     |            |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                   |                                                                         |                                                                                                                                   |                                                                       |





- ROCK ENTRANCE BERM
- SILT FENCE
- POST GRADING SILT FENCE
- BIO-ROLL
- ROCK DITCH CHECK
- CONCRETE WASHOUT
- INLET PROTECTION
- EROSION BLANKET

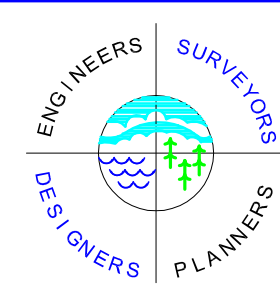
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Daniel L. Schmidt, P.E.  
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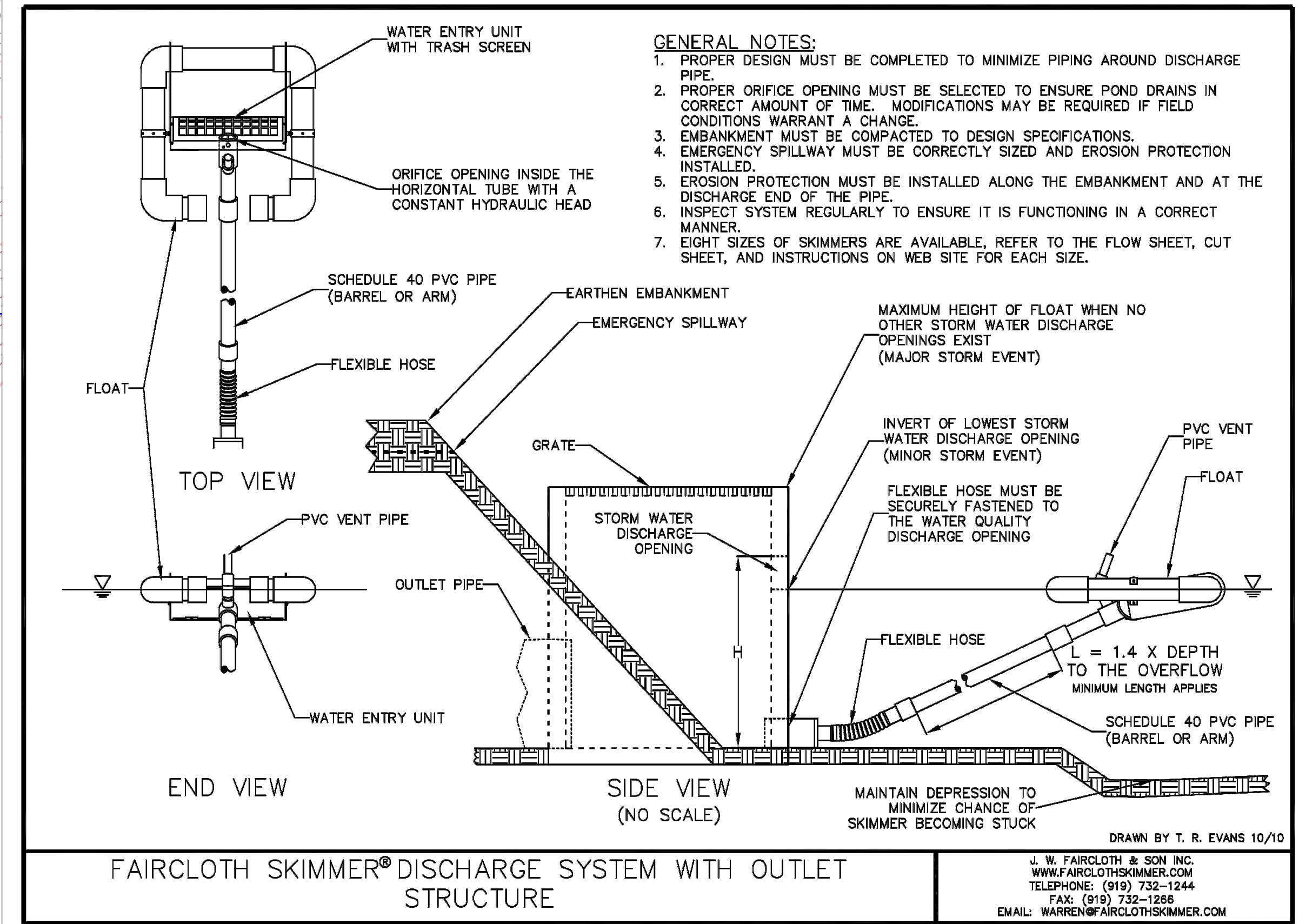
**SATHRE-BERGQUIST, INC.**  
150 SOUTH BROADWAY WAYZATA, MN. 55391 (952) 476-6000

CITY PROJECT NO.  
CHASKA,  
MINNESOTA

**FINAL EROSION CONTROL PLAN**  
**CHASKA BLUFFS 2ND ADDITION**  
**DDK CONSTRUCTION, INC.**

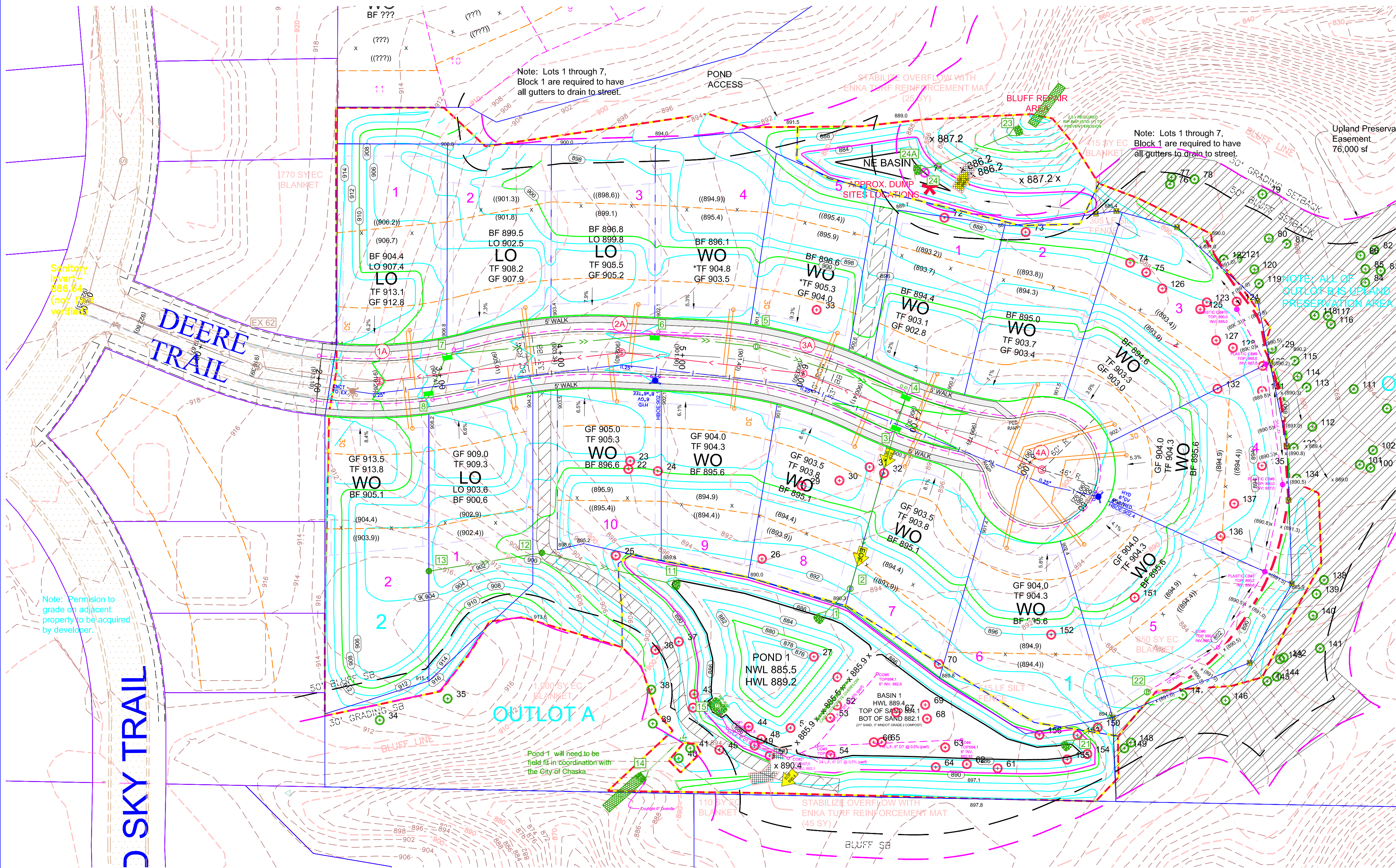
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- GENERAL NOTES:**
- PROPER DESIGN MUST BE COMPLETED TO MINIMIZE PIPING AROUND DISCHARGE PIPE.
  - PROPER ORIFICE OPENING MUST BE SELECTED TO ENSURE POND DRAINS IN CORRECT AMOUNT OF TIME. MODIFICATIONS MAY BE REQUIRED IF FIELD CONDITIONS WARRANT A CHANGE.
  - EMBANKMENT MUST BE COMPACTED TO DESIGN SPECIFICATIONS.
  - EMERGENCY SPILLWAY MUST BE CORRECTLY SIZED AND EROSION PROTECTION INSTALLED.
  - EROSION PROTECTION MUST BE INSTALLED ALONG THE EMBANKMENT AND AT THE DISCHARGE END OF THE PIPE.
  - INSPECT SYSTEM REGULARLY TO ENSURE IT IS FUNCTIONING IN A CORRECT MANNER.
  - EIGHT SIZES OF SKIMMERS ARE AVAILABLE, REFER TO THE FLOW SHEET, CUT SHEET, AND INSTRUCTIONS ON WEB SITE FOR EACH SIZE.





RESTORATION NOTES  
RESTORATION - 8.0 ACRES  
A. RESTORE ALL DISTURBED AREAS WITH A MINIMUM OF 6" OF TOPSOIL, OR EXISTING ON-SITE ORGANIC MTRL. THE TOPSOIL DEPTH WILL BE VERIFIED BY CARVER COUNTY SOIL AND WATER AFTER HOME CONSTRUCTION IS COMPLETE.  
B. SEED POND SLOPES AND DETENTION AREAS WITH MN/DOT 310 OR BWSR P8 SEED MIX AT A RATE OF 100 LBS./ACRE AND FERTILIZE WITH 20-0-10 AT 100 LBS./ACRE.  
C. SEED BASIN AREAS WITH MN/DOT 33-261 SEED MIX AT A RATE OF 35 LBS./ACRE AND FERTILIZE WITH 20-0-10 AT 100 LBS./ACRE.  
D. SEED ALL OTHER DISTURBED AREAS WITH MN/DOT 250 SEED MIX AT A RATE OF 100 LBS./ACRE AND FERTILIZE WITH 20-0-10 AT 100 LBS./ACRE. (UNLESS OTHERWISE NOTED). SEE MN/DOT SPECIFICATIONS.  
E. ONLY PHOSPHOROUS FREE FERTILIZER IS TO BE USED ON SITE.  
F. MULCH WITH TYPE 1 AT A RATE OF 2 TONS/ACRE AND DISC ANCHOR IMMEDIATELY AFTER PLACEMENT. USE WOODFIBER BLANKET ON ALL SLOPES 3:1 (FT) OR GREATER.  
G. PLACE APPROVED STORM SEWER INLET PROTECTION IN OR AROUND ALL STORM SEWER INLETS AND MAINTAIN UNTIL STREET CONSTRUCTION IS COMPLETED. REFER TO CITY DETAILS ST-22 & ST-23 FOR APPROVED DEVICES.  
H. MAINTAIN ALL SILT FENCE UNTIL TURF HAS BEEN ESTABLISHED.  
I. RESTORATION WORK WILL BE COMPLETED WITHIN 72 HOURS OF GRADING COMPLETION.  
J. SILT FENCE, BEFORE GRADING - 2,775 LF  
AFTER GRADING - 820 LF  
K. WOODFIBER BLANKET - 3,935 SY

EXISTING UTILITIES SHOWN ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ANY AND ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES ARISING OUT OF HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL EXISTING UTILITIES.

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1. Carver County Topsoil Standard

It is our intent to meet the following requirements. If existing on site soils do not meet this requirement we plan to meet with Chip Hentges on site to prepare a plan that is acceptable to the CCWMO.

| Requirement Range                  | Test Method | 100 %     | ASTM D 422  |
|------------------------------------|-------------|-----------|-------------|
| Material Passing the ¾ in [19 mm]  |             | ≥ 85% -   |             |
| Material passing No 4 in [4.75 mm] |             |           |             |
| Clay                               |             | 5% – 30%  | ASTM D 422  |
| Silt                               |             | 5% - 35%  | ASTM D 422  |
| Sand                               |             | 38% - 75% | ASTM D 422  |
| Organic matter                     |             | 3% – 15%  | ASTM D 2974 |
| pH                                 |             | 6.1 – 7.5 | ASTM G 51   |

Compaction 1,400 kilopascals (kPa) / 200 pounds per square inch (psi) in the upper 12 inches of soil,  
or  
-bulk density of less than 1.4 grams per cubic centimeter (g/cm3) in the upper 12 inches of soil

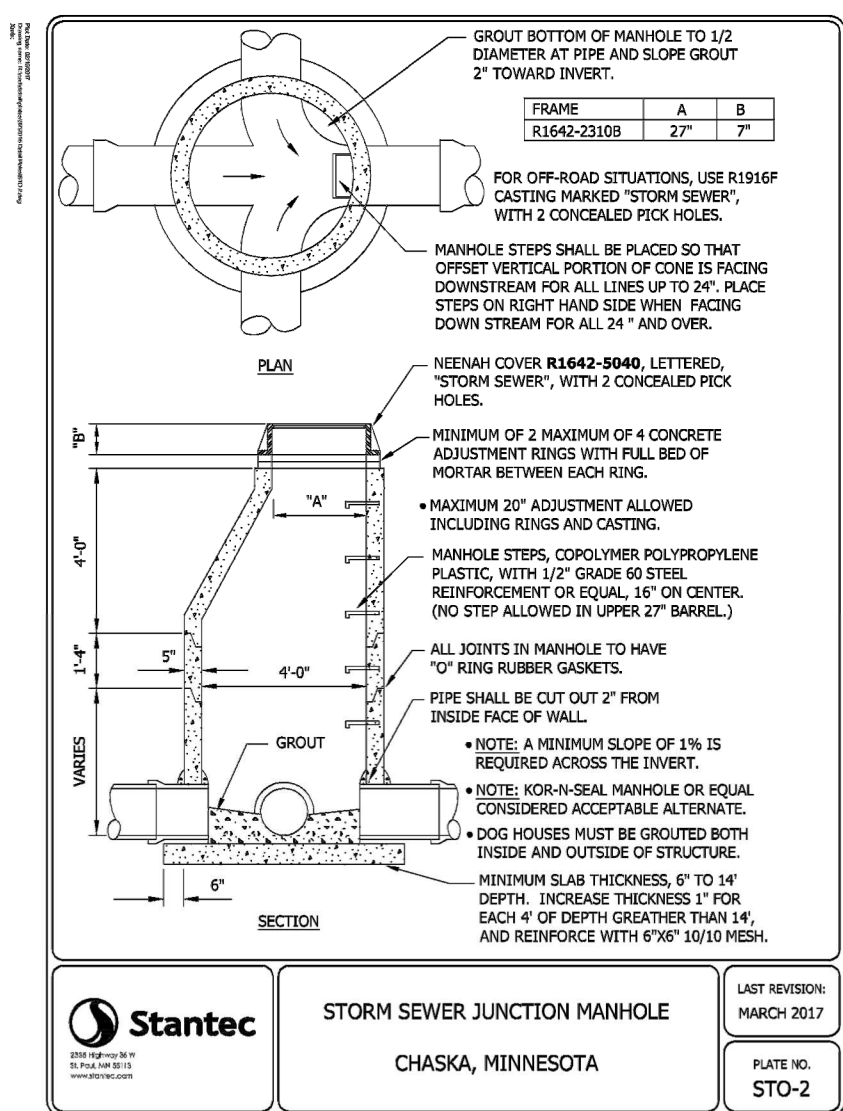
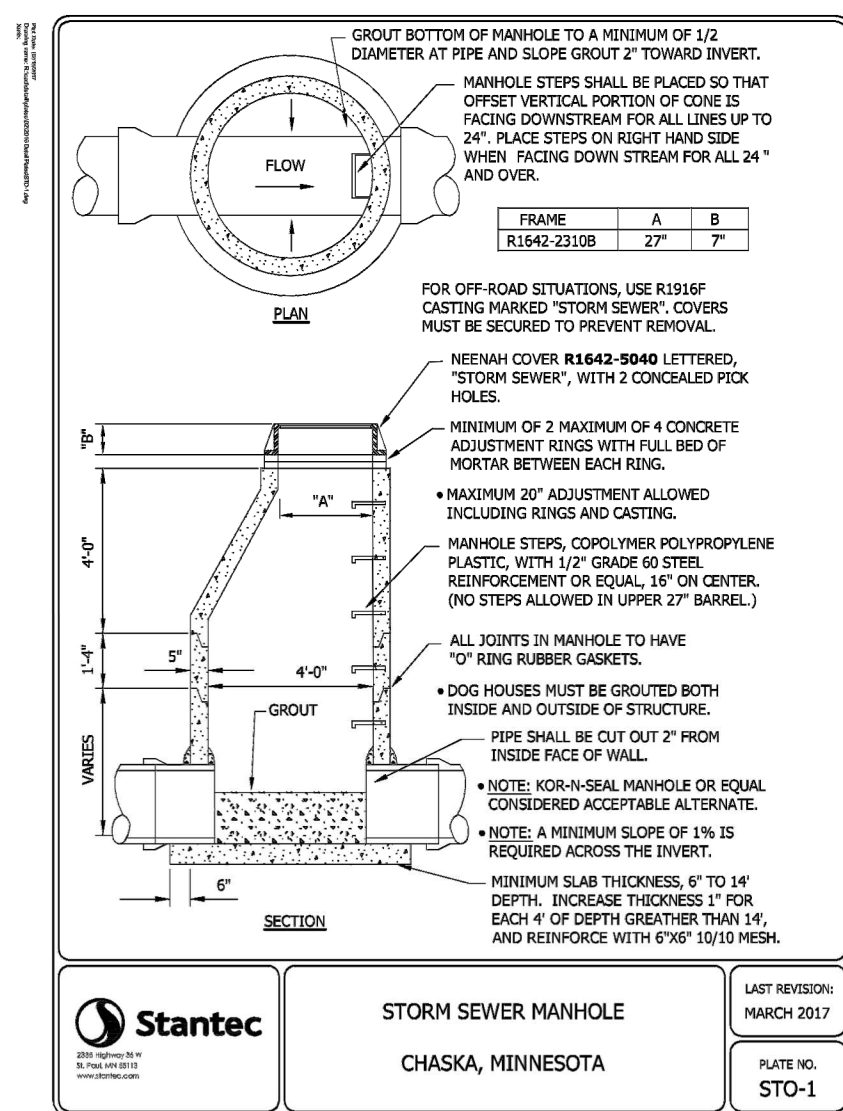
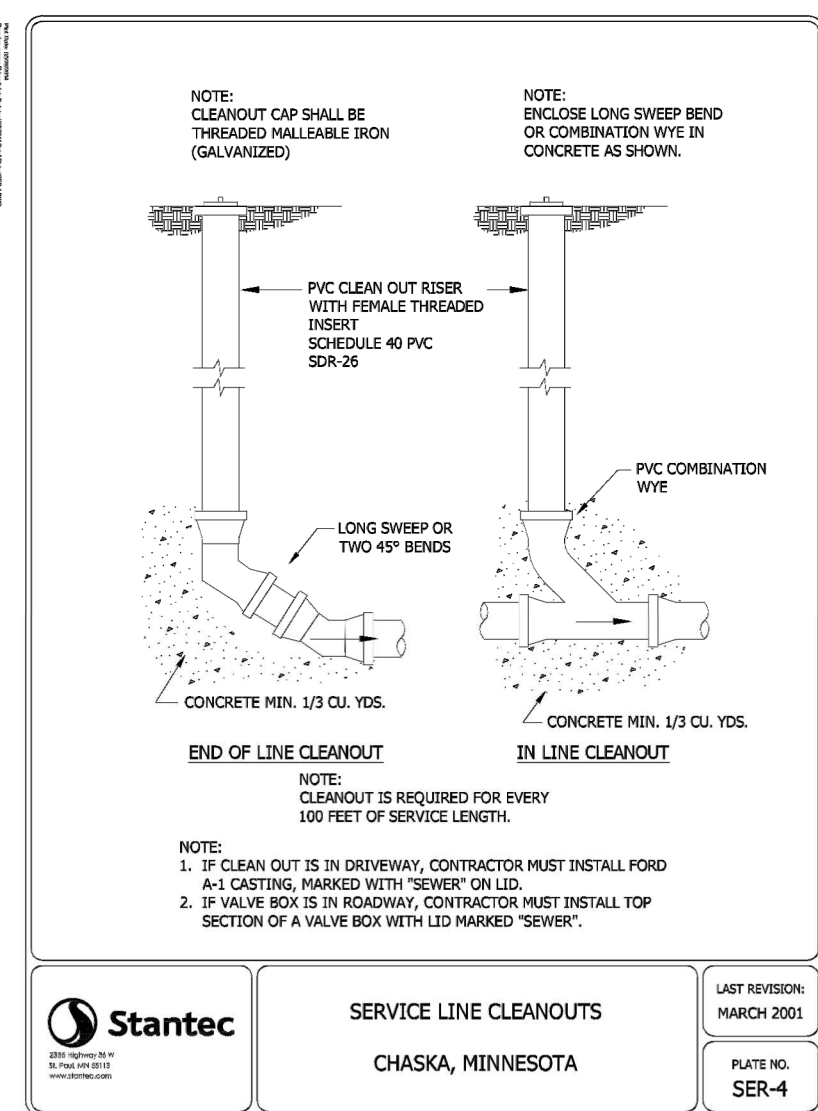
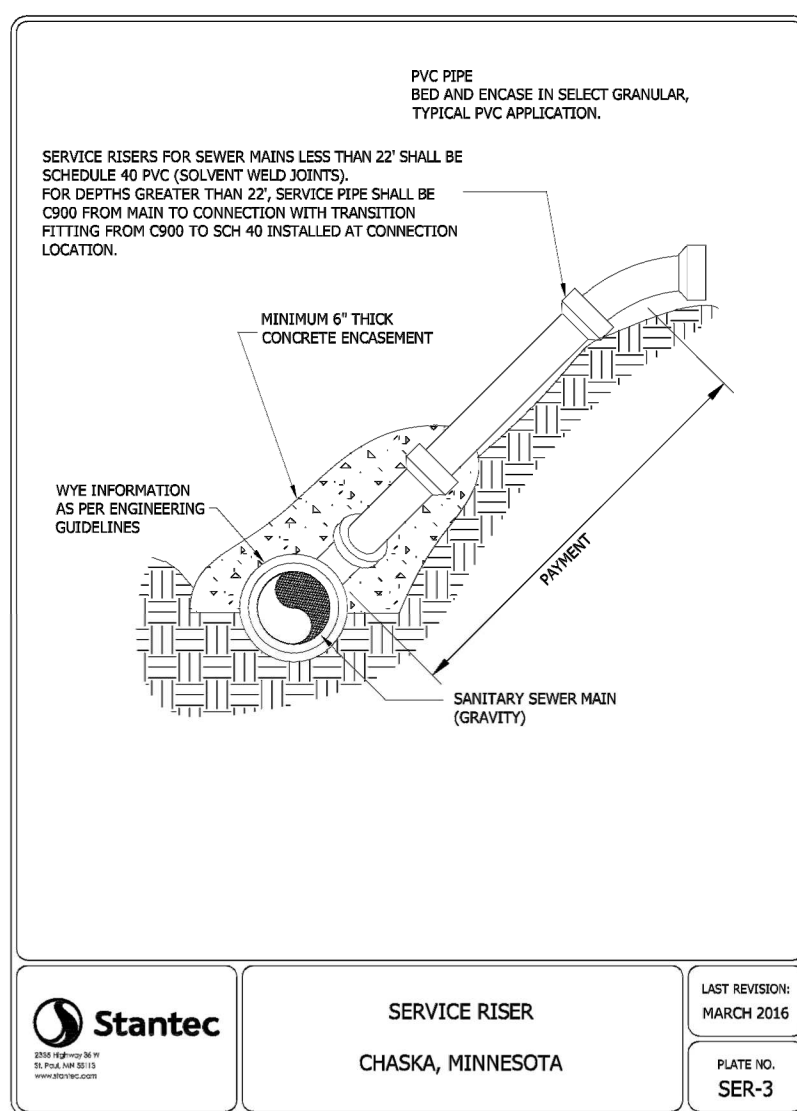
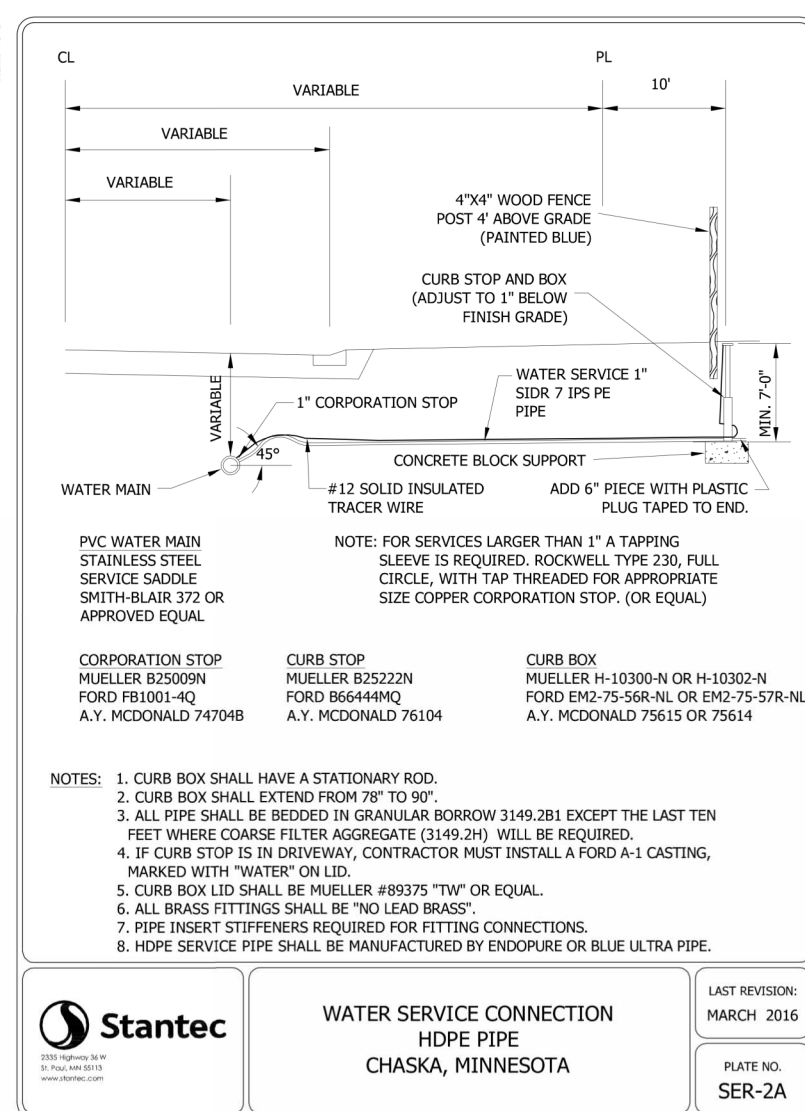
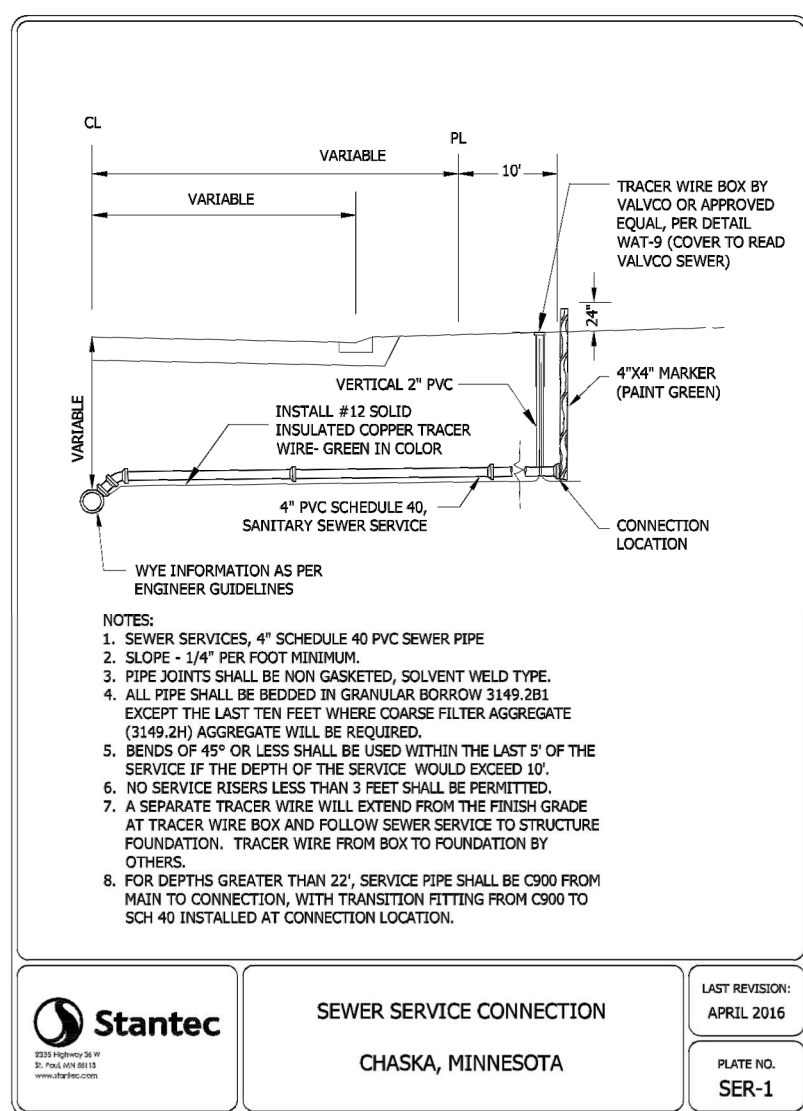
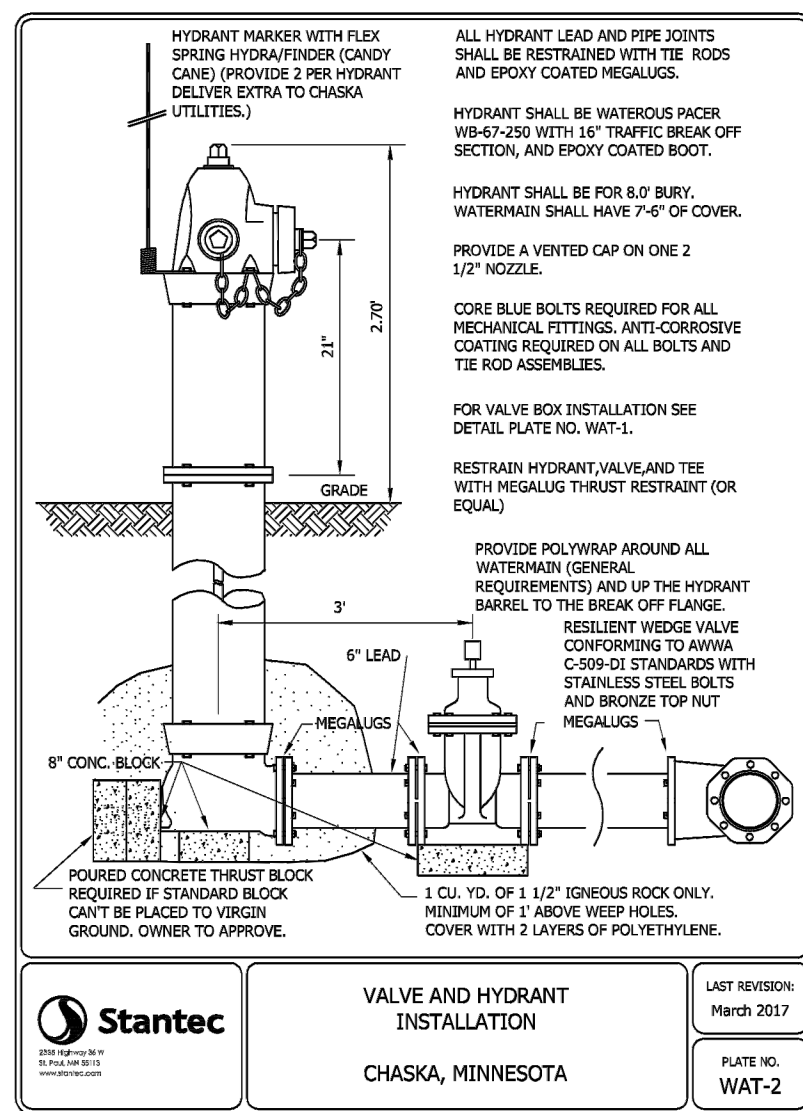
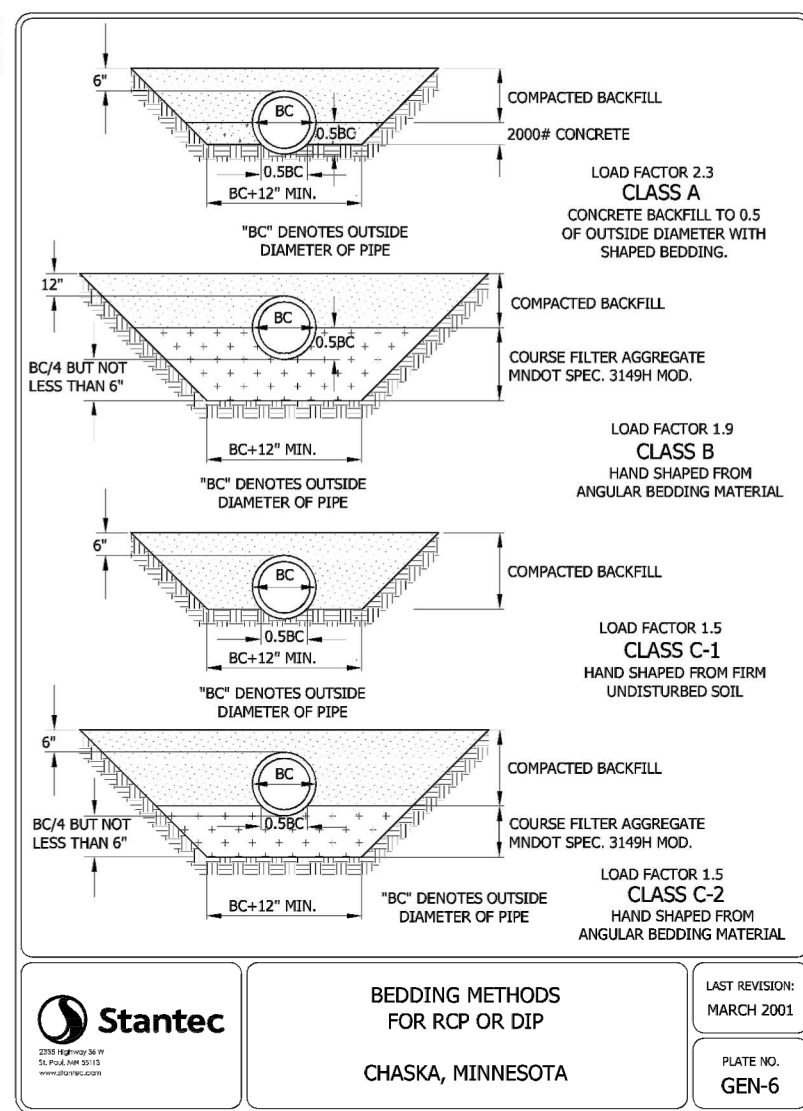
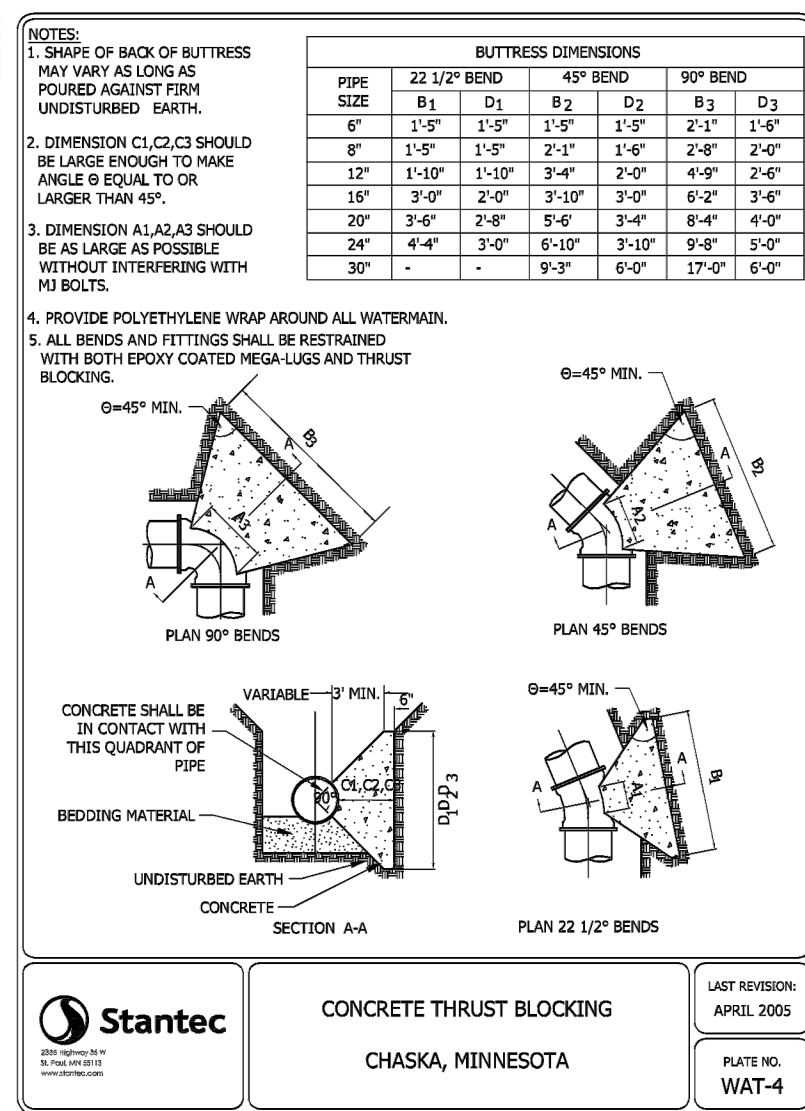
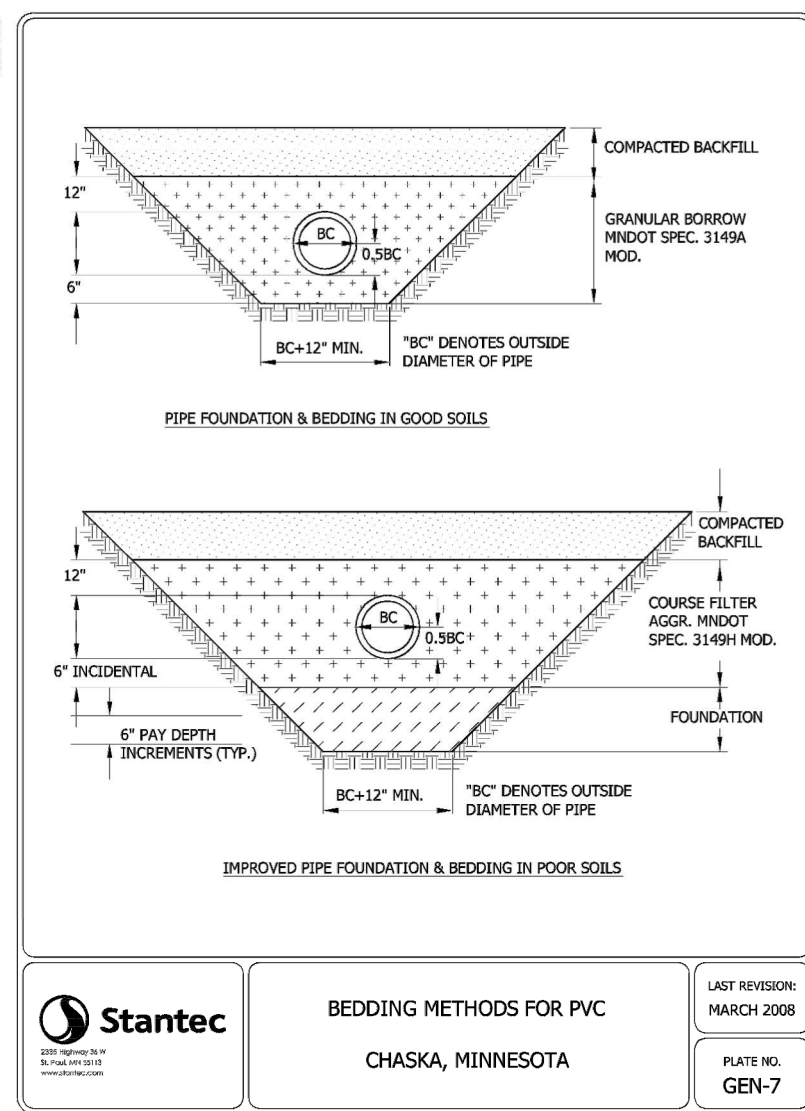
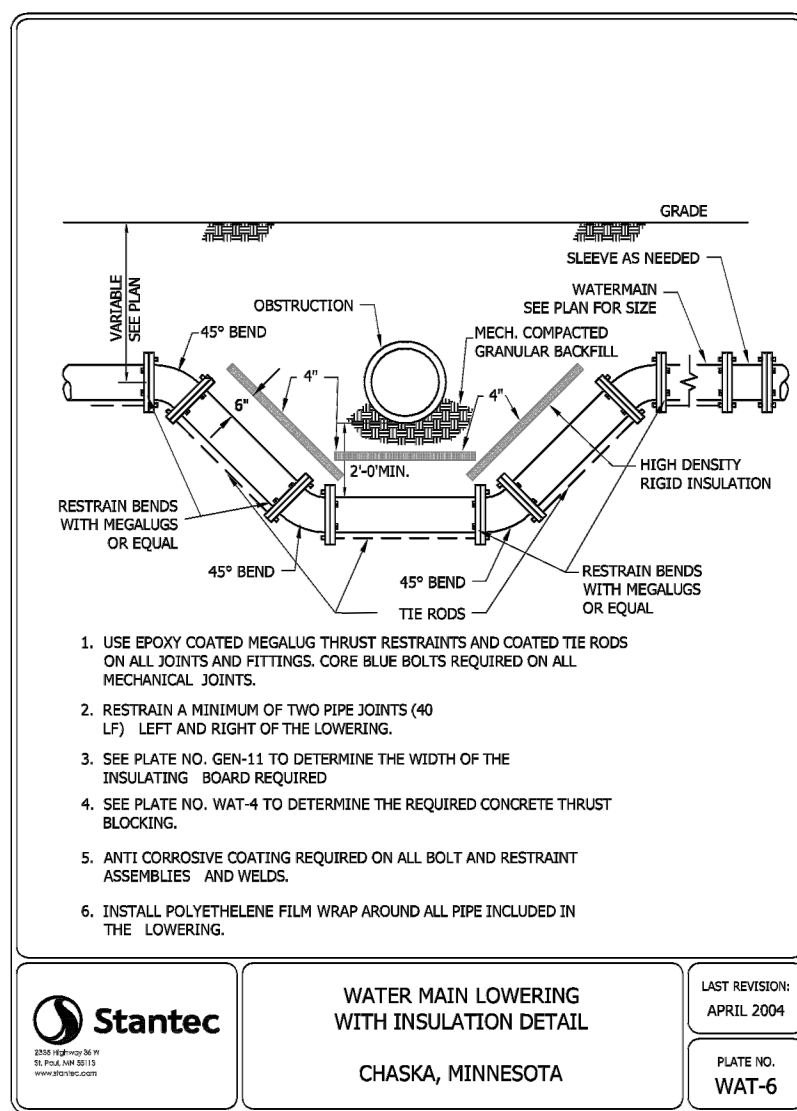
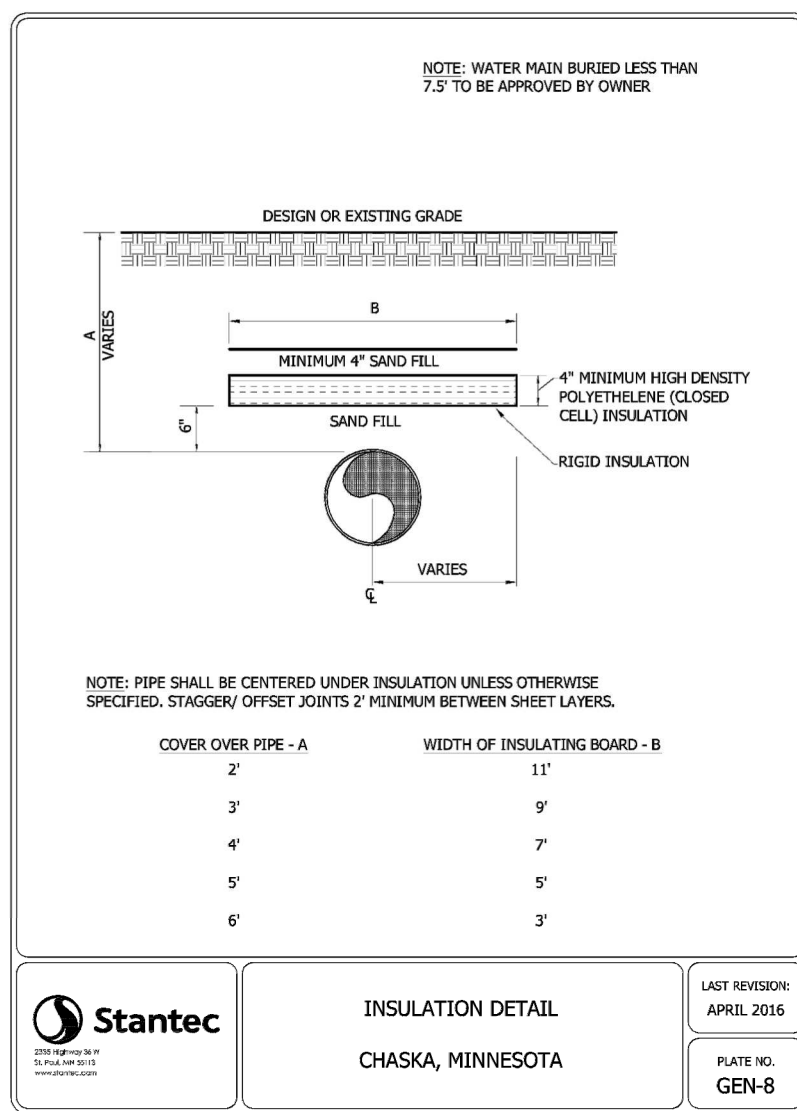
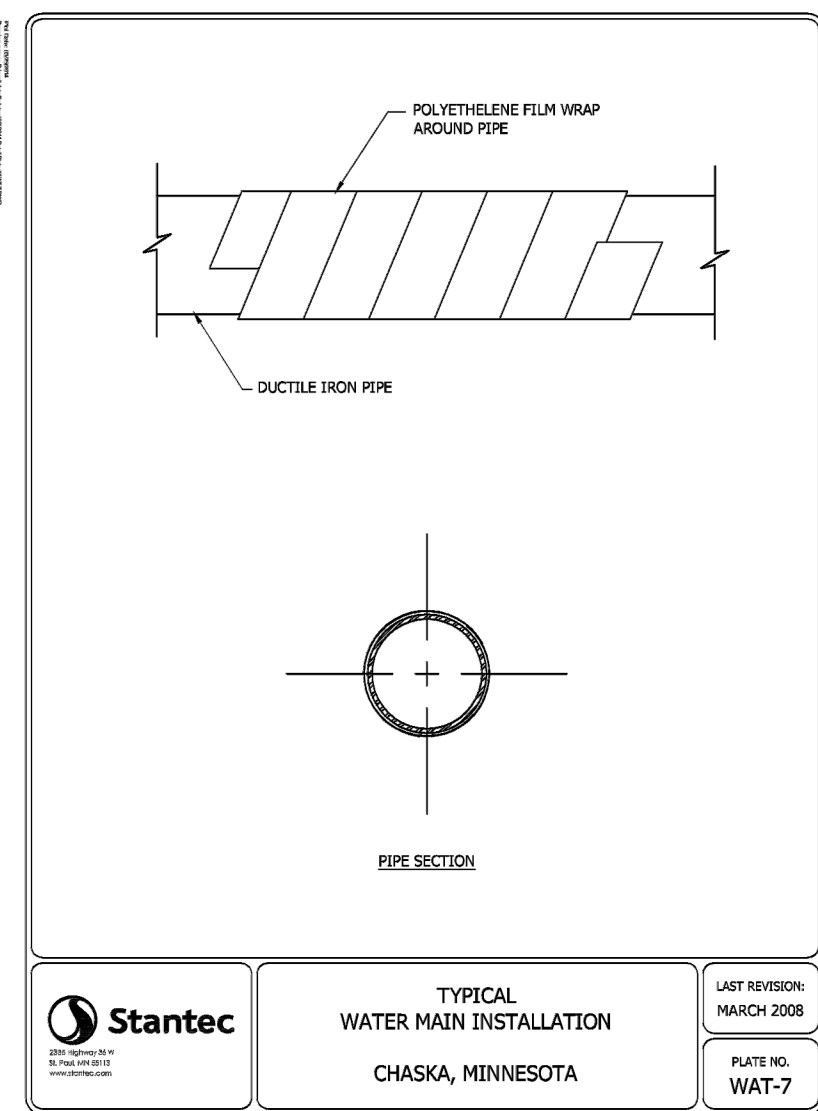
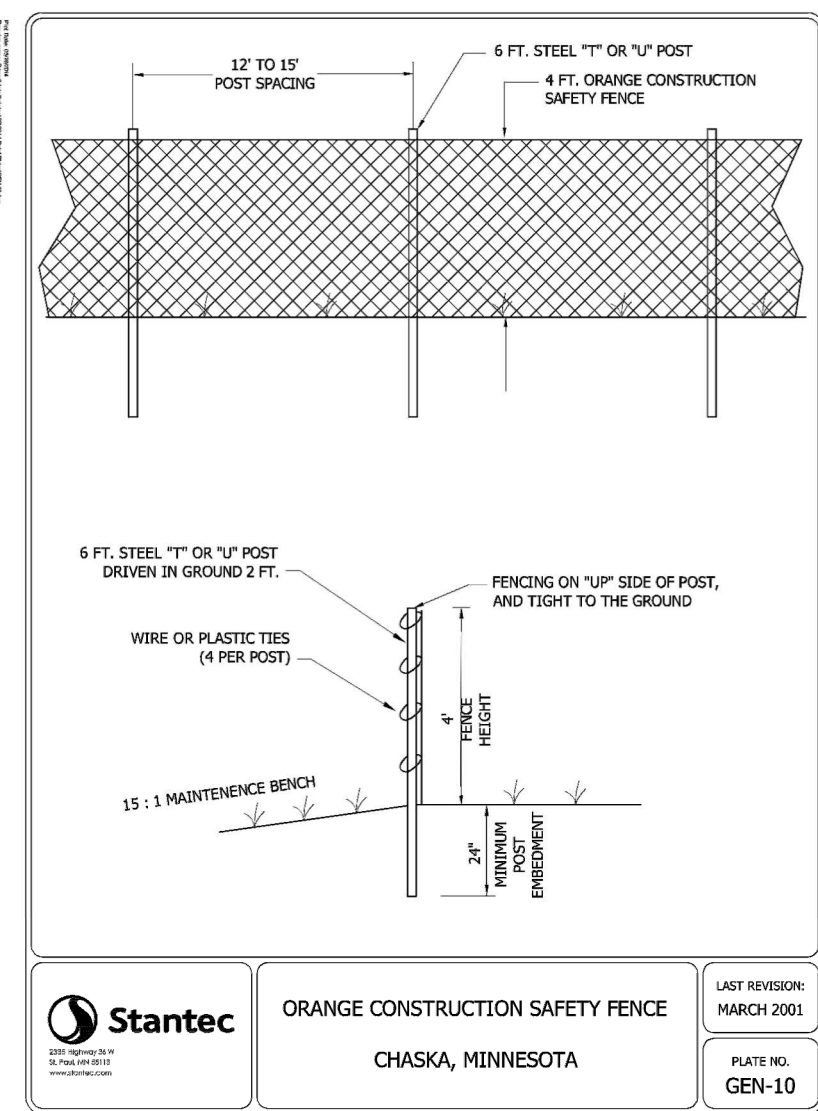
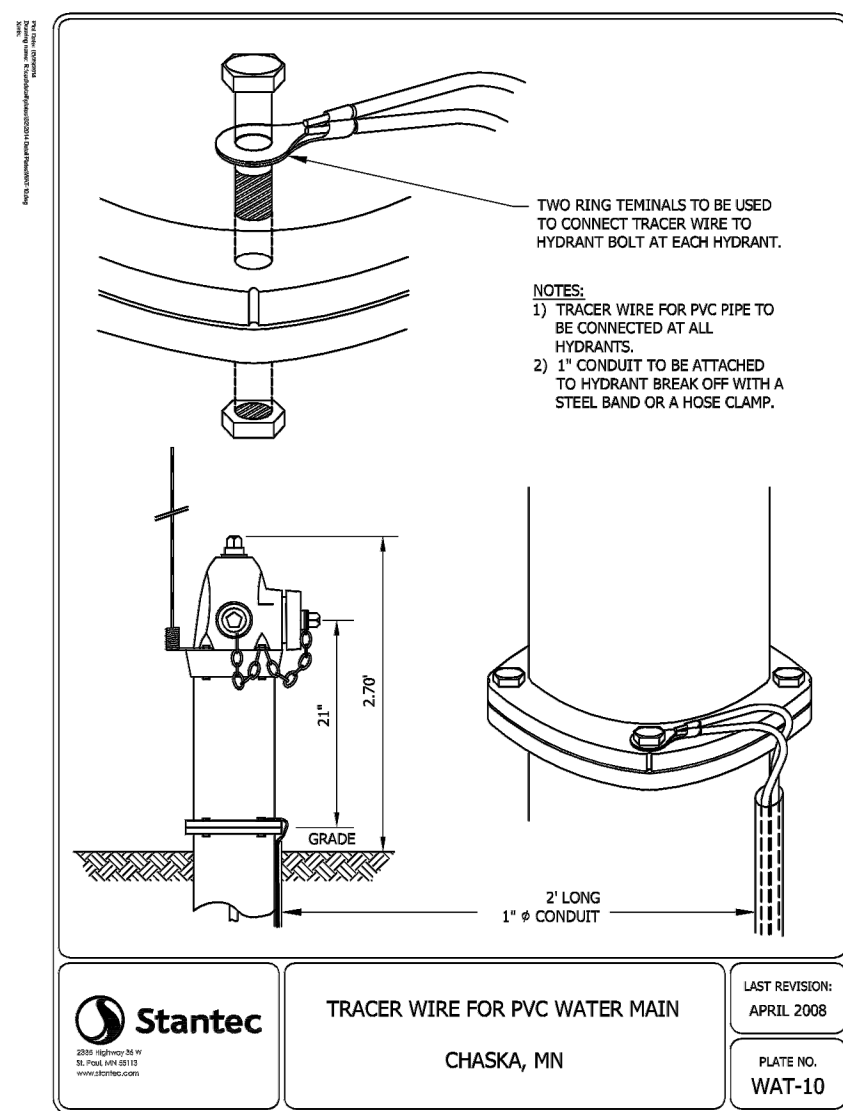
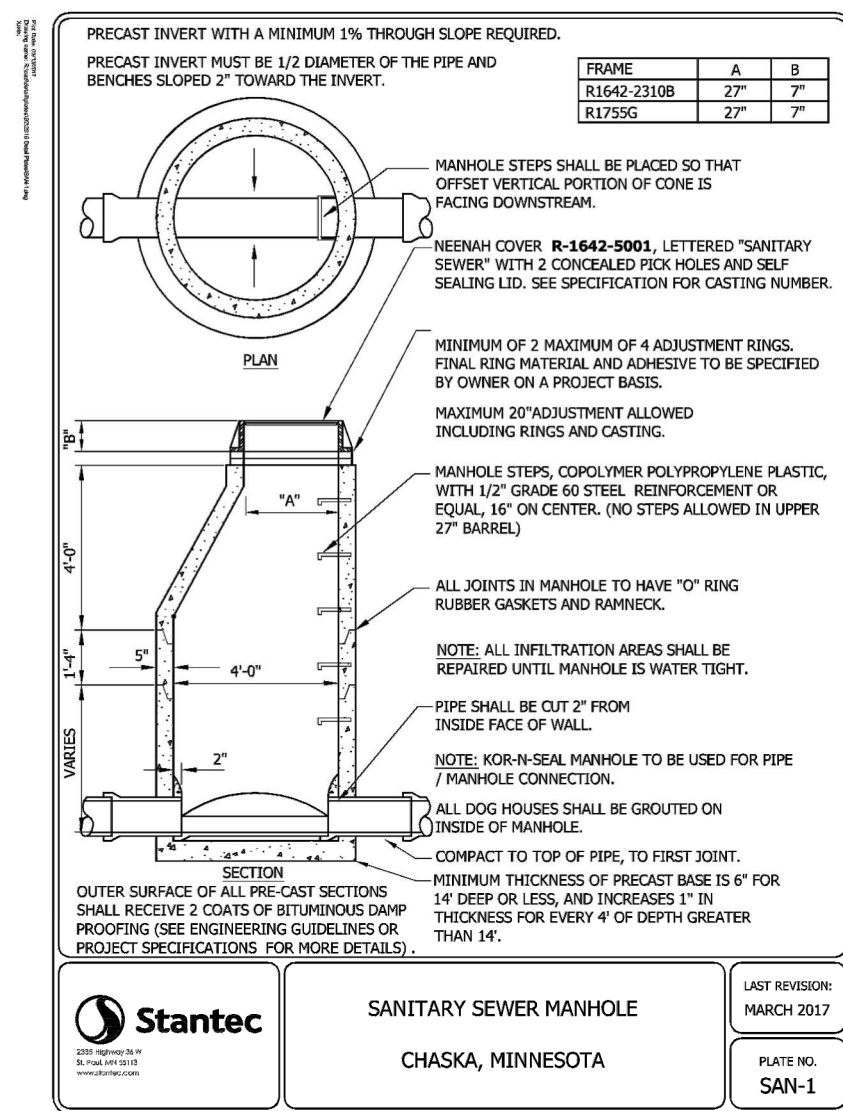
- Estimated quantity of topsoil available on site - Numerous stockpiles existing in mining area on site. If the previously graded area is short of topsoil, borrow will be available. 6" was spread over entire graded area during previous grading.
- Quantity of topsoil needed to restore green space areas (6" of Topsoil, 20% shrinkage)
  - Block 1 1,000 c.y.
  - Block 2 700 c.y.
  - Block 3 2,000 c.y.
  - Block 4 600 c.y.
  - Block 5 850 c.y.
  - Block 6 2,500 c.y.

Total 7,650 c.y.

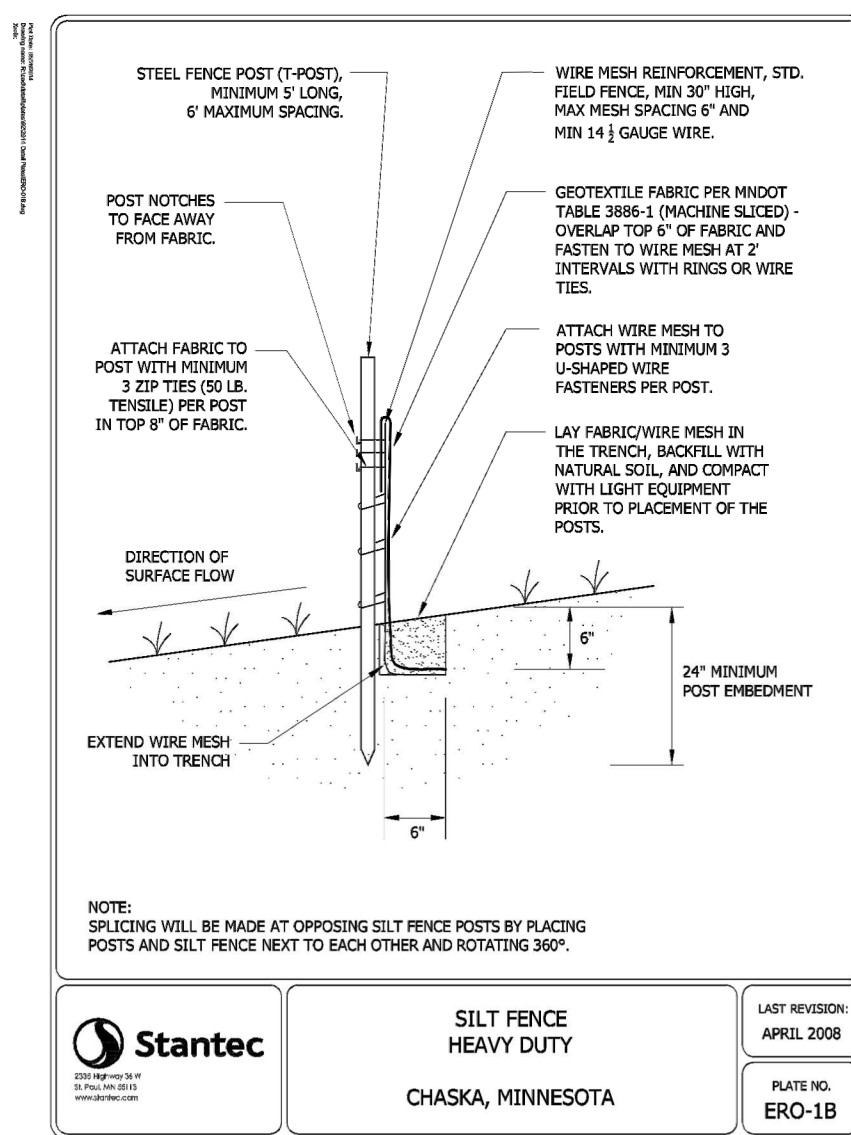
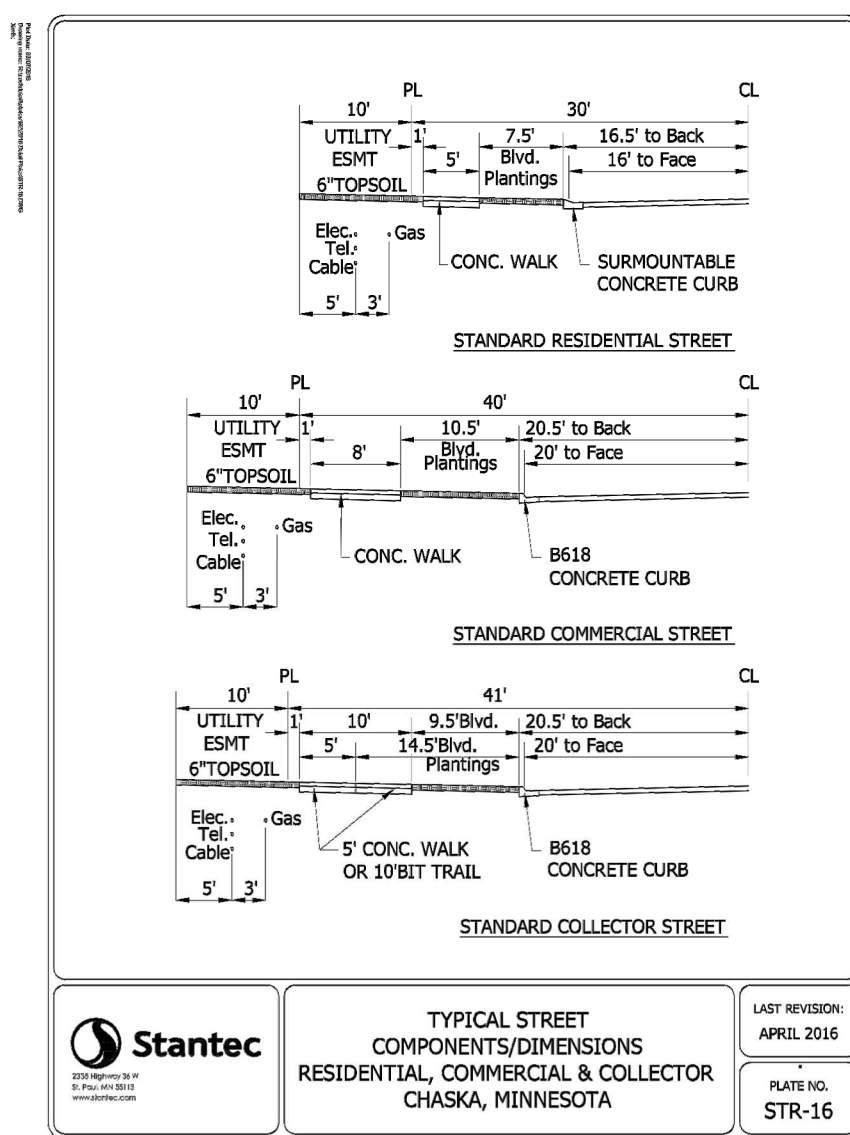
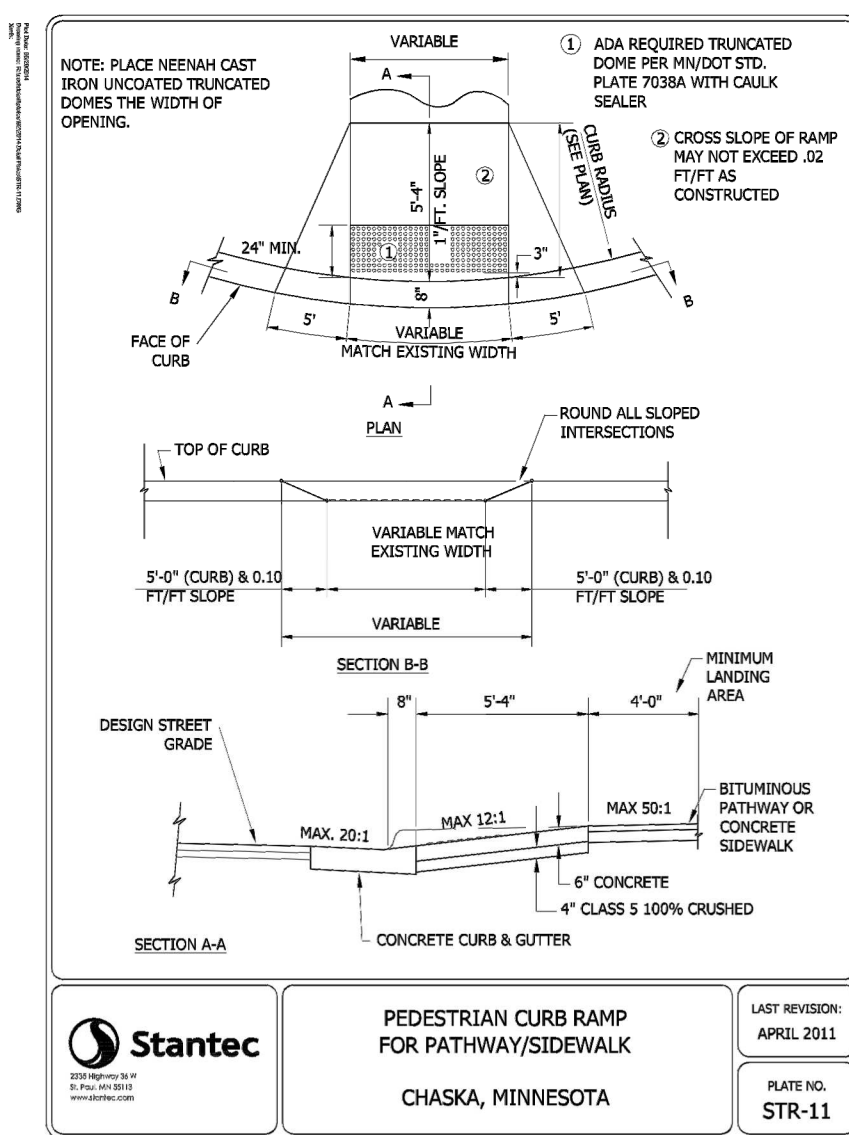
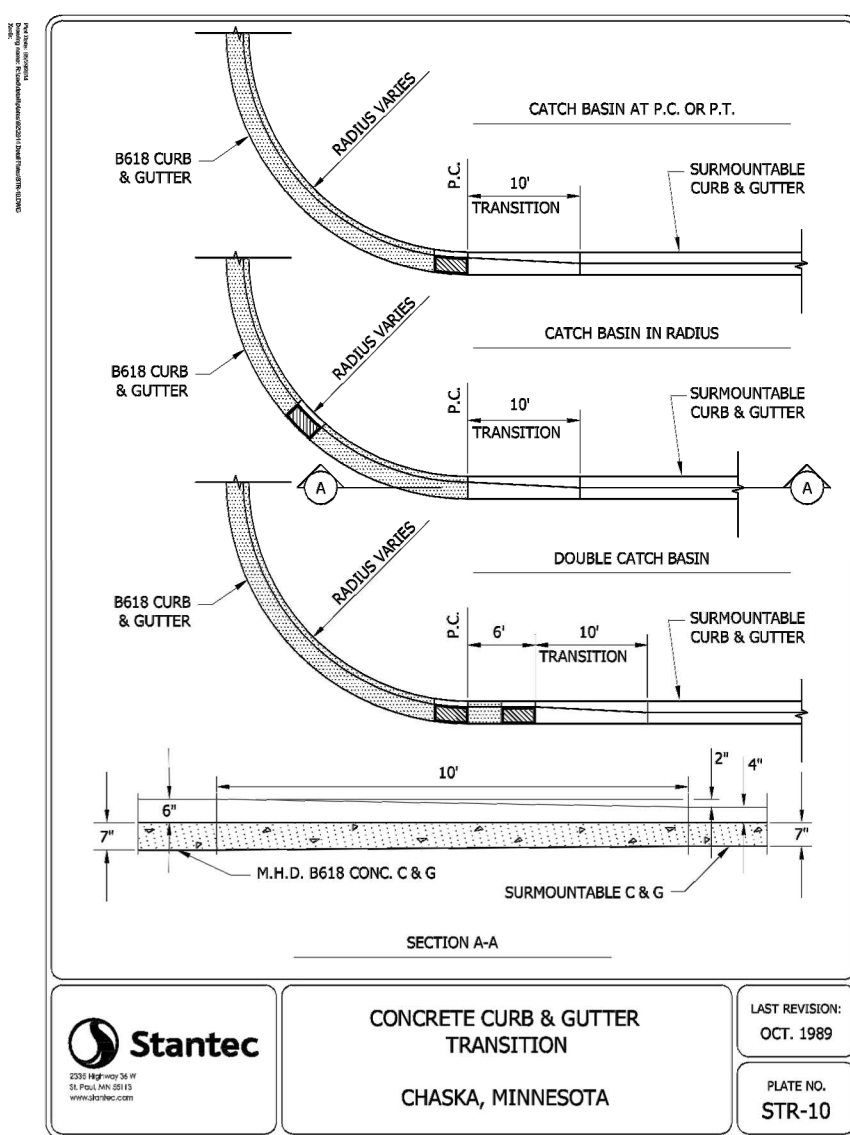
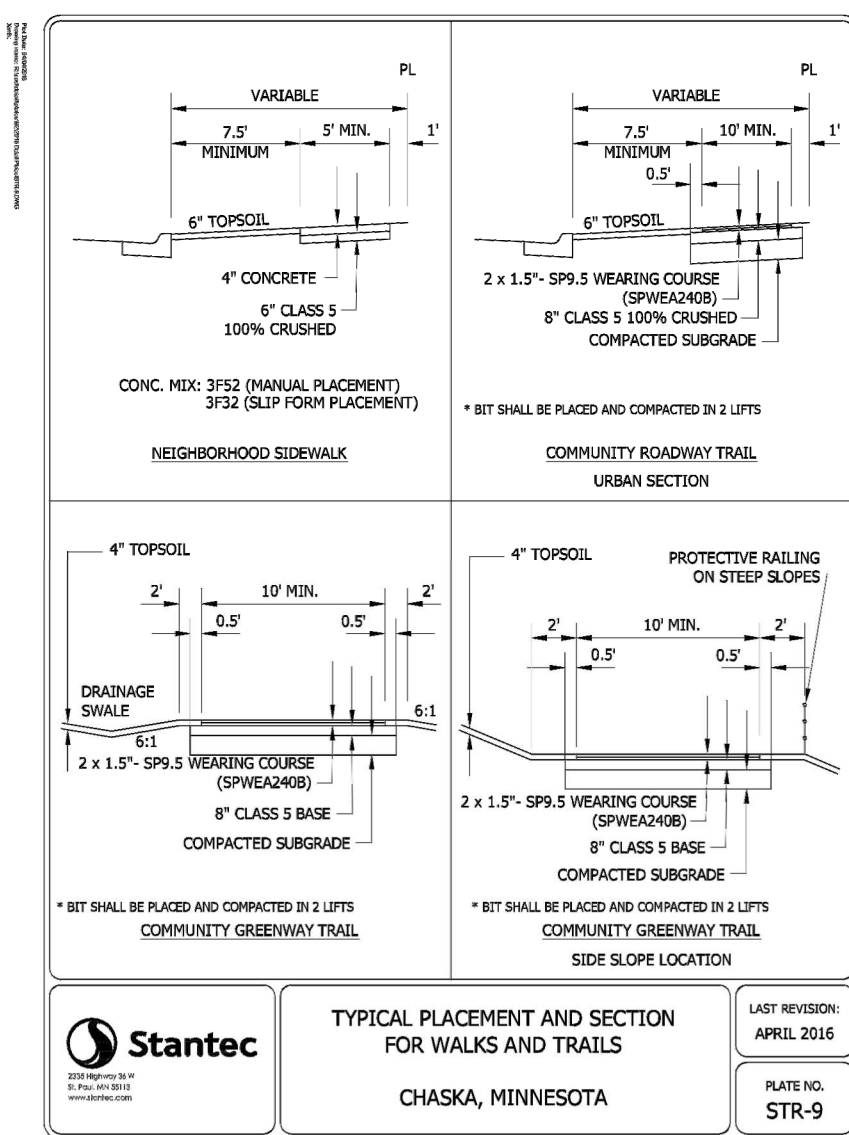
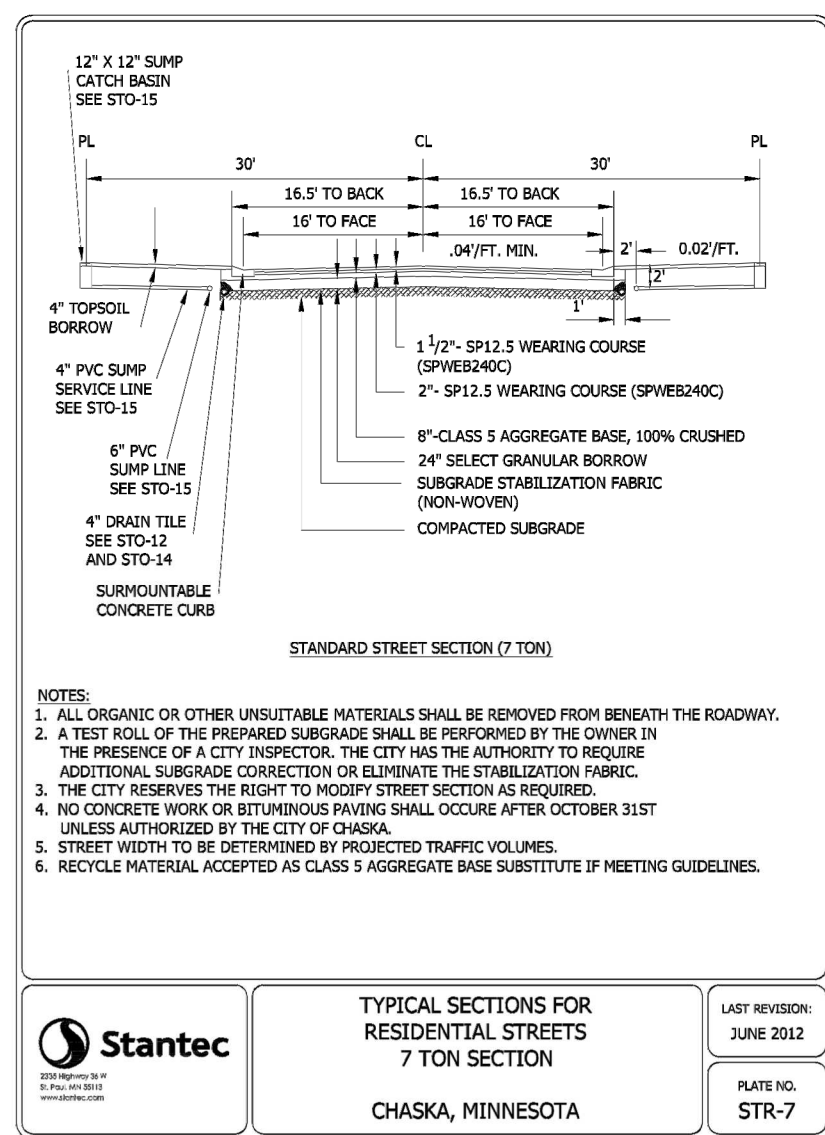
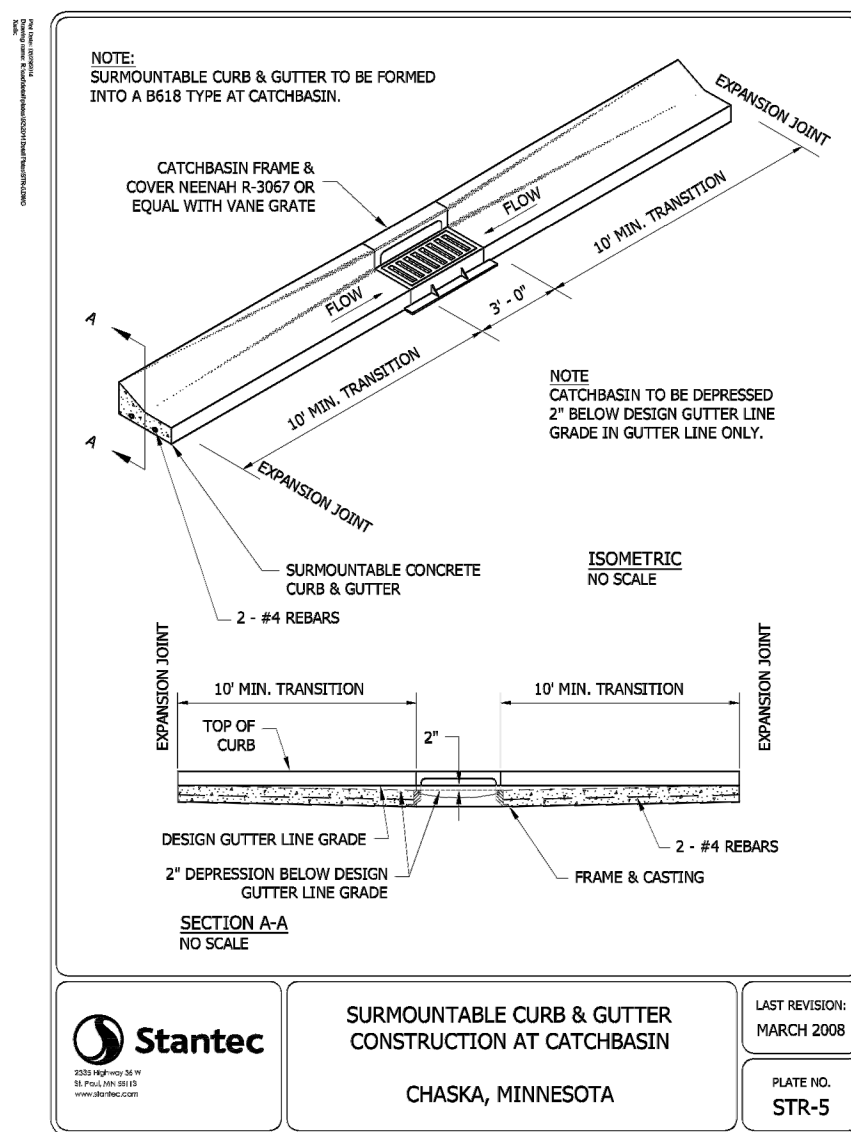
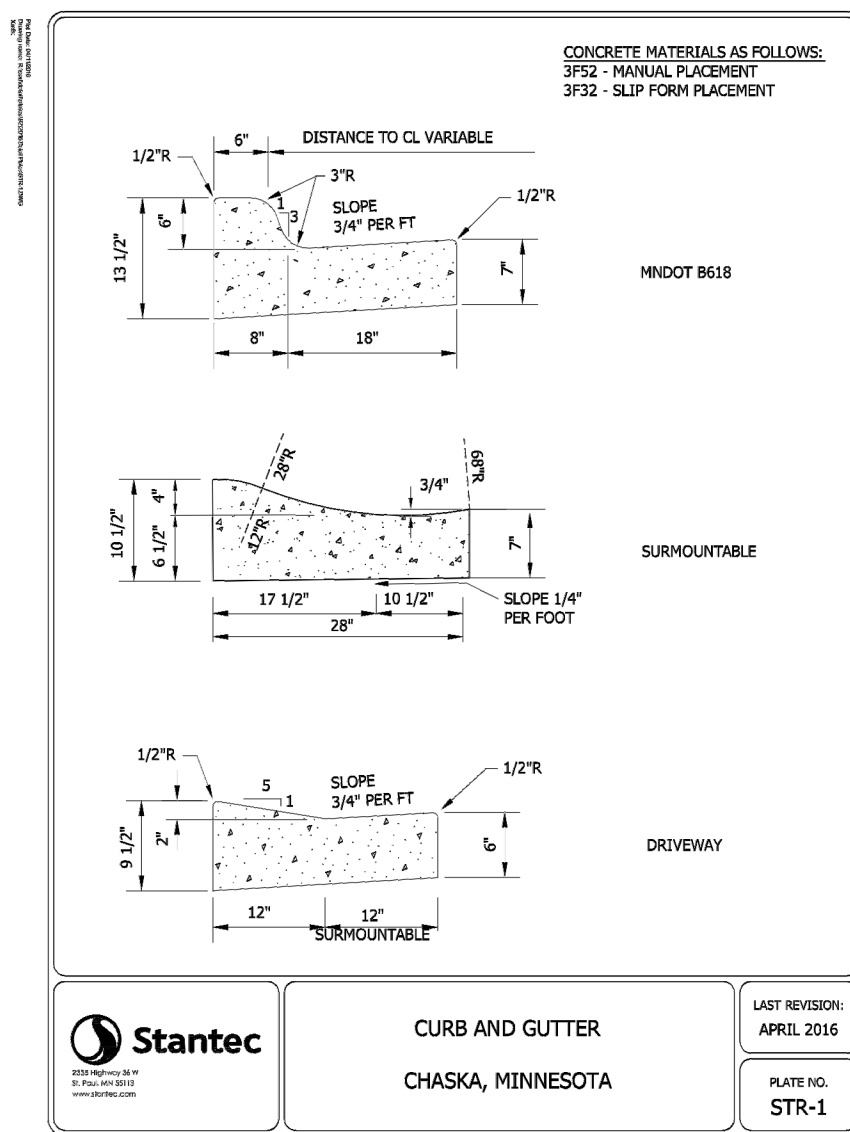
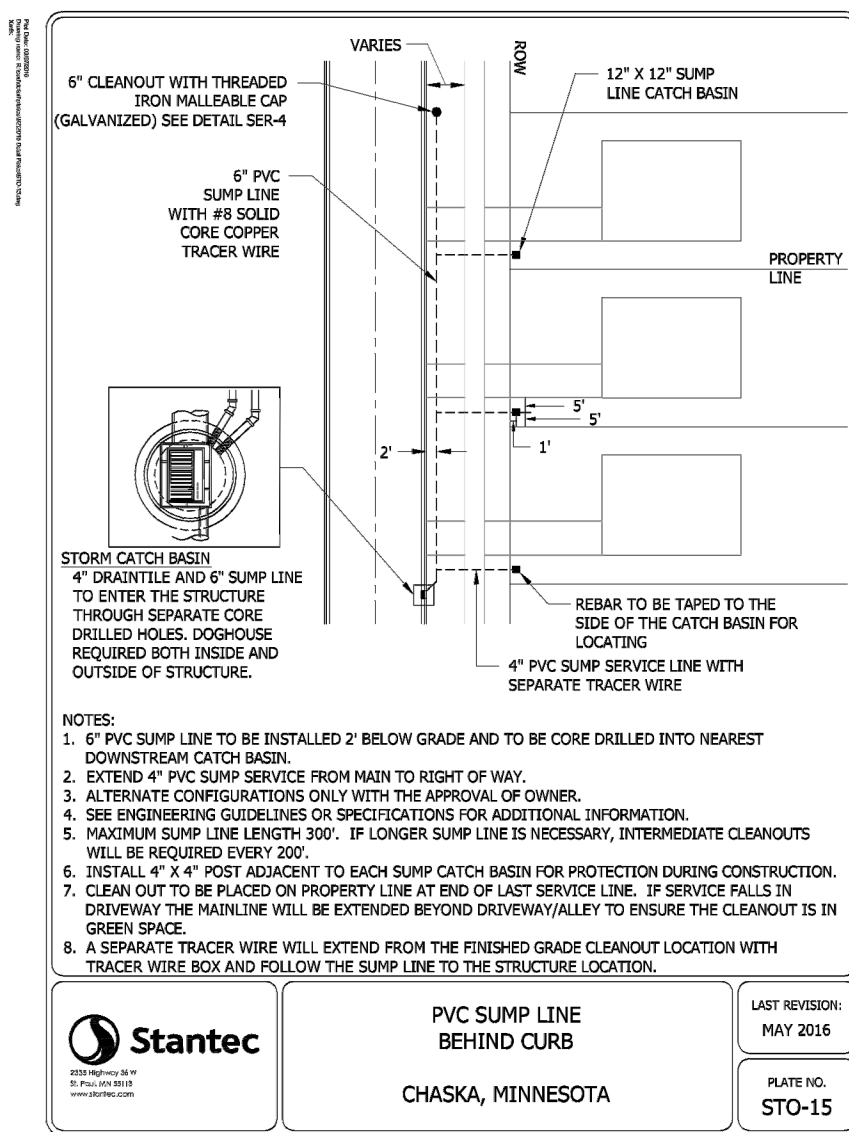
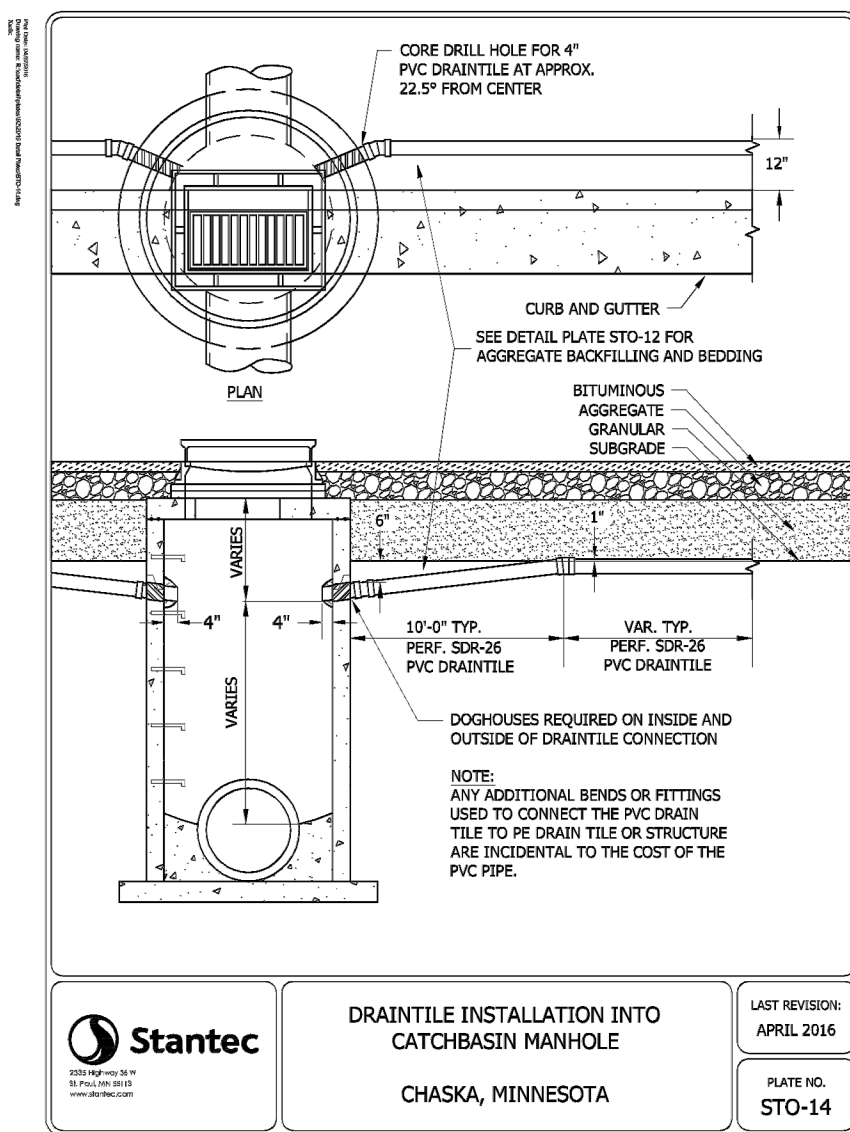
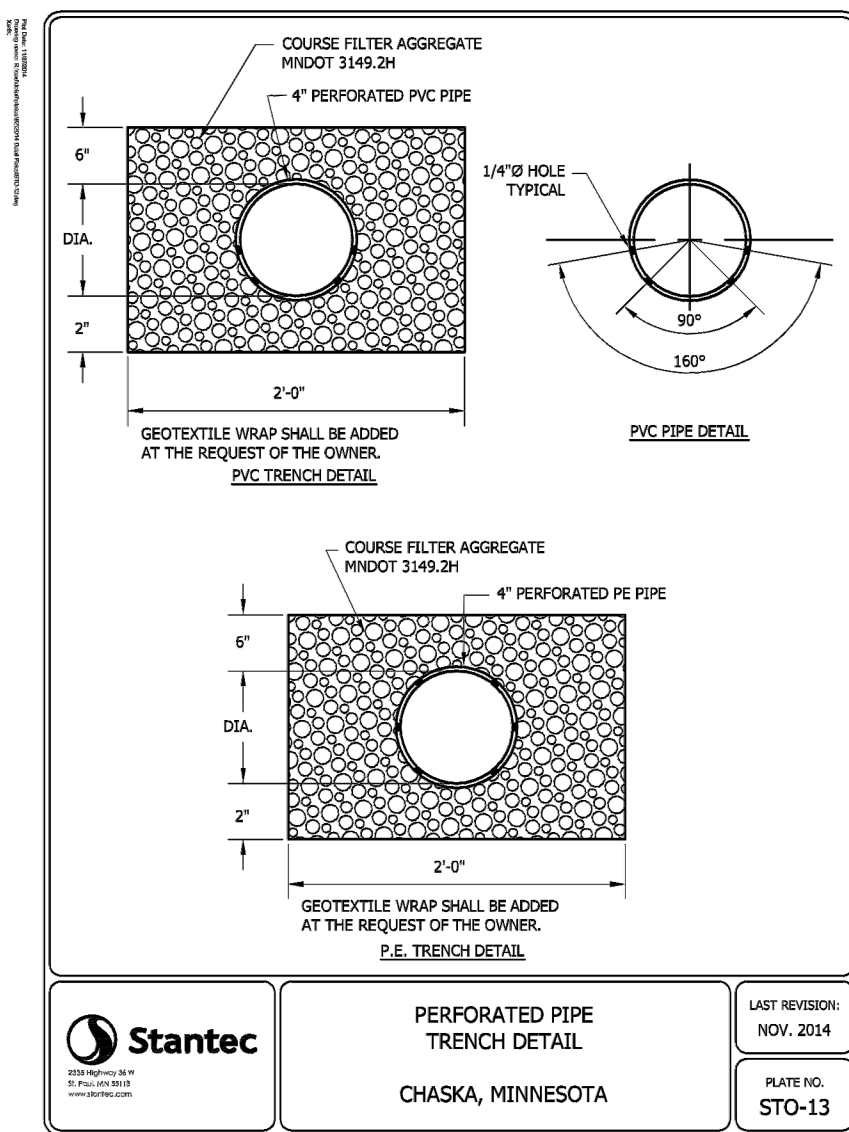
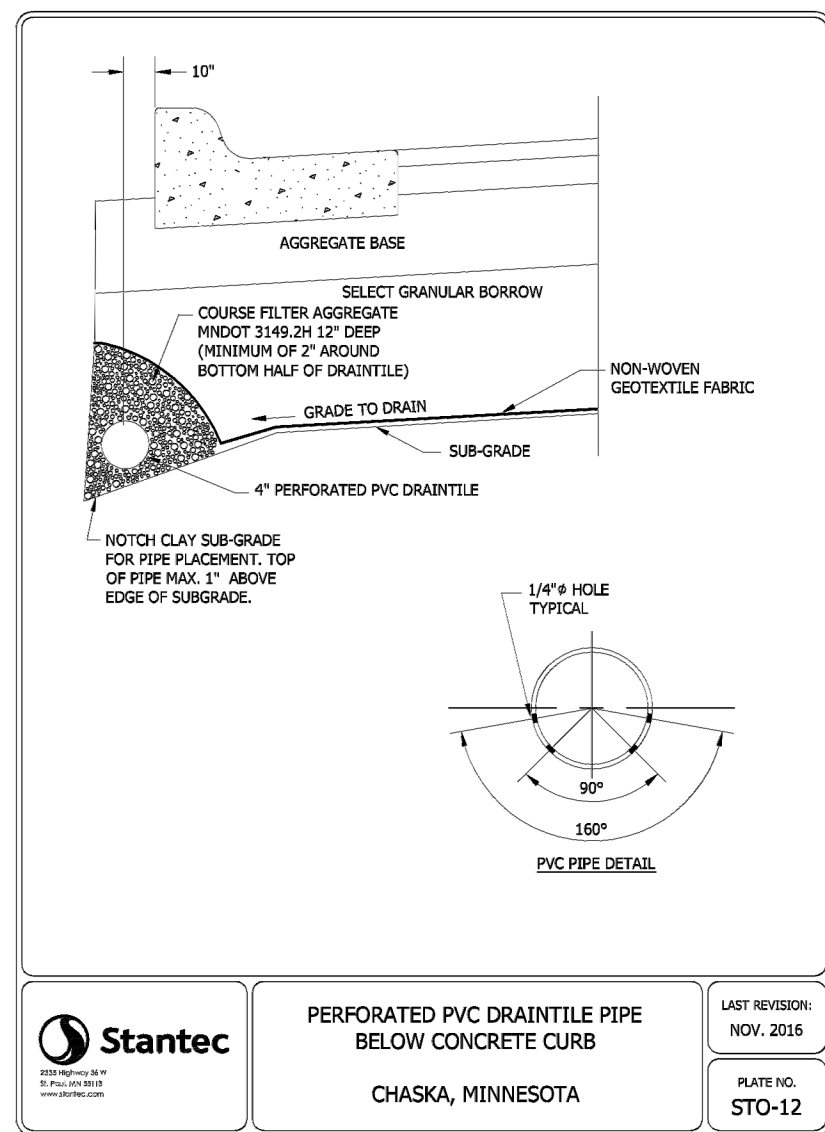
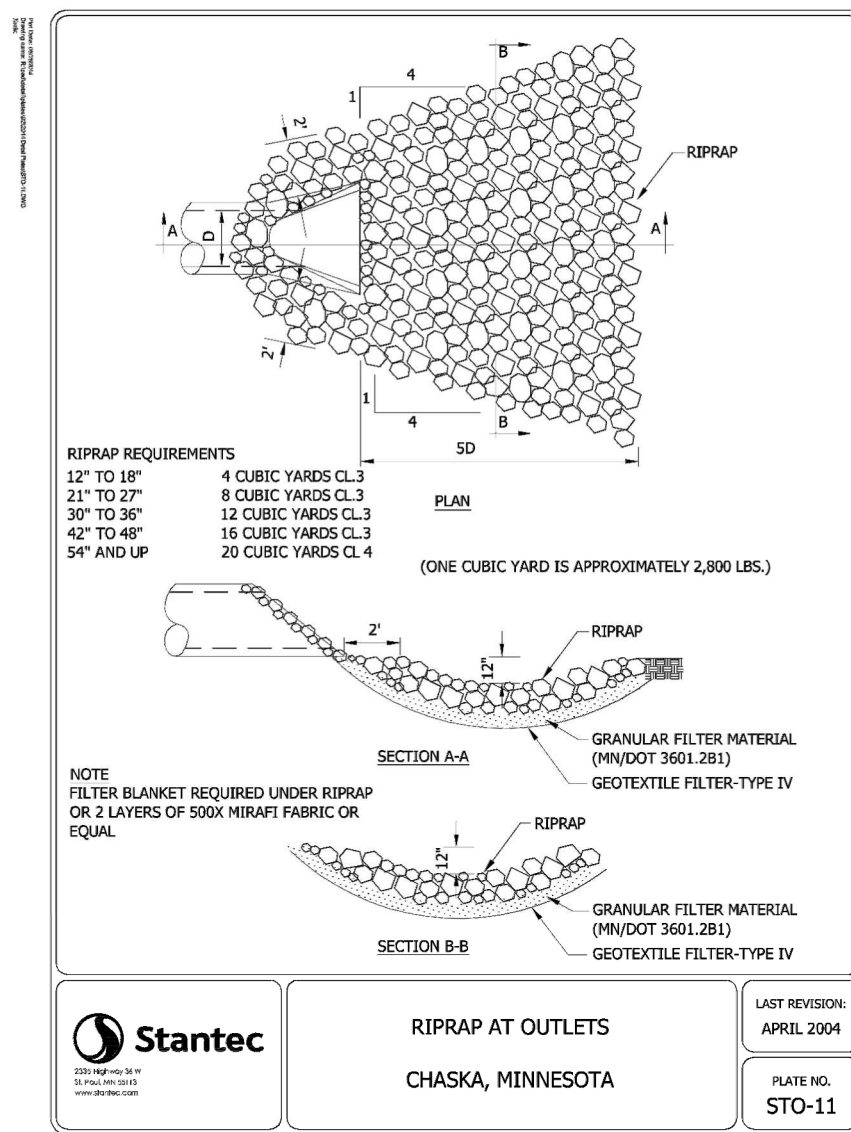
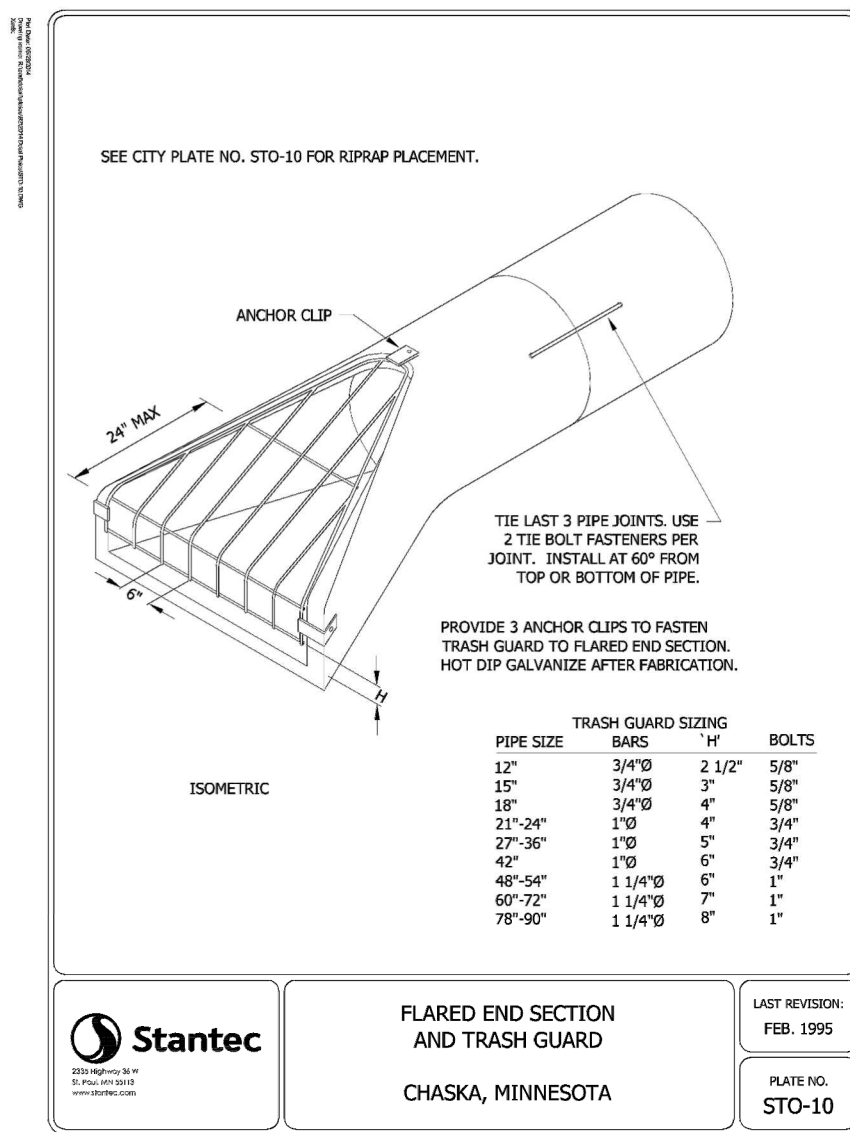
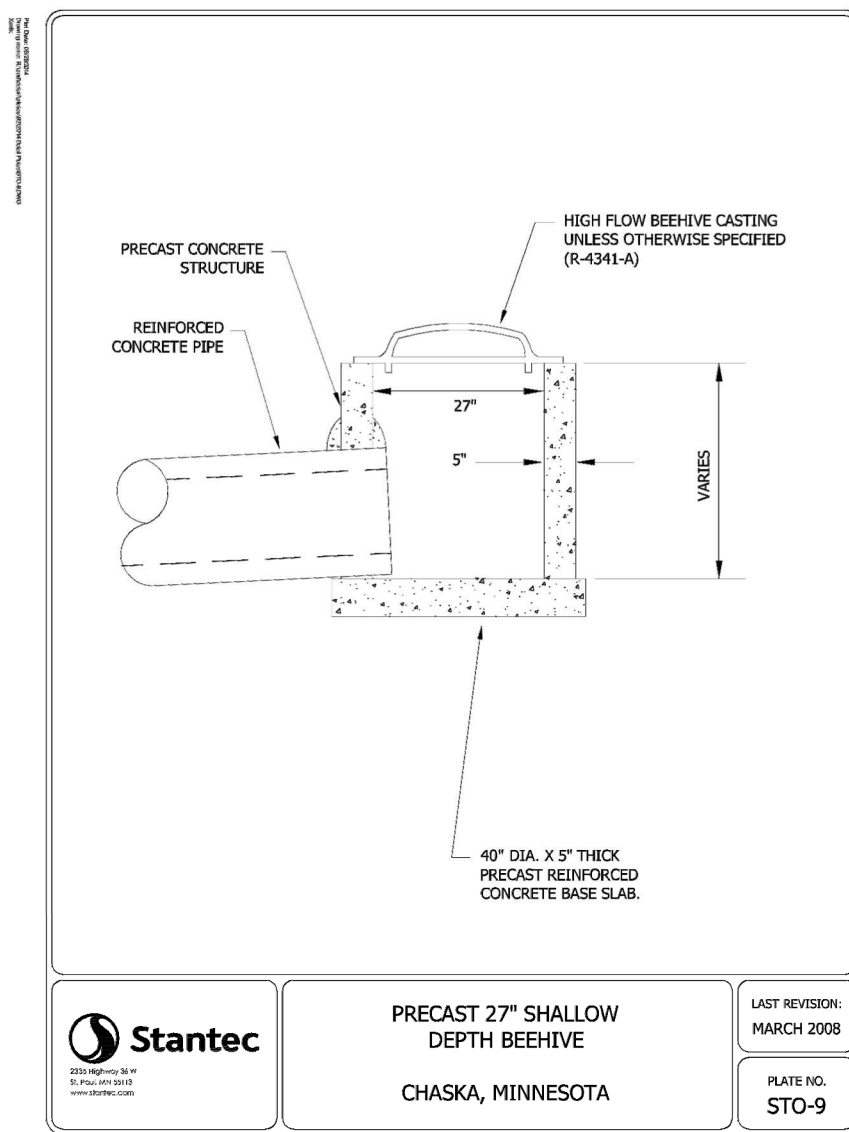
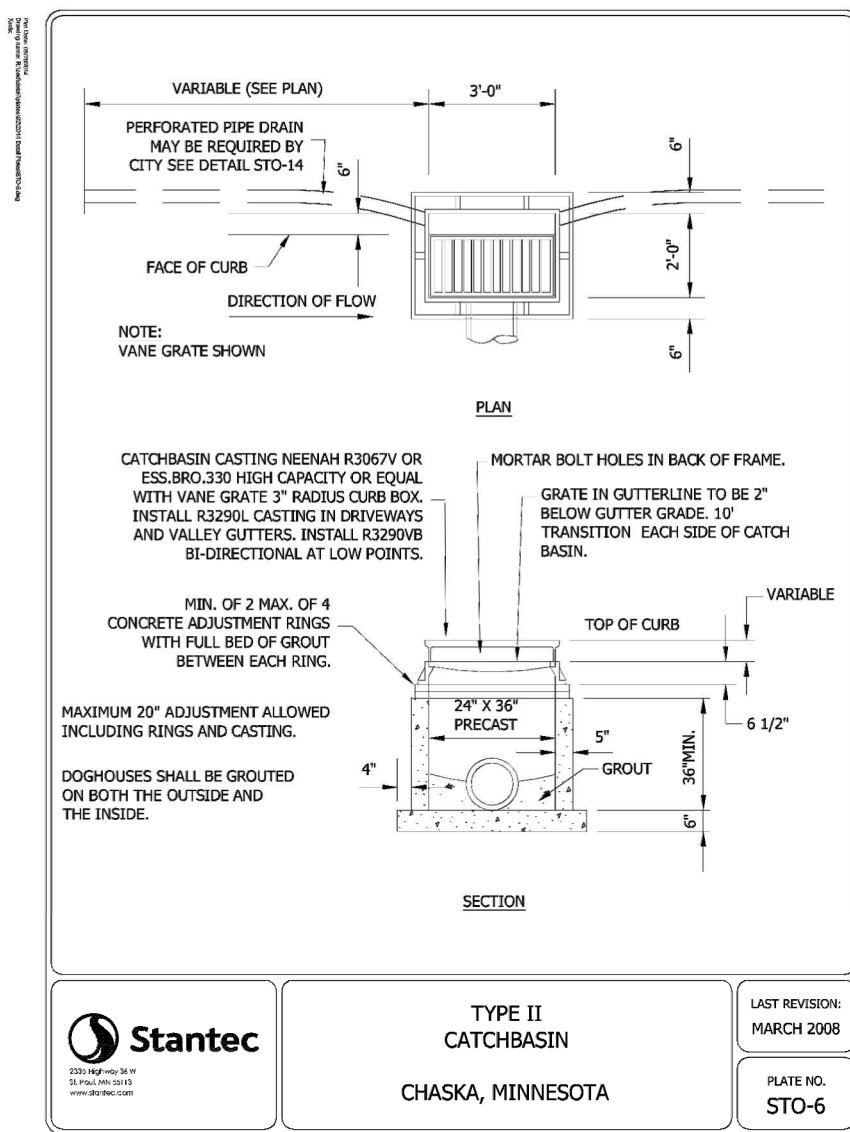
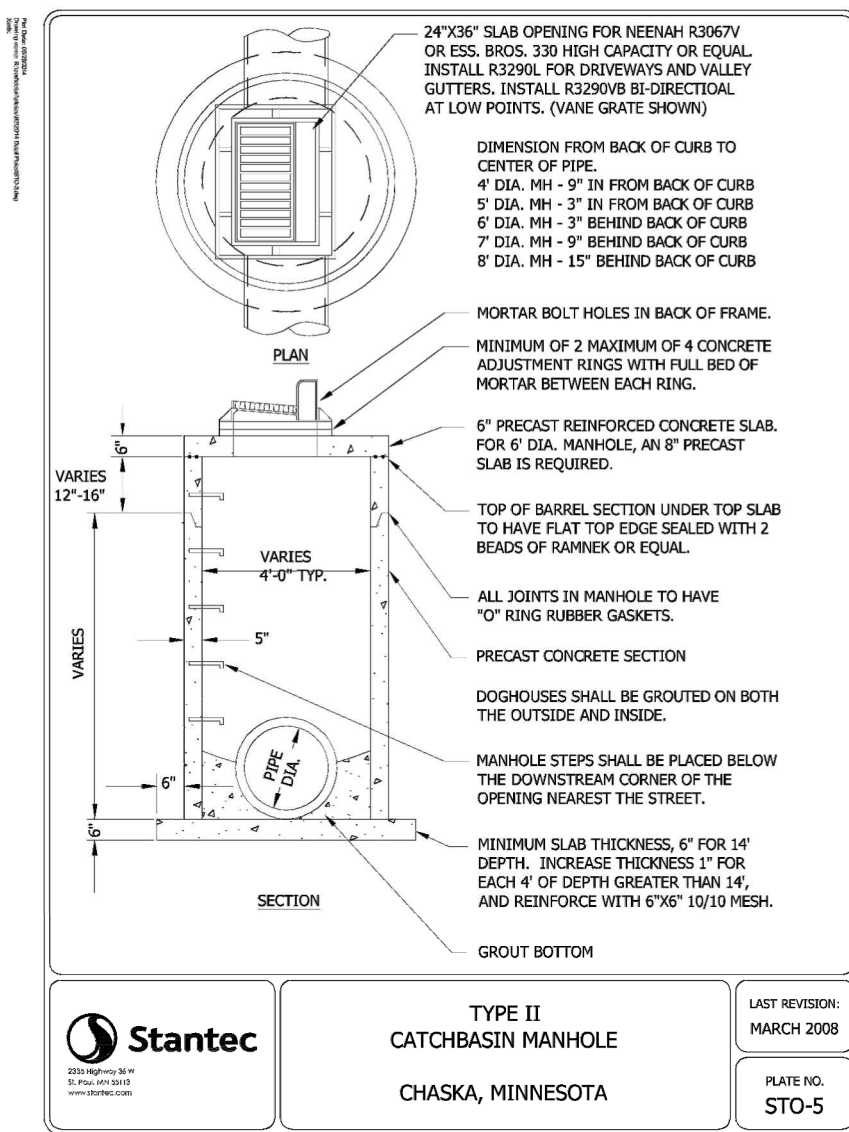
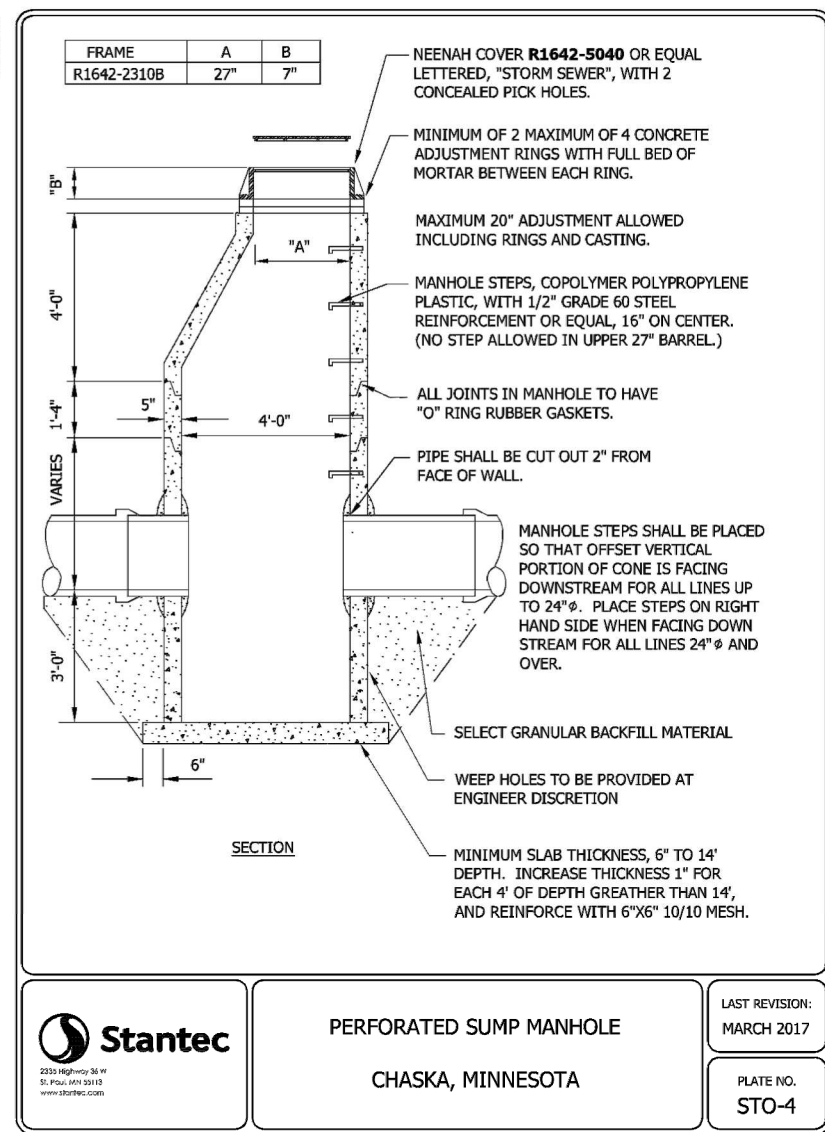
- Estimated depth of topsoil available on site - 6"
- Description of equipment to be used to strip topsoil - Dozer, Backhoe, and/or trucks
- Temporary methods of erosion and sediment control for topsoil stockpile - Seed and Mulch.
- Permanent methods of erosion control for topsoil stockpile if stockpile will remain in place for longer than 6 months - If topsoil to remain in place longer than 6 months, contractor shall establish permanent methods of erosion control.
- Topsoil Re-application Procedures- Topsoil to be respread by home construction.
- Method for decompacting subsoil prior to reapplication shall be ripped to a depth of 9".
- Method for re-applying stockpiled topsoil-
  - Topsoil to be striped and stockpiled prior to home construction
  - After home construction, topsoil to be respread and decompacted
  - Topsoil to be measure prior to placement of sod. If less than 6" then additional topsoil to be imported from stockpile in mining area.
  - Topsoil borrow to be tested for compaction, Ph, and organic matter.

- Construction Schedule and Phasing.
  - Start - June 15, 2021
  - Finish - November 30, 2023
  - Home Construction Start - September 1, 2021
  - Home Construction Finish- October 31, 2023

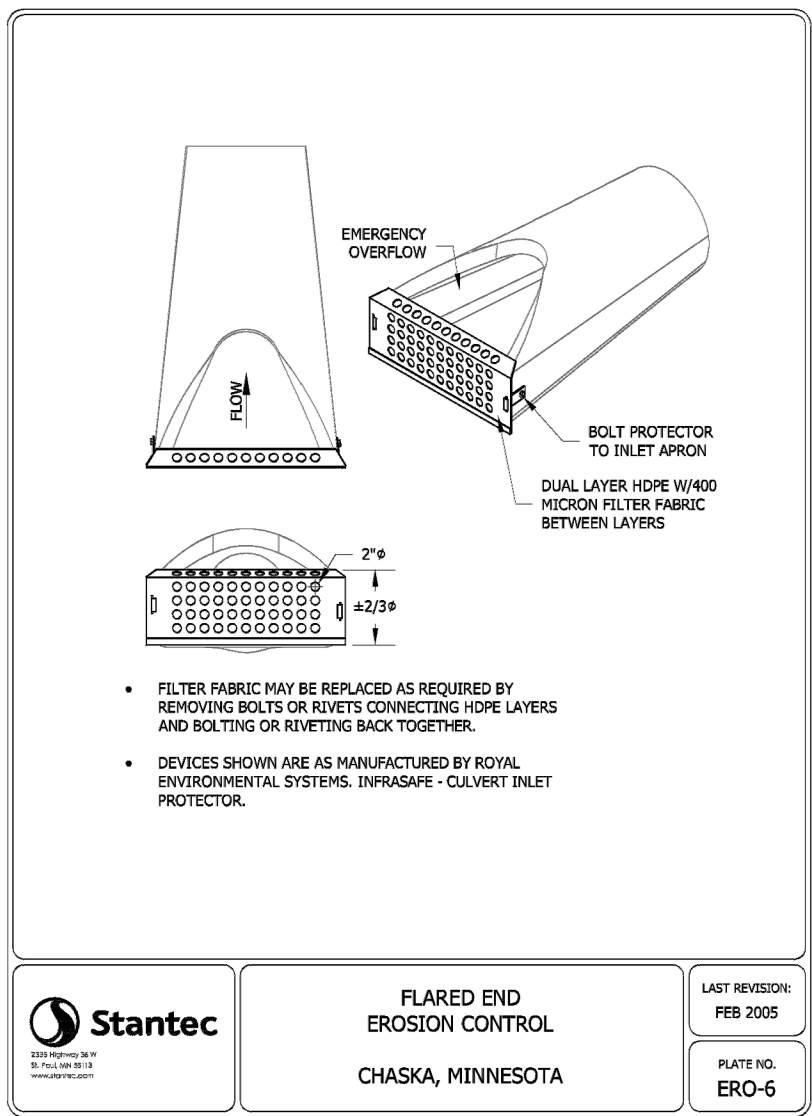
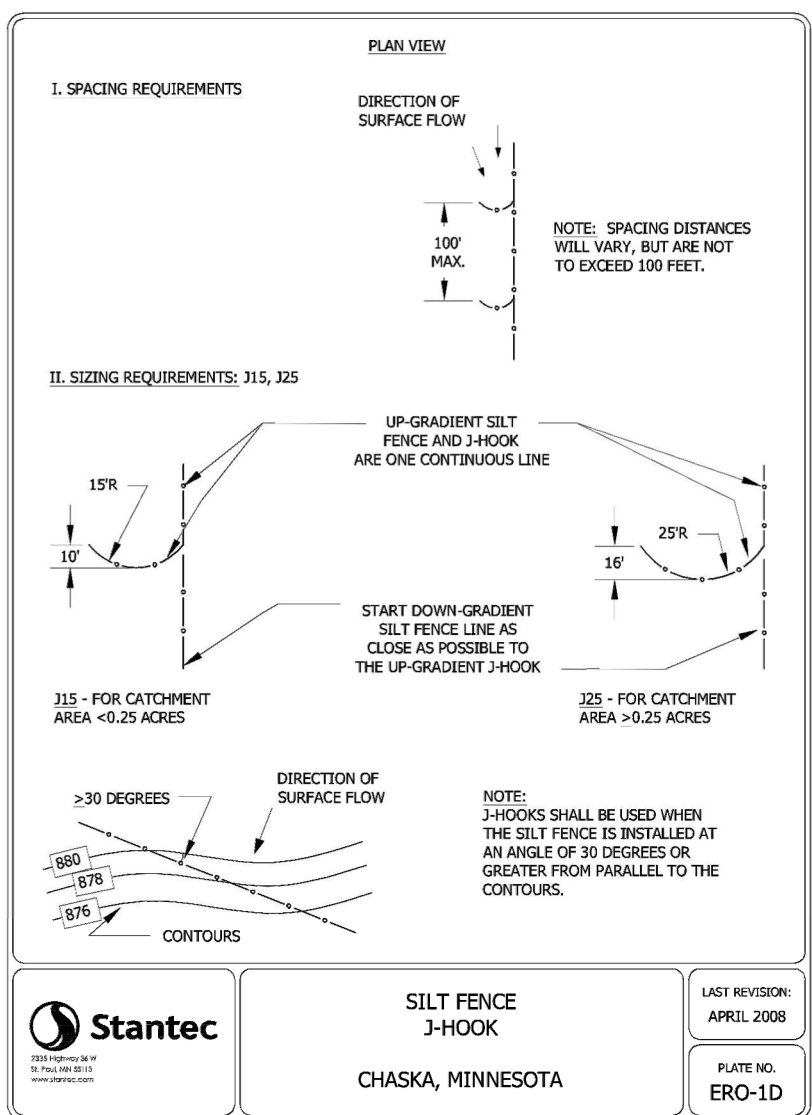
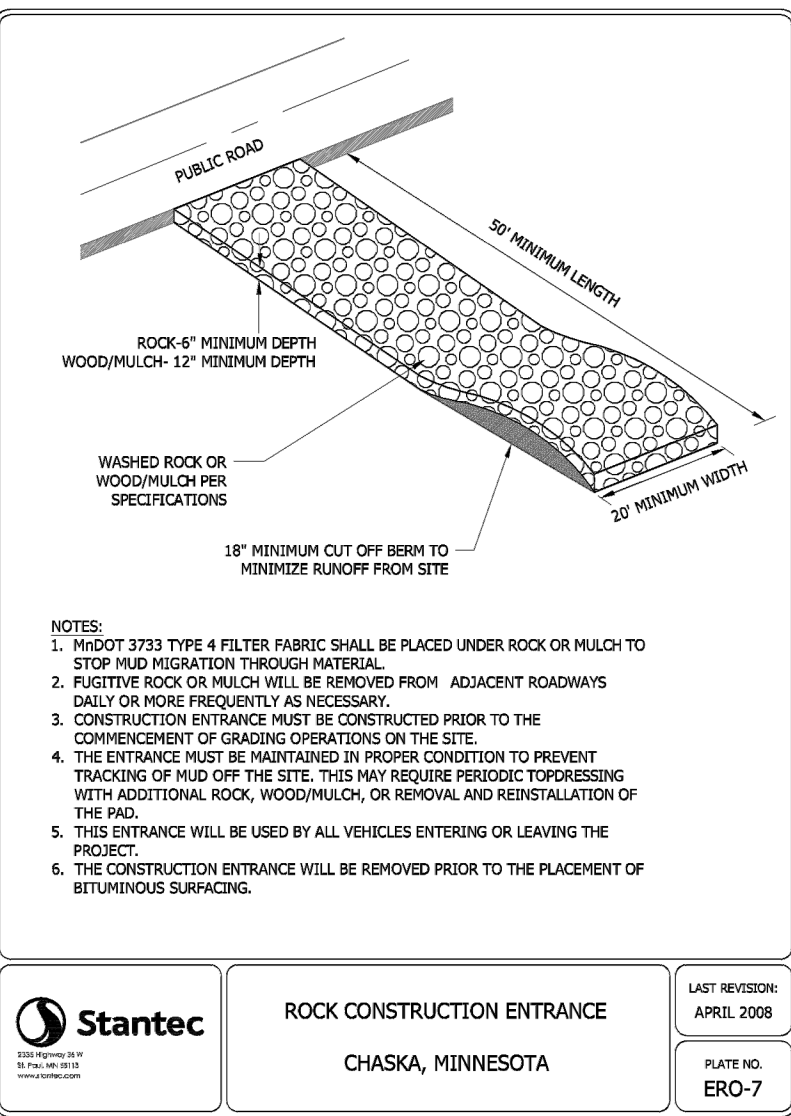
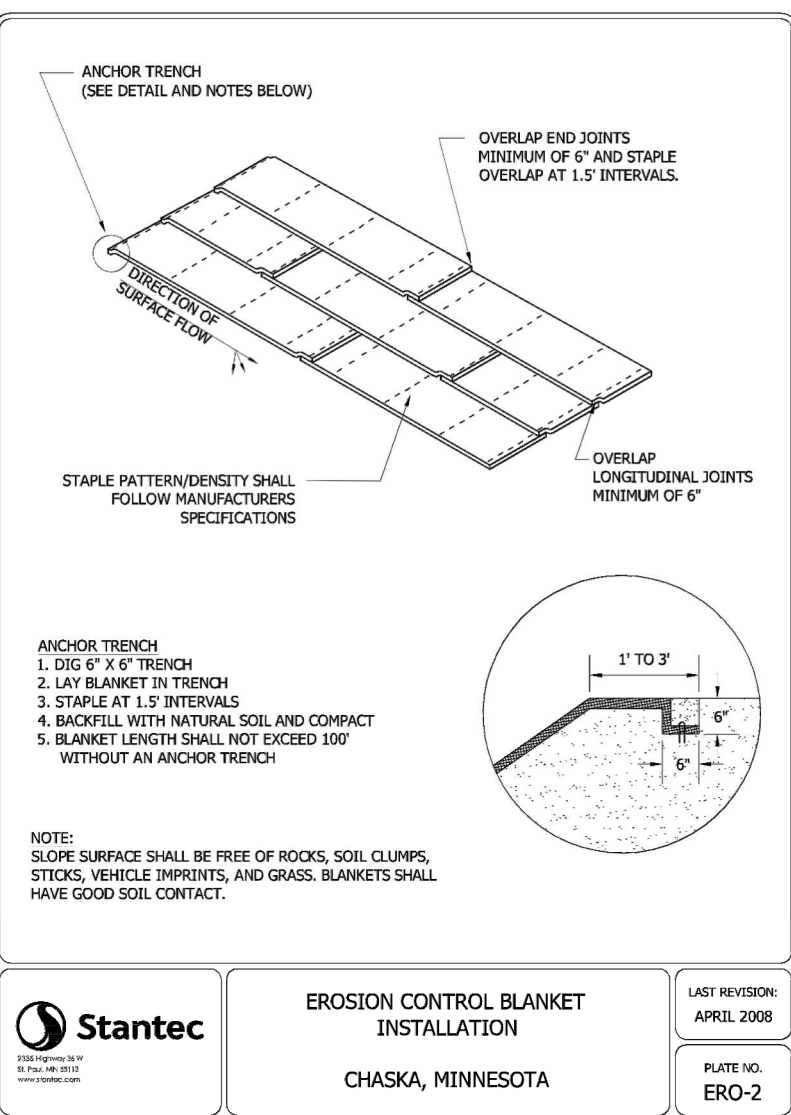
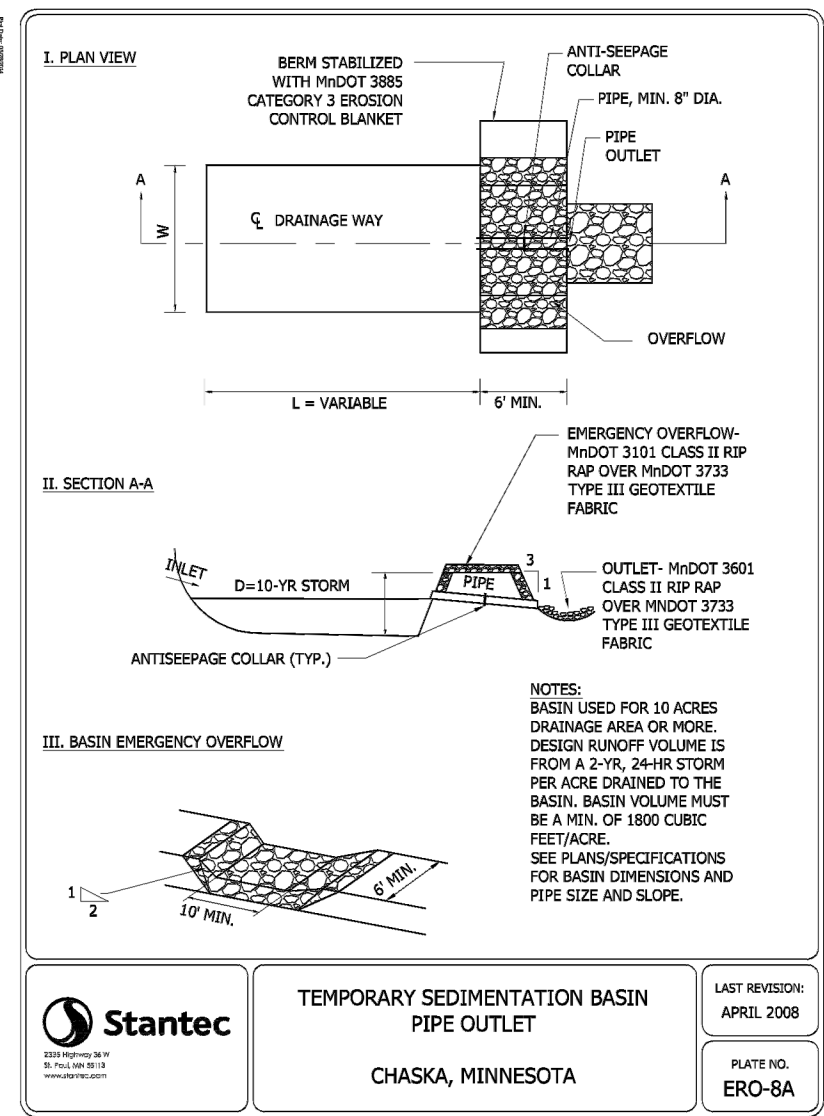
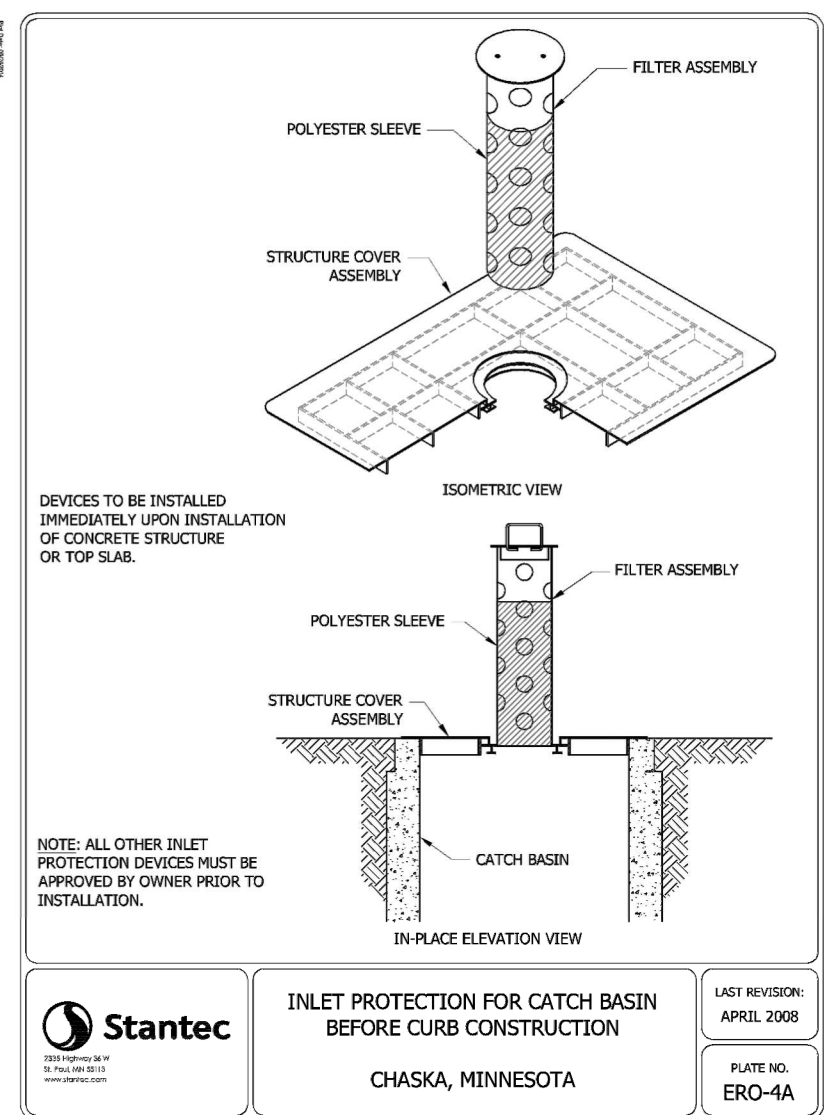
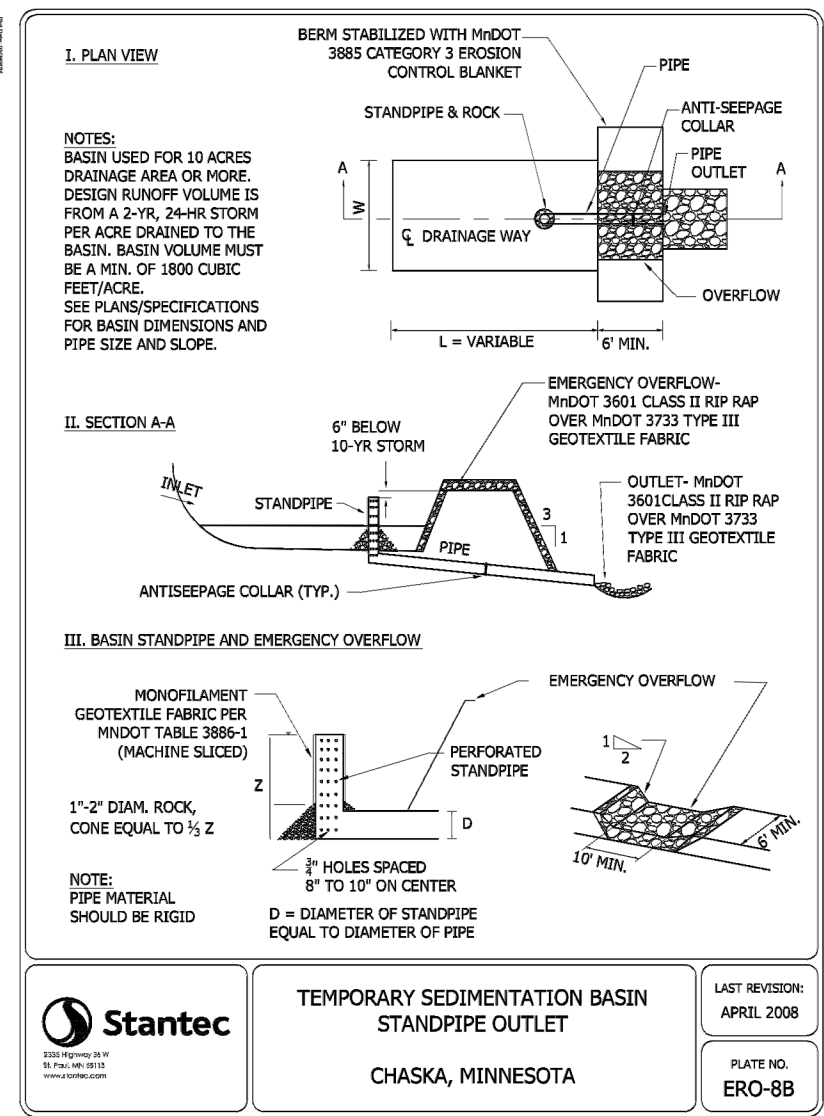
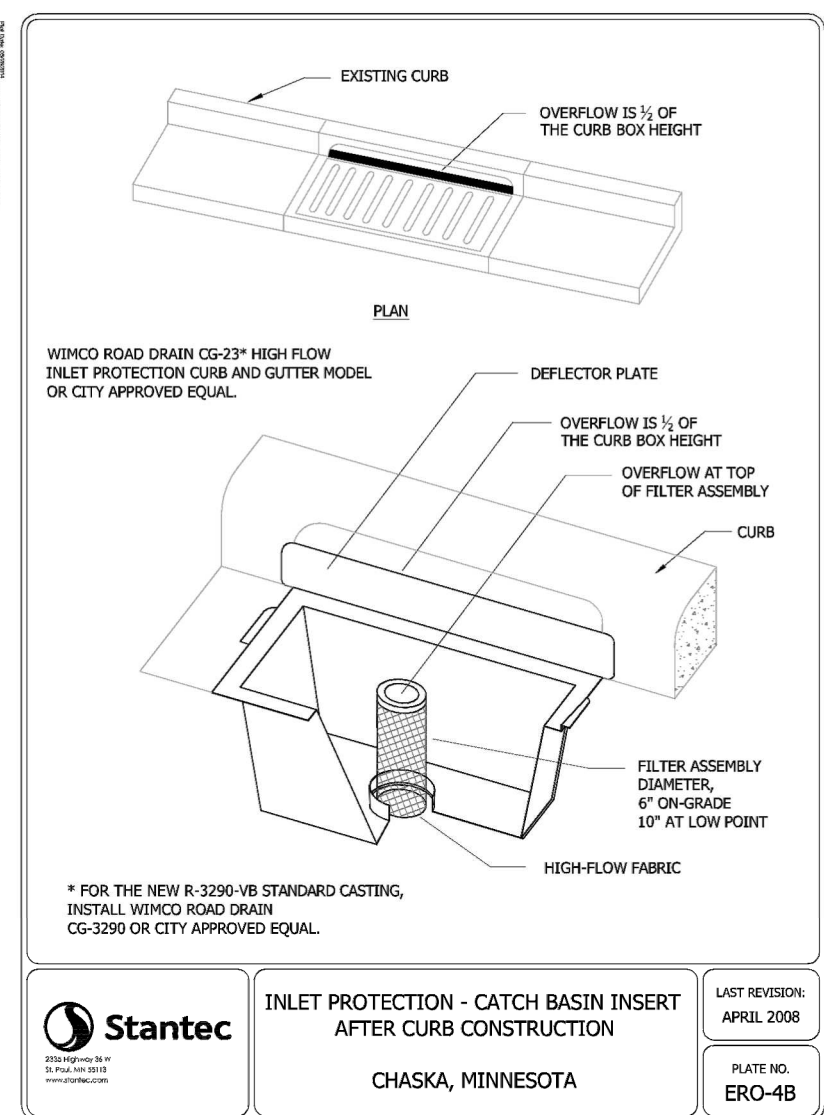
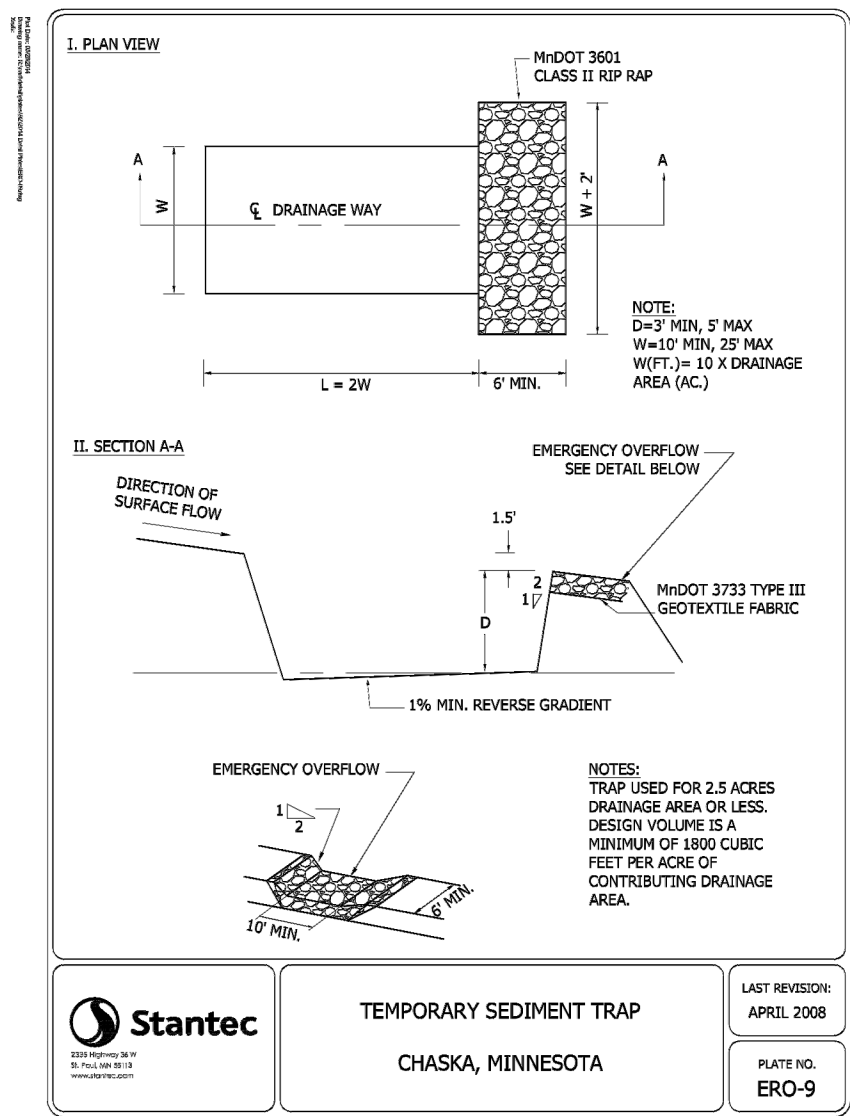
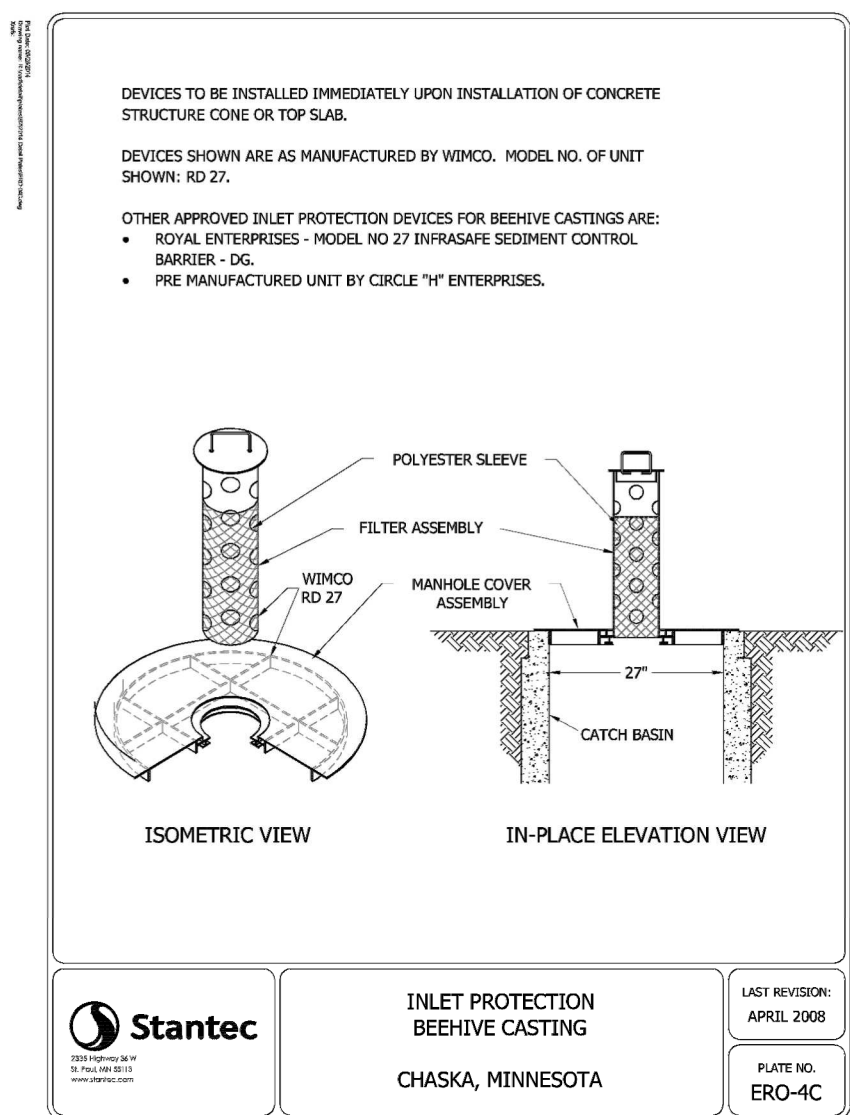




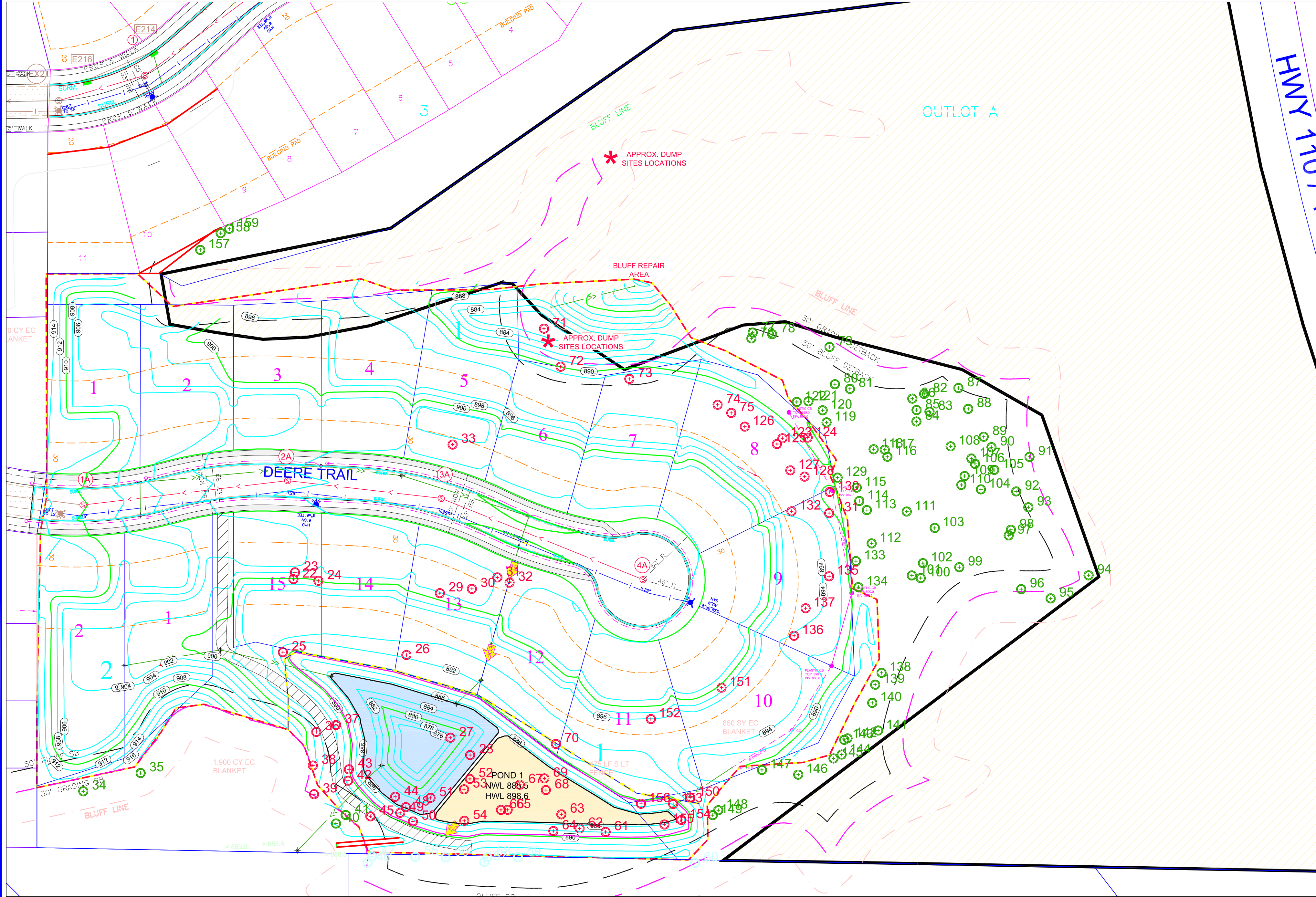







$$\frac{11}{11}$$





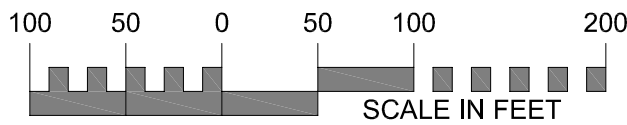
| Tag# | Tree Type | Saved Cal. In. | Removed Cal. In. |
|------|-----------|----------------|------------------|
| 22   | Cot 43    |                | 43.0             |
| 23   | Cot 34    |                | 34.0             |
| 24   | Box 30    |                | 30.0             |
| 25   | Map 14    |                | 14.0             |
| 26   | Ced 13    |                | 13.0             |
| 27   | Asp 13    |                | 13.0             |
| 28   | Cot 24    |                | 24.0             |
| 29   | Cot 28    |                | 25.0             |
| 30   | Cot 26    |                | 26.0             |
| 31   | Asp 12.5  |                | 12.5             |
| 32   | Asp 12.5  |                | 12.5             |
| 33   | Box 21    |                | 21.0             |
| 34   | Oak 18.5  | 18.5           |                  |
| 35   | Bas 42    | 42.0           |                  |
| 36   | Oak 14    |                | 14.0             |
| 37   | Oak 19    |                | 19.0             |
| 38   | Map 12.5  |                | 12.5             |
| 39   | Oak 12    |                | 12.0             |
| 40   | Hick 12   | 12.0           |                  |
| 41   | Oak 17    | 17.0           |                  |
| 42   | Oak 15.5  |                | 15.5             |
| 43   | Map 17    |                | 17.0             |
| 44   | Asp 13.5  |                | 13.5             |
| 45   | Oak 17.5  |                | 17.5             |
| 48   | Asp 15.5  |                | 15.5             |
| 49   | Asp 12    |                | 12.0             |
| 50   | Oak 13.5  |                | 13.5             |
| 51   | Asp 14    |                | 14.0             |
| 52   | Asp 13    |                | 13.0             |
| 53   | Oak 13.5  |                | 13.5             |
| 54   | Oak 14.5  |                | 14.5             |
| 61   | Oak 12.5  |                | 12.5             |
| 62   | Oak 15.5  |                | 15.5             |
| 63   | Oak 19    |                | 19.0             |
| 64   | Oak 13    |                | 13.0             |
| 65   | Oak 21.5  |                | 21.5             |
| 66   | Iron 21   |                | 21.0             |
| 67   | Asp 14    |                | 14.0             |
| 68   | Asp 12    |                | 12.0             |
| 69   | Asp 12.5  |                | 12.5             |
| 70   | Box 16    |                | 16.0             |
| 71   | Bas 44    |                | 44.0             |
| 72   | But 12    |                | 12.0             |
| 73   | Oak 12.5  |                | 12.5             |
| 74   | Oak 12    |                | 12.0             |
| 75   | Oak 13    |                | 13.0             |
| 76   | Bas 15.5  | 15.5           |                  |
| 77   | Bas 14    | 14.0           |                  |
| 78   | Bas 34    | 34.0           |                  |
| 79   | Oak 13.5  | 13.5           |                  |
| 80   | Asp 14    | 14.0           |                  |
| 81   | Asp 13    | 13.0           |                  |
| 82   | Asp 13.5  | 13.5           |                  |
| 83   | Map 14    | 14.0           |                  |
| 84   | Map 13    | 13.0           |                  |
| 85   | Asp 12    | 12.0           |                  |
| 86   | Asp 12.5  | 12.5           |                  |
| 87   | Oak 17.5  | 17.5           |                  |
| 88   | Bas 26    | 26.0           |                  |
| 89   | Oak 15.5  | 15.5           |                  |
| 90   | Oak 12.5  | 12.5           |                  |
| 91   | Oak 19    | 19.0           |                  |
| 92   | Oak 17    | 17.0           |                  |
| 93   | Elm 18    | 18.0           |                  |
| 94   | Map 31    | 31.0           |                  |
| 95   | Oak 17.5  | 17.5           |                  |
| 96   | Oak 37    | 37.0           |                  |
| 97   | Asp 12    | 12.0           |                  |
| 98   | Asp 12    | 12.0           |                  |
| 99   | Bas 13.5  | 13.5           |                  |
| 100  | Oak 12    | 12.0           |                  |

|     |             |        |        |
|-----|-------------|--------|--------|
| 101 | Oak 15      | 15.0   |        |
| 102 | Oak 20.5    | 20.5   |        |
| 103 | Oak 24      | 24.0   |        |
| 104 | Oak 16.5    | 16.5   |        |
| 105 | Oak 15      | 15.0   |        |
| 106 | Oak 12      | 12.0   |        |
| 107 | Oak 12      | 12.0   |        |
| 108 | Oak 13      | 13.0   |        |
| 109 | Oak 23      | 23.0   |        |
| 110 | Oak 15      | 15.0   |        |
| 111 | Oak 18      | 18.0   |        |
| 112 | Oak 20      | 20.0   |        |
| 113 | Oak 12.5    | 12.5   |        |
| 114 | Oak 19      | 19.0   |        |
| 115 | Bas 18      | 18.0   |        |
| 116 | Oak 14.5    | 14.5   |        |
| 117 | Asp 14.5    | 14.5   |        |
| 118 | Asp 14      | 14.0   |        |
| 119 | Asp 12.5    | 12.5   |        |
| 120 | Asp 12.5    | 12.5   |        |
| 121 | Asp 12.5    | 12.5   |        |
| 122 | Asp 13.5    | 13.5   |        |
| 123 | Asp 12.5    |        | 12.5   |
| 124 | Bas 12      |        | 12.0   |
| 125 | Asp 12      |        | 12.0   |
| 126 | Oak 13      |        | 13.0   |
| 127 | Oak 15      |        | 15.0   |
| 128 | Oak 13.5    |        | 13.5   |
| 129 | Oak 22.5    | 22.5   |        |
| 130 | Oak 12      |        | 12.0   |
| 131 | Bas 23      |        | 23.0   |
| 132 | Oak 17.5    |        | 17.5   |
| 133 | Oak 23      | 23.0   |        |
| 134 | Bas 13      | 13.0   |        |
| 135 | Asp 17.5    |        | 17.5   |
| 136 | Bas 29      |        | 29.0   |
| 137 | Asp 15.5    |        | 15.5   |
| 138 | Bas 14      | 14.0   |        |
| 139 | Bas 23.5    | 23.5   |        |
| 140 | Oak 17.5    | 17.5   |        |
| 141 | Cher 27     | 27.0   |        |
| 142 | Asp 13      | 13.0   |        |
| 143 | Asp 13      | 13.0   |        |
| 144 | Asp 12.5    | 12.5   |        |
| 145 | Asp 13      | 13.0   |        |
| 146 | Asp 12      | 12.0   |        |
| 147 | Asp 12      | 12.0   |        |
| 148 | Oak 16      | 16.0   |        |
| 149 | Oak 12.5    | 12.5   |        |
| 150 | Elm 14      |        | 14.0   |
| 151 | Bas 14      |        | 14.0   |
| 152 | But 12.5    |        | 12.5   |
| 153 | Oak 14.5    |        | 14.5   |
| 154 | Oak 13.5    |        | 13.5   |
| 155 | Oak 13.5    |        | 13.5   |
| 156 | Oak 13.5    |        | 13.5   |
| 157 | Hack 14     | 14.0   |        |
| 158 | Box 25      | 25.0   |        |
| 159 | Box 12      | 12.0   |        |
|     |             | =====  | =====  |
|     | Cal. Inches | 1162.0 | 1023.5 |
|     | # of Trees  | 69     | 61     |

|                                        |  |       |  |
|----------------------------------------|--|-------|--|
| <b>Number of Trees in 2nd Addition</b> |  |       |  |
| Area of Wooded not Surveying(AC)       |  | 10.87 |  |
| Trees Per Acre                         |  | 36.6  |  |
|                                        |  | ===== |  |
| Trees Saved in Menstrated Area         |  | 397.8 |  |

|                                        |       |               |  |
|----------------------------------------|-------|---------------|--|
| <b>Number of Trees in 2nd Addition</b> |       |               |  |
| Area of Wooded not Surveying(AC)       | 10.87 |               |  |
| Trees Per Acre                         | 36.6  |               |  |
|                                        | ===== |               |  |
| Trees Saved in Menstrated Area         | 397.8 |               |  |
|                                        |       |               |  |
| Trees Saved in Surveyed Area           | 69.0  | Trees         |  |
| Trees Removed in Surveyed Area         | 61.0  | Trees         |  |
|                                        | ===== |               |  |
| Total Trees                            | 528   | Trees         |  |
|                                        |       |               |  |
| Percentage of Trees Saved              | 88%   | Trees Saved   |  |
| Percentage of Trees Removed            | 12%   | Trees Removed |  |

|                                |        |                          |  |
|--------------------------------|--------|--------------------------|--|
| <b>Caliper Inches of Trees</b> |        |                          |  |
| <b>Mensuration Area</b>        |        |                          |  |
| Area of Trees Not Surveyed     | 10.9   | Acres                    |  |
| Caliper Inches Per Acres       | 624.7  | Caliper Inches per Acres |  |
|                                | =====  |                          |  |
| Trees Saved in Menurated Area  | 6790.9 | Caliper Inches per Acres |  |
|                                |        |                          |  |
| Trees Saved in Surveyed Area   | 1162.0 | Trees                    |  |
| Trees Removed in Surveyed Area | 1023.5 | Trees                    |  |
|                                | =====  |                          |  |
| Total Trees                    | 8976   | Trees                    |  |
|                                |        |                          |  |
| Percentage of Trees Saved      | 89%    | Trees Saved              |  |
| Percentage of Trees Removed    | 11%    | Trees Removed            |  |

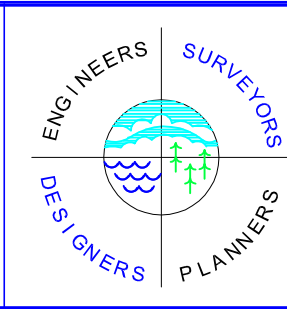


TREE BIZ did 15 areas that were 0.10 acres. The total sampled area was 1.5 acreas(10% of the entire area.) The  $\frac{1}{10}$  acre plots averaged 36.6 trees per acre and 624.7 caliper inches per acre.

| FIELD CREW | NO. | BY | DATE | REVISION |
|------------|-----|----|------|----------|
| XXX        |     |    |      |          |
| DRAWN      |     |    |      |          |
| XXX        |     |    |      |          |
| CHECKED    |     |    |      |          |
| XXX        |     |    |      |          |
| DATE       |     |    |      |          |
| XX/XX/XX   |     |    |      |          |

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I hereby certify that this survey, plan or report was prepared by me or under my direct supervision and that I am a duly Licensed Land Surveyor under the laws of the State of Minnesota.  
Dated this 30th day of December, 2020.  
*Daniel L. Schmidt*  
Daniel L. Schmidt, PLS  
schmidt@sathre.com  
Minnesota License No. 26147



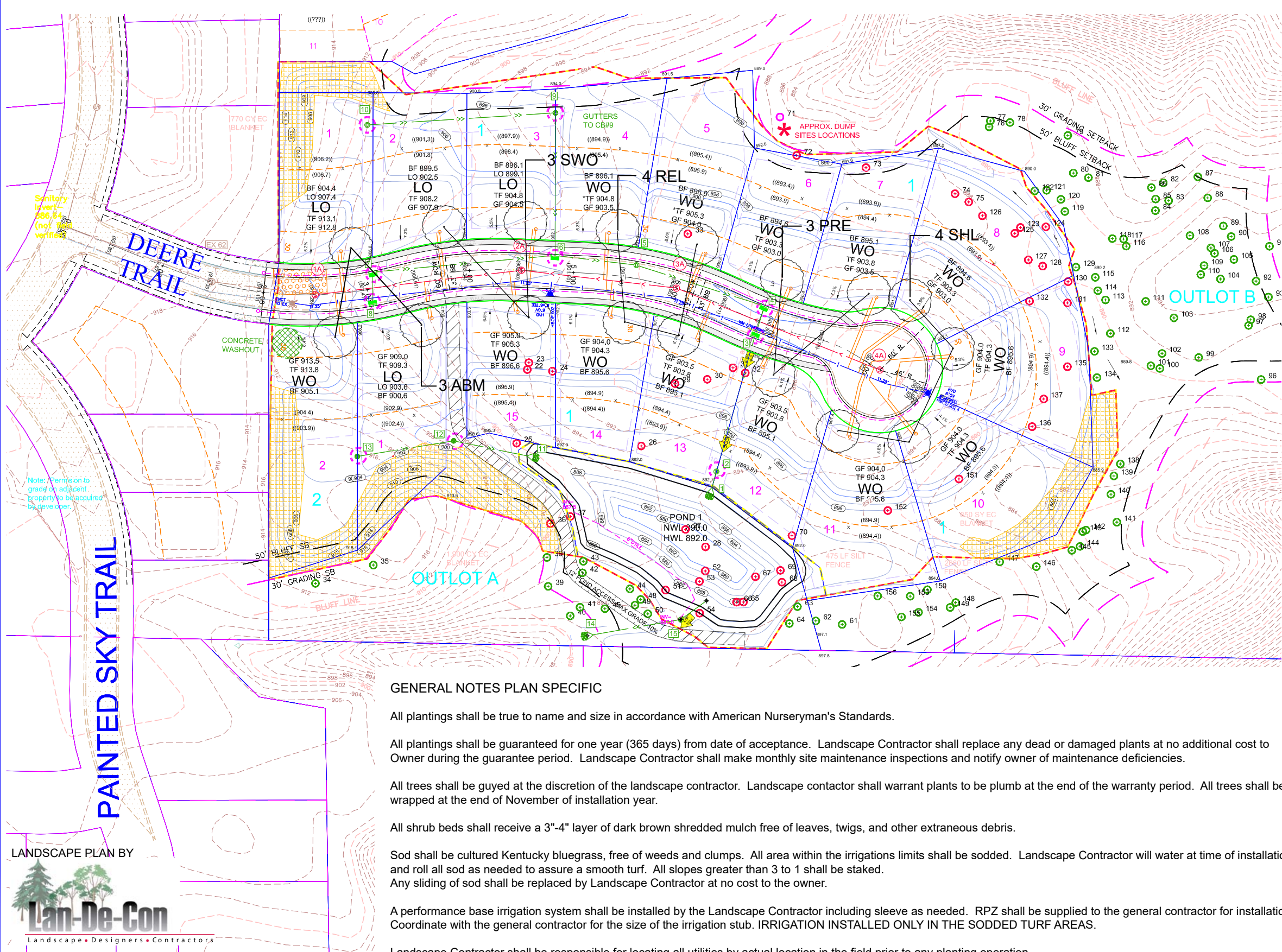
**SATHRE-BERGQUIST, INC.**  
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TWP:xxxx-RGE.xx-SEC.xx  
xxxxxx County  
**Chaska,  
MINNESOTA**

**CHASKA BLUFFS 2ND ADDITION**  
**TREE SURVEY**  
**DDK CONSTRUCTION, INC.**

FILE NO.  
19000-72  
**1**  
**1**





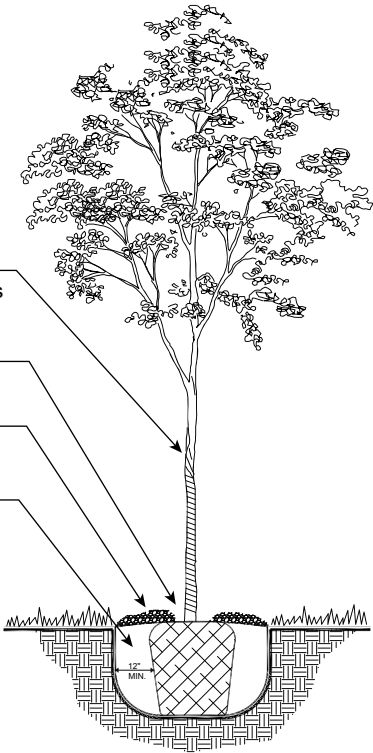
PLANT SCHEDULE

| QTY. | CODE | Common Name /<br>Botanical Name                                 | SIZE    | NOTES |
|------|------|-----------------------------------------------------------------|---------|-------|
| 3    | ABM  | Autumn Blazed Maple /<br><i>Acer x freemanii</i> 'Autumn Blaze' | 2.5" BB |       |
| 4    | SHL  | Skyline Honeylocust /<br><i>Gleditsia triacanthos</i> 'Skycole' | 2.5" BB |       |
| 3    | SWO  | Swamp White Oak /<br><i>Quercus bicolor</i>                     | 2.5" BB |       |
| 4    | REL  | Redmond Linden /<br><i>Tilia americana</i> 'Redmond'            | 2.5" BB |       |
| 3    | PRE  | Princeton Elm /<br><i>Ulmus americana</i> 'Princeton'           | 2.5" BB |       |

\*In case of discrepancy, quantities shown on plan supersede plant schedule.

TREE PLANTING DETAIL

- Wrap trunk with protective material during winter months until tree is over 6" dbh.
- No backfill or mulch should cover tree root flare.
- Provide 3" shredded mulch over backfill root zone.
- Use native soil for backfill. Amend soil as necessary to provide adequate organic content.



GENERAL NOTES PLAN SPECIFIC

- All plantings shall be true to name and size in accordance with American Nurseryman's Standards.
- All plantings shall be guaranteed for one year (365 days) from date of acceptance. Landscape Contractor shall replace any dead or damaged plants at no additional cost to Owner during the guarantee period. Landscape Contractor shall make monthly site maintenance inspections and notify owner of maintenance deficiencies.
- All trees shall be guyed at the discretion of the landscape contractor. Landscape contractor shall warrant plants to be plumb at the end of the warranty period. All trees shall be wrapped at the end of November of installation year.
- All shrub beds shall receive a 3"-4" layer of dark brown shredded mulch free of leaves, twigs, and other extraneous debris.
- Sod shall be cultured Kentucky bluegrass, free of weeds and clumps. All area within the irrigations limits shall be sodded. Landscape Contractor will water at time of installation and roll all sod as needed to assure a smooth turf. All slopes greater than 3 to 1 shall be staked. Any sliding of sod shall be replaced by Landscape Contractor at no cost to the owner.
- A performance base irrigation system shall be installed by the Landscape Contractor including sleeve as needed. RPZ shall be supplied to the general contractor for installation. Coordinate with the general contractor for the size of the irrigation stub. IRRIGATION INSTALLED ONLY IN THE SODDED TURF AREAS.
- Landscape Contractor shall be responsible for locating all utilities by actual location in the field prior to any planting operation.

LANDSCAPE PLAN BY



EXISTING UTILITIES SHOWN ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ANY AND ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES ARISING OUT OF HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL EXISTING UTILITIES.

| DRAWING NAME | NO. | BY | DATE | REVISIONS |
|--------------|-----|----|------|-----------|
| CB 2ND ADD   |     |    |      |           |
| DRAWN BY     |     |    |      |           |
| DML          |     |    |      |           |
| CHECKED BY   |     |    |      |           |
| DATE         |     |    |      |           |

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Daren M. Laberee, RLA  
Date: 12/31/20 Lic. No. 43233



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CITY PROJECT NO.  
--  
**CHASKA, MINNESOTA**

**FINAL LANDSCAPE PLAN**  
**CHASKA BLUFFS 2ND ADDITION**  
**DDK CONSTRUCTION, INC.**

FILE NO.  
19000-072-200  
**11**  
**11**



**- MINUTES -**  
**CHASKA CITY COUNCIL**  
**June 7, 2021**

1. Call to Order

The meeting was called to order by Mayor Windschitl at 7:05 pm.

2. Pledge of Allegiance

3. Roll Call

Roll call was taken. Present: Councilmembers Hatfield, Hubbard, Huang, Grau, and Mayor Windschitl.

Absent: None.

Also Present: Luke Melchert, City Attorney; Kevin Wright, Communication Director; Nate Kabat, Assistant Administrator.

4. Adopt the Agenda

Motion by Councilmember Hubbard, second by Councilmember Hatfield to adopt the agenda as presented. Motion carried.

5. Visitor Presentation

5.A. Certificate of Appreciation for Mike Tudor – Cable Communications Coordinator

Communications Director, Kevin Wright, recognized Mike Tudor for his many years of service to the City of Chaska and presented him with a certificate.

The Council thanked Mike for his hard work and dedication during his years working with the City.

5.B. Downtown Special Service District/Strategic Plan 2021-26 – Downtown Business Alliance/Dan Keyport & Steve Ritz

Dan Keyport and Steve Ritz presented the Downtown Special Service Strategic Plan 2021-26 to the Council.

6. Minutes

Motion by Councilmember Hatfield, second by Councilmember Hubbard to approve the minutes of the May 17, 2021 City Council meeting. Motion carried.

7. Consent Agenda

Motion by Councilmember Huang, second by Councilmember Grau to approve the Consent Agenda Items A through H:

A. Temporary Liquor Licenses for Southwest Metro Chamber of Commerce

Motion to approve Temporary On-Sale Intoxicating License TW.21-02 and Temporary On-Sale 3.2% Malt Liquor License T32.21-01 for the SW Metro Chamber of Commerce at Taste of Chaska.



- B. School District 112 Contract for CPD School Resource Officers  
Motion to authorize the City Administrator to sign the Memorandum of Understanding Between the City of Chaska and Eastern Carver County Schools, effectively authorizing the Chaska Police Department to continue staffing 2 full-time SROs at schools located within the city limits of Chaska.
- C. Adopt Resolution 2021-32, Ending a Local Emergency Declaration  
Motion to approve Resolution 2021-32 ending a local emergency declaration.  
Councilmember Grau mentioned that this is a small victory and to continue to be mindful and maintain some social distancing.
- D. Approval of 2020 Interfund Transfers  
Motion to approve 2020 interfund transfers to be reported as Other Financing Sources and Uses in the 2020 Annual Financial Report.
- E. Adopt Resolution 2021-35, Approve Construction Plans for Clover Ridge Drive/Chaska Creek Boulevard Phase II  
Motion to adopt Resolution No. 2021-35, approving the construction documents for the Clover Ridge Drive/Chaska Creek Boulevard Improvements Phase II, and authorizing the solicitation of public bids.
- F. Consideration of Purchase Agreement for 401 Pine Street North - Library Project  
Motion to approve the purchase agreement for the purchase of 401 North Walnut Street at the price of \$435,000, and to authorize the Mayor and the City Administrator to execute the purchase agreement on behalf of the City.
- G. Adopt Resolution 2021-33, Bond Sale Reimbursement for 401 Pine Street North  
Motion to adopt Resolution 2021-33 relating to financing certain proposed projects and establishing compliance with reimbursement bond regulations under the Internal Revenue Code.
- H. Adopt Resolution 2021-34, Interfund Tax-Increment Project Financing for 401 Pine Street North  
Motion to approve Resolution No. 2021-34 providing for the interfund loan for tax-increment project financing.

Motion carried.

## 8. Action Items

### 8.A. Public Hearing: Adopt Resolution 2021-36, 2021 Downtown Reconstruction Assessment Hearing

Assistant Administrator Kabat introduced and presented the item to the Council.

Mayor Windschitl opened the public hearing at 7:43 pm.

Craig Warner, 416 Chestnut, addressed the Council and stated he is being assessed \$18,000 for the Fifth Street project. He stated his building does not touch the street and he feels it is a lot of money. He noted Wells Fargo uses the street regularly and does not appear to have been assessed.



Assistant Administrator Kabat stated if a property has access to the street, then it was evaluated and assessed. He noted that Wells Fargo will be assessed when they start the Fourth Street project. He informed Mr. Warner that he is welcome to file an appeal regarding the assessment.

Mayor Windschitl informed Mr. Warner that he will need to go on record and state his intention to file an appeal to start the process. Assistant Administrator Kabat took Mr. Warner's contact information to help him further with the appeal process.

No one else wished to address the Council.

Mayor Windschitl closed the public hearing at 7:53 pm.

Motion by Councilmember Huang, second by Councilmember Hubbard to adopt Resolution No. 2021-36, 2021 Downtown Reconstruction Assessment Hearing.

#### 9. Bills

##### 9.A. Accounts Payable Council Roster 6-7-2021

The Council requested further information about bills on pages 16 and 18.

Assistant Administrator Kabat provided further information regarding those bills.

Motion by Councilmember Huang, second by Councilmember Hatfield to approve the bills as presented. Roll call was taken. Voting aye: Councilmembers Hatfield, Hubbard, Huang, Grau and Mayor Windschitl. Voting nay: None  
Motion carried.

#### 10. Other Business

##### 10.A. City Administrator's Report

##### 10.A.i. Bi-Weekly Report 6-7-2021

Councilmember Grau:

- Wished the entire community and LGBTQIA Members a happy Pride Month.
- Noted the Pride Picnic is on June 27<sup>th</sup> from 4:00 – 6:00pm at City Square Park.
- Recognized June 19<sup>th</sup> as a celebration of the end of slavery in the U.S.

Councilmember Huang:

- Recognized the passing of Golf Architect, Arthur Hills at the age of 91 on May 18<sup>th</sup>.
- Noted the Memorial Day Service at Veterans Park was excellent.
- Noted the Chaska High School Theater wrapped up their Spring Musical Production of Beauty and the Beast and stated it was an excellent show.
- Congratulated Chaska High School boys and girls golf teams on their championship.
- Recognized and congratulated the Chaska High School graduates and other students for finishing a difficult school year.
- Noted congratulations are due to Chief Seibert for the \$187,000 radio grant.
- Stated he is excited about Metronet Fiber Services working with the City.



- Reported that Southwest Transit restarted prime service on June 5th; available Saturdays from 6:30am – 5:30pm, Monday through Friday offering 494 Corridor Services, and Monday through Friday from 9:00am – 12:00pm offering Grocery Services.
- Reported that starting on June 8<sup>th</sup> from the Eden Prairie Station, Southwest Transit is offering transportation to twins games, using the Southwest mobile app to reserve a seat.

Councilmember Hubbard:

- Stated she is looking forward to the pride events.
- Noted on June 17<sup>th</sup> there is a food distribution drive through at the old Gedney Factory site.
- Noted Cones with a Cop is on June 16<sup>th</sup> at 3:00pm at Culvers.
- Stated the Purple Rain exhibit is on June 17<sup>th</sup> at 6:30pm – 8:30pm at the Community Center.
- Reported the Chaska bear has moved on from the community and reminded everyone to take down bird feeders and keep a watchful eye on your pets and children.
- Reported on June 6<sup>th</sup> her son and her attended the Chaska Family Fishing Clinic and noted it was a wonderful event with helpful knowledgeable volunteers.
- Wished everyone a healthy and safe summer and encouraged people to check out the great summer events and series starting soon.

Councilmember Hatfield:

- Thanked everyone for the great Memorial Day event.
- Reported the Chaska High School Band did a phenomenal job at the Memorial Day event.
- Noted the Farmers Market starts on June 16<sup>th</sup> at 3:00pm at City Square Park and encouraged people to attend.

Assistant Administrator Kabat:

- Reminded the Council of the upcoming Work Session on June 21<sup>st</sup> at 5:45pm and reported there will be no meetings on July 5<sup>th</sup> due to observation of the 4<sup>th</sup> of July holiday.

Mayor Windschitl:

- Noted the Summer concert series is starting soon and will be on Tuesdays and Fridays and encouraged people to check those out.
- Reported that the Emergency Operations Center closed their doors a few weeks ago and on June 16<sup>th</sup> will hold their final gathering. He stated he is so proud to be associated with that group and recognized what they achieved and thanked them for their hard work.
- Noted the bridge will be up in a few weeks probably, stated it will be exciting to have that done.
- Reported that there will be fireworks on the 4<sup>th</sup> of July.
- Recognized and congratulated the Chaska High School Class of 2021.
- Wished all dads a Happy Father's Day.

11. Adjourn



Motion by Councilmember Hubbard, second by Councilmember Huang to adjourn the meeting at 8:27 pm.  
Motion carried.



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**- MINUTES -  
CHASKA CITY COUNCIL  
June 21, 2021**

1. Call to Order

The meeting was called to order by Mayor Windschitl at 7:02 pm.

2. Pledge of Allegiance

3. Roll Call

Roll call was taken. Present: Councilmembers Hatfield, Hubbard, Huang, Grau, and Mayor Windschitl.

Absent: None.

Also Present: Matt Podhradsky, City Administrator; Noel Graczyk, Administrative Services Director; Kevin Wright, Communication Director; Nate Kabat, Assistant Administrator.

4. Adopt the Agenda

Motion by Councilmember Hubbard, second by Councilmember Hatfield to adopt the agenda as presented. Motion carried.

5. Proclamation

5.A. In Recognition of Nancy Wittman-Beltz - Jonathan Elementary Principal

Mayor Windschitl read the proclamation declaring June 30, 2021 as "Nancy Wittman-Beltz" Day in Chaska and presented her with a certificate. Councilmember Huang expressed his appreciation to her for all her years of dedication, the other councilmembers echoed his sentiments.

6. Visitor Presentation

6.A. 2020 Annual Year End Report - Police Chief Ryan Seibert

Police Chief Seibert presented the 2020 Annual Year End Report to the Councilmembers.

Police Chief Seibert stated he wanted to congratulate and thank Detective Tracy Perlick who is retiring after 29 years with the department. The Council echoed his sentiments.

Councilmember Hubbard personally thanked Detective Perlick for helping her when she was younger and in a difficult situation.

7. Approve Previous Meeting Minutes

7.A. Approve the June 7, 2021 City Council Meeting Minutes

Motion by Councilmember Hatfield, second by Councilmember Hubbard to approve the minutes of the June 7, 2021 City Council meeting. Motion carried.



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8. Consent Agenda

Motion by Councilmember Grau, second by Councilmember Hubbard to approve the Consent Agenda Items A through H:

- A. Adopt Resolution 2021-39, Acceptance of Coronavirus Local Fiscal Recovery Funds Established Under the American Rescue Plan Act

Motion to approve Resolution No. 2021-39 Accepting the Coronavirus Local Fiscal Recovery Funds Established under the American Rescue Plan Act.

- B. Adopt Resolution 2021-40, Approving 2021 Performance Measures

Motion to approve Resolution 2021-40 Approving 2021 Performance Measures.

- C. Adopt Resolution 2021-37, Resolution of support for the 2021 Transportation Economic Development Infrastructure Funding Application for the SW Chaska Business Park Sewer Extension

Motion to approve Resolution 2021-37 of support for the 2021 Transportation Economic Development Infrastructure funding application for the Southwest Chaska Business Park development sewer extension project in Chaska.

- D. Massage Therapy Registration - Tsue French

Motion to approve Massage Therapy Registration No. MTR-21-06 to allow Tsue French to practice Therapeutic Massage out of Tonia's Salon, 117 W. 2nd St, Chaska.

- E. Adopt Ordinance 997, Approving the Zoning Ordinance Amendment to PRD-44/City of Chaska/PC #2021-12

Motion to adopt Ordinance No. 997 approving the Zoning Ordinance Amendment to PRD-44.

- F. Adopt Resolution 2021-38, Resolution Authorizing Execution of Agreement with the Office of Justice Programs in the Minnesota Department of Public Safety

Motion to approve Resolution 2021-38 authorizing the Chief of Police to execute the Coronavirus Emergency Response Grant on behalf of the City of Chaska, effectively authorizing the purchase of radio hardware, software, and related equipment in the amount of \$187,012.63.

- G. Adopt Resolution 2021-42, Treasury Management Services - Old National Bank

Motion to approve Resolution No. 2021-42 for Treasury Management Services with Old National Bank.

- H. Recommendation to Council for Removal of Commissioner Term

Motion to end the Park Board term of Ruiz Gutierrez, and to move forward with filling said vacancy.

Motion carried.

9. Action Items

9.B. Adopt Resolution 2021-41, Establishing Policy on Chaska Fire Department Relief Association Funding

Mayor Windschitl requested Agenda Item 9.B. be heard before Agenda Item 9.A. so any Firefighters in attendance this evening can get to their training on time. There was no objection to this request.

Mayor Windschitl recused himself from the room for this Agenda Item discussion, as he is a member of the Chaska Fire Department Relief Association Board.



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City Administrator Matt Podhradsky introduced this item. Administrative Services Director Graczyk presented and provided background on this item to the Council.

Motion by Councilmember Huang, second by Councilmember Hubbard to adopt Resolution No. 2021-41, 2021 establishing policy on Chaska Fire Department Relief Association Funding. Motion carried.

Mayor Windschitl rejoined the Council.

9.A. 2020 Annual Financial Reports

City Administrator Matt Podhradsky introduced this item. Administrative Services Director Graczyk presented and provided background on this item to the Council.

Administrative Services Director Graczyk introduced and welcomed Jackie Huegel, Principal with MMKR, to come forward and address the Council. Ms. Huegel presented and reviewed the Independent Auditor's Report on Minnesota Legal Compliance to the Council.

Motion by Councilmember Huang, second by Councilmember Grau to accept City of Chaska 2020 Annual Comprehensive Financial Report and associated audit reports. Motion carried.

10. Bills

10.A. Accounts Payable Council Roster 6-21-2021

The Council requested further information about bills on pages 2, 19 and 32.

Administrative Services Director Graczyk provided further information regarding those bills.

Motion by Councilmember Huang, second by Councilmember Hubbard to approve the bills as presented. Roll call was taken. Voting aye: Councilmembers Hatfield, Hubbard, Huang, Grau and Mayor Windschitl. Voting nay: None  
Motion carried.

11. Other Business

11.A. City Administrator's Report

11.B. Bi-Weekly Report 6-21-2021

Councilmember Hatfield:

- Stated there appeared to be a ton of items at the Farmer's Market and encouraged people to go this week.
- Noted the Music in City Square Park is on Friday.

Councilmember Grau:

- Noted the Chaska Pride Picnic is on June 27<sup>th</sup> from 4:00 – 6:00pm at City Square Park and wanted to remind people to bring their own item if they want to do tie die at the Pride Picnic.



Councilmember Huang:

- Congratulated the City for receiving the Star Tribune Top 175 Workplaces recognition.
- Stated he is looking forward to the Farmer's Market on Wednesday.
- Noted the State Fair is happening this year and Southwest Transit will be offering transportation there and to the Twins games as well.

Councilmember Hubbard:

- Thanked the community for their engagement and stated there were 1064 respondents to the survey that the Project Steering Committee provided and stated walkbikechaska.org has some really great information.
- Noted it would be nice to see some people from the Police and Fire Departments at the Pride Picnic to show community support.

Assistant Administrator Kabat:

- Noted there will be a firework show on the 4<sup>th</sup> of July at McKnight Park after dark.
- Reminded the Council that the next meeting is on July 12<sup>th</sup>.

City Administrator Podhradsky:

- Thanked the Water Department for all their hard work and continued maintenance that keeps the water flowing, noting many cities have had issues with their water and Chaska has been fortunate not to because of the Water Departments great work.

Mayor Windschitl:

- Wished Councilmember Grau a happy birthday and thanked him for spending the evening with the Council.
- Thanked Tracy for her service to the Police Department, wished her well in her retirement.
- Noted A Night to Unite is on August 3<sup>rd</sup> and reminded people to start planning their block parties and gatherings.
- Wished everyone a Happy 4<sup>th</sup> of July.
- Noted the dirt being moved into the Hy-Vee site is not actually for Hy-Vee, there is no work being done to the store.
- Stated he is saddened to share there has been some vandalism in the parks and to a monument recently but noted the Police caught the person responsible.
- Reminded everyone that the next City Council Meeting is on July 12<sup>th</sup> and will be held back at City Hall.
- Thanked Communications Director Wright for his hard work setting up for the meetings, especially during the pandemic.

11.C. Other Reports

11.C.i. Monthly Financial Reports

11.D. Other Meeting Minutes

11.D.i. Draft HRC Minutes – April 22, 2021



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12. Adjourn

Motion by Councilmember Hatfield, second by Councilmember Hubbard to adjourn the meeting at 8:58 pm. Motion carried.